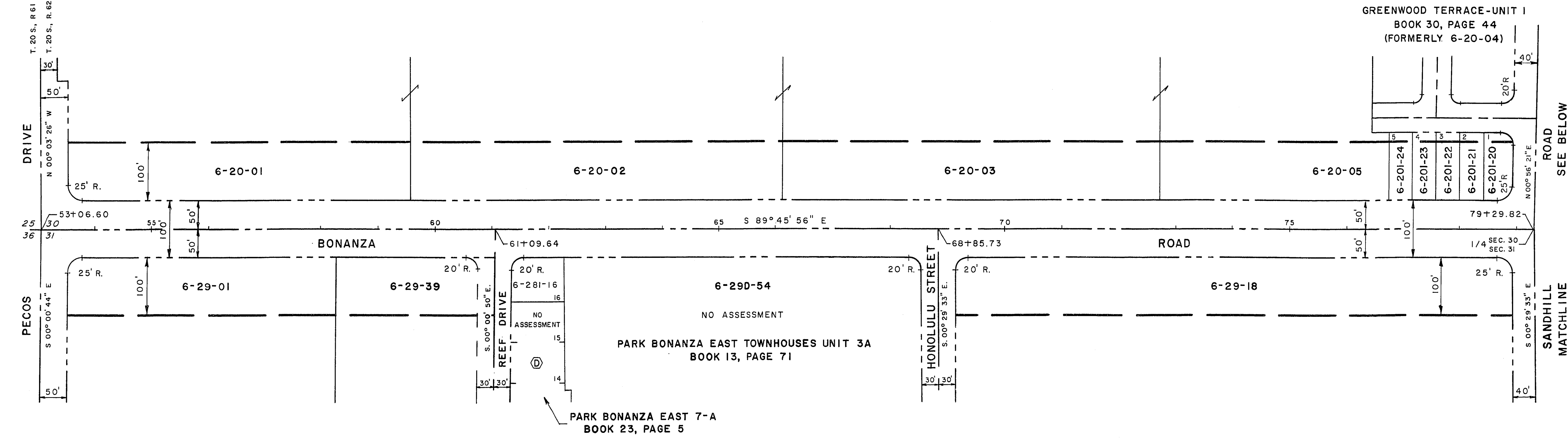
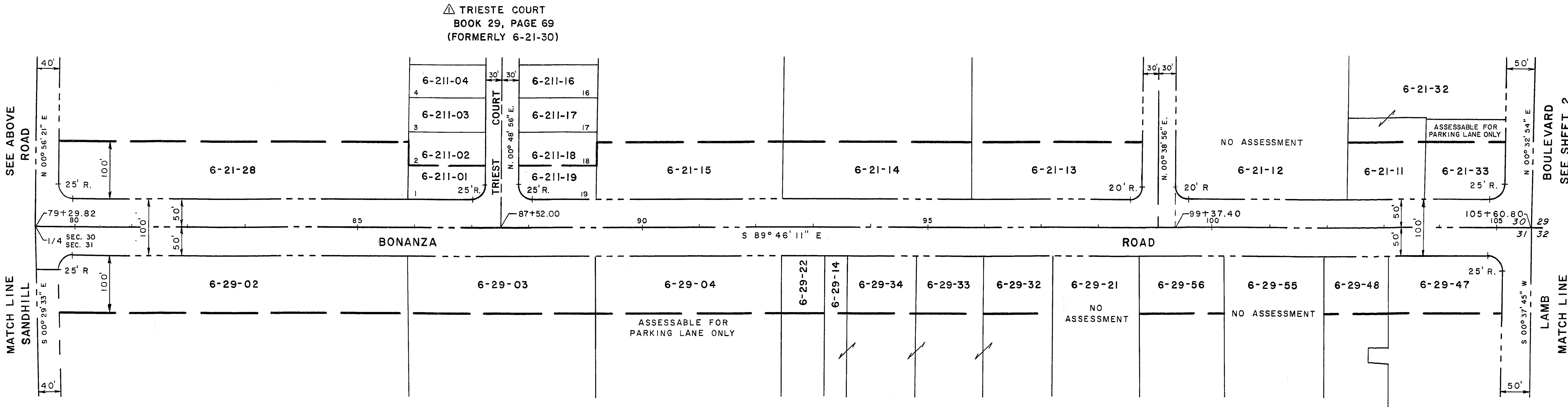


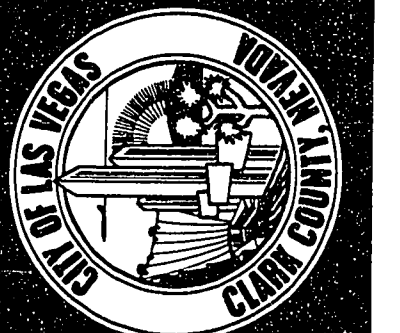
PORTION OF TOWNSHIP 20 SOUTH, RANGE 62 EAST, M. D. M.



NOTE: SEE SHEET 2 FOR ASSESSABLE AREAS



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|                                                                                       |                                  |                |                                                   |  |
|---------------------------------------------------------------------------------------|----------------------------------|----------------|---------------------------------------------------|--|
|  | Department of Public Services    |                | Right of Way Design Division                      |  |
|                                                                                       | SPECIAL IMPROVEMENT DISTRICT 441 |                | EAST BONANZA ROAD<br>PECOS DRIVE - LAS VEGAS WASH |  |
|                                                                                       | Drawing no. 17-7-7               |                | SID 441/1/1-2-120                                 |  |
|                                                                                       | Scale (h) 1" = 100'              |                | Scale (v) 1" = 1160'                              |  |
| Fid. bk. no.                                                                          |                                  | Date 26 APR 82 |                                                   |  |
| Design by j g                                                                         |                                  | Drawn by j d w |                                                   |  |
| Approved by the Director of Public Services                                           |                                  | Date           |                                                   |  |
| Revisions                                                                             |                                  | Date           |                                                   |  |
| 2 ADD TRIESTE COURT                                                                   |                                  | 11 DEC 84      |                                                   |  |
| 22 AUG 85                                                                             |                                  | 22 AUG 85      |                                                   |  |