

STEWART PLACE UNIT 2

BEING A PORTION OF THE S.W. 1/4 OF S. 32, T. 20 S., R. 62 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

First Western Savings Assn., a Nevada corporation,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF STEWART PLACE UNIT 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

First Western Savings Assn.

Raymond J. Greger 10-19-76
RAYMOND J. GREGER, President Date
R.G. Taylor 10-19-76
R.G. TAYLOR, Chairman of the Board Date

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Phillip B. Meyers 8/25/76
NEVADA POWER COMPANY PHILLIP B. MEYERS DATE
R.E. Wilhelm 9/15/76
CENTRAL TELEPHONE COMPANY R.E. WILHELM DATE
William S. Fielder 8/25/76
SOUTHWEST GAS CORPORATION WILLIAM S. FIELDER DATE
Myron R. Welsh 8/25/76
LAS VEGAS VALLEY WATER DISTRICT MYRON R. WELSH DATE
William J. Davis 11/3/76
CITY OF LAS VEGAS DEPT. OF PUBLIC SERVICES WILLIAM J. DAVIS DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

On this 14th day of October, 1976, personally appeared before me PATRICIA A. HOWARD, a Notary Public in and for said County and State, RAYMOND J. GREGER and R.G. TAYLOR, known to me the PRESIDENT and CHAIRMAN of the corporation that executed the foregoing instrument and upon oath did depose that they are the said officers of the said corporation, that the signature on the said instrument was made by the officer of the said corporation as indicated after said signature and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned herein.

Patricia A. Howard
PATRICIA A. HOWARD
Notary Public in and for said County and State
My commission expires April 3, 1977

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

Alan C. Point 9-29-76
STATE HEALTH DIVISION - CLINIC POINT DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF STEWART PLACE UNIT 2 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS, AS SHOWN HEREON, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT THE PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE A DAY CERTAIN.

William J. Purvis
WILLIAM J. PURVIS, R.P.E. 3336 DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 1st DAY OF 1976, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

DON J. SAYLOR, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

Ron Lurie MAYOR PRO-TEM DATE

ATTEST Edwina M. Cole
EDWINA M. COLE, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Edwina M. Cole 9-25-76
DIVISION OF WATER RESOURCES - F. M. THOMAS DATE

SURVEYOR'S CERTIFICATE

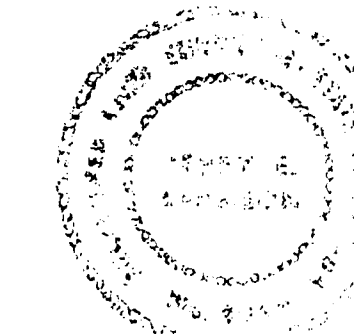
I, JERRY E. BARNSON, A duly registered land surveyor in the State of Nevada, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF First Western Savings Assn., a Nevada Corporation OWNER OF SAID PARCEL OF LAND, AND Laid OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS AT SUCH TIME AS IS AGREED UPON UNDER THE PROVISIONS OF N.E.S. 273.400; THAT THE LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON ARE SITUATED WHOLLY WITHIN THE

Southwest Quarter (SW¹) of Section 32, T. 20 S., R. 62 E., M.D.M., Clark County, Nevada, more particularly described as follows:

BEGINNING at the Southwest corner of Section 32, T. 20 S., R. 62 E., M.D.M.; thence N. 02°06'16" W., along the West line of the Southwest Quarter (SW¹) of said Section 32, said West line also being the centerline of Lamb Boulevard (100.00 feet wide), 737.48 feet to the Southwest corner of Stewart Place Unit No. 1, as shown by a map on file in the Office of the County Recorder in Book 15 of Plats, Page 55; thence S. 89°00'06" W., along the Southerly boundary of said Stewart Place Unit No. 1, 1253.26 feet to the TRUE POINT OF BEGINNING; thence along the East boundary of said Stewart Place Unit No. 1 the following described courses: N. 00°59'54" W., 130.00 feet; thence N. 89°00'06" E., 720 feet; thence N. 00°59'34" W., 30.00 feet; thence N. 02°06'16" W., 81.68 feet to a point of tangency with a curve concave Southwesterly having a radius of 340.50 feet; thence along said curve, through a central angle of 29°58'23" an arc distance of 172.82 feet; thence N. 31°04'39" W., along a tangent line, 395.48 feet to the Northeast corner of said Stewart Place Unit No. 1; thence departing from the boundary of said Stewart Place Unit No. 1, N. 58°52'39" E., along the Southerly boundary of Charleston Gardens No. 1, as shown by a map on file in the Office of the County Recorder in Book 8 of Plats, Page 40, 641.33 feet; thence departing from the boundary of said Charleston Gardens No. 1, S. 31°05'39" E., 965.50 feet; thence S. 58°54'21" E., 50.00 feet to a point of tangency with a curve concave Southeasterly, having a radius of 612.38 feet; thence along said curve through a central angle of 39°58'57", an arc distance of 427.33 feet; thence N. 71°04'36" W., along a radial line to the last described curve, 40.00 feet; thence N. 58°34'56" W., 31.22 feet to a point of tangency with a curve concave Southwesterly, having a radius of 558.28 feet; thence along said curve through a central angle of 31°24'58", an arc distance of 306.11 feet; thence S. 86°00'06" W., along a tangent line, 134.00 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 15.408 acres, more or less.

Jerry E. Barnson 11/22/76
JERRY E. BARNSON Date
Registered Land Surveyor
Nevada Certificate No. 4046



BASIS OF BEARING:

N. 02°06'16" W., being the bearing of the West line of the Southwest Quarter of Section 32, T. 20 S., R. 62 E., M.D.M., City of Las Vegas, Clark County, Nevada, as shown by a plat on file in the Office of the County Recorder, Clark County, Nevada, as being Book 8 of Plats, Page 40.

NO. 640304
RECORDED AT THE REQUEST OF:
V. T. N.
DATED 11-23-76 AT 12:01 P.M.
BY 19 PAGE 19
OF PLATS
OFFICIAL RECORDS BOOK NO. 681
CLARK COUNTY, NEVADA RECORD
- JOAN L. SWIFT RECORDER
FEE \$ 41.25 DEPUTY G.M.M.