

IMPROVEMENT PLANS
FOR
SANDHILL ROAD / WASHINGTON AVENUE
HIGH SCHOOL

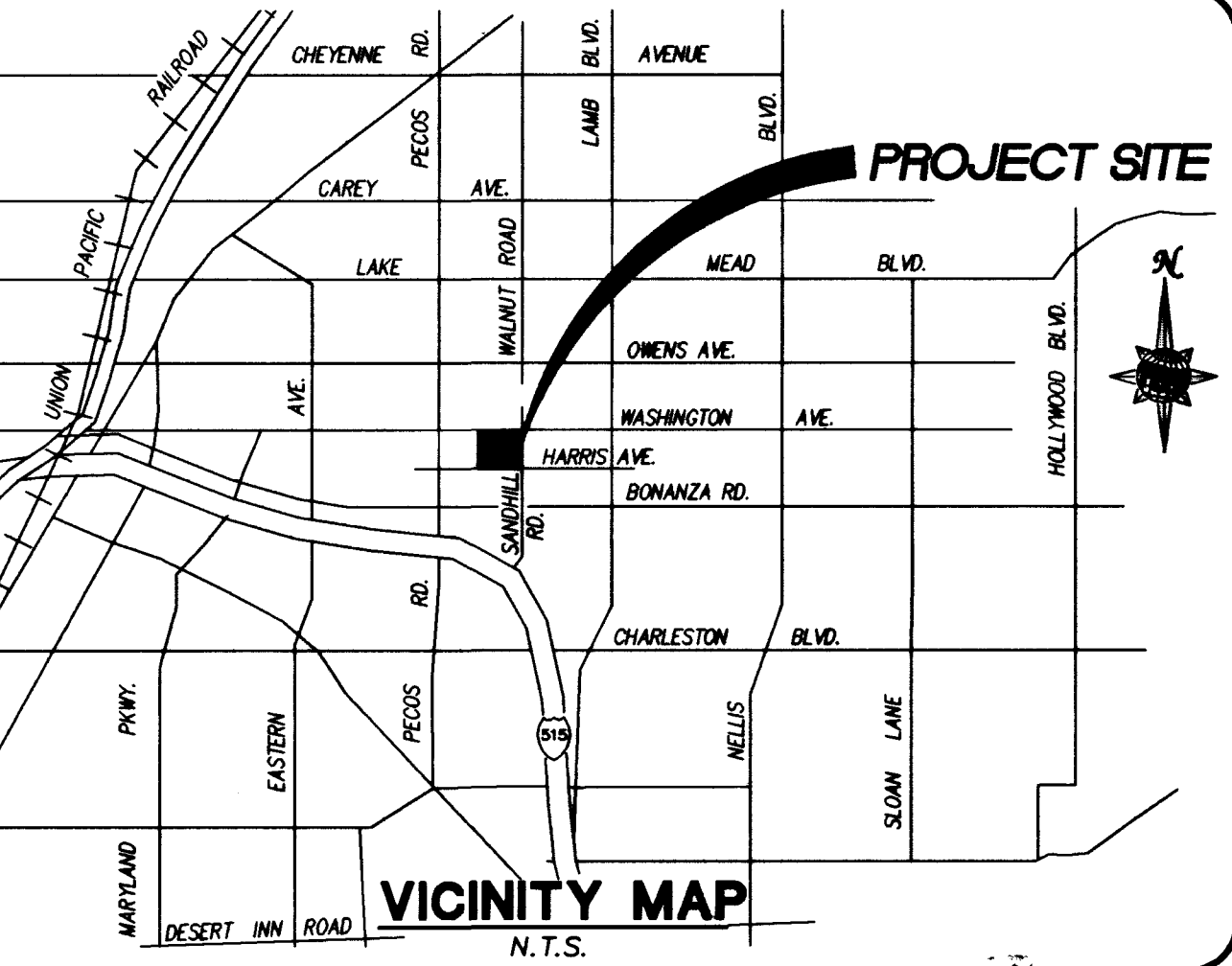
A PORTION OF THE NORTHEAST ONE-QUARTER (NE 1/4)
OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 30,
TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

APPROVALS

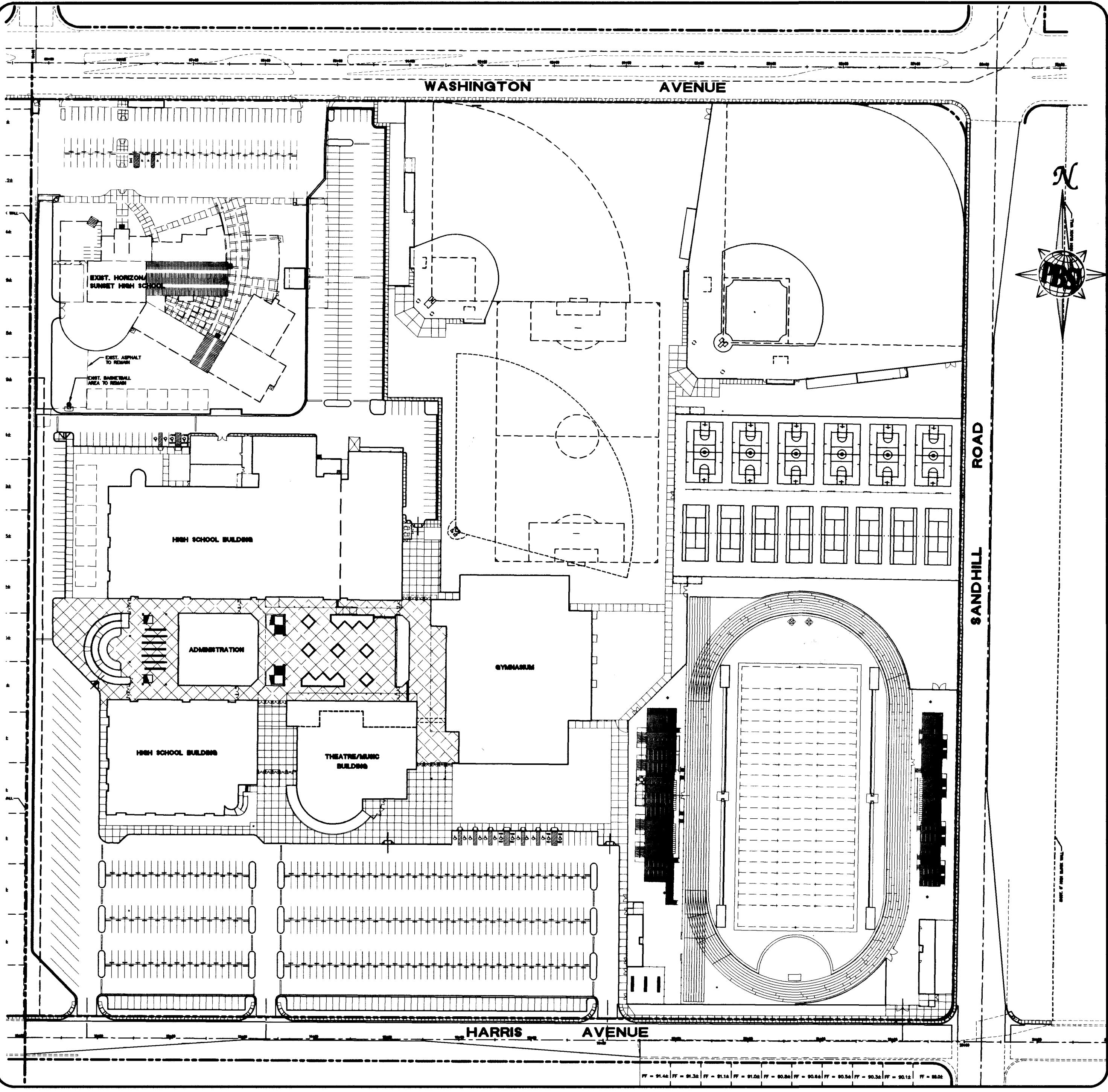
[Signature] 4-20-98
LAS VEGAS CITY ENGINEER DATE

NOTES:
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE
IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR
DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CON-
STRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS
AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS
FROM STANDARDS." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN
THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM
STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

LAS VEGAS VALLEY WATER DISTRICT DATE
[Signature] 2-23-98
LAS VEGAS FIRE DEPT. DATE
[Signature] 2-12-98
SOUTHWEST GAS CORPORATION DATE
[Signature] 2-17-98
NEVADA POWER COMPANY DATE
[Signature] 2/18/98
THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF
STREETLIGHTS AND SIGNAL LIGHT INSTALLATION.



BASIS OF BEARING
THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 30,
TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA,
BEARS NORTH 89° 40' 45" WEST PER PARCEL MAP, FILE 18, PAGE 95,
OFFICIAL RECORDS OF CLARK COUNTY, NEVADA



LOCATION MAP
N.T.S.

PBSJ
POST, BUCKLEY, SCHUH & JERNIGAN
901 North Green Valley Pkwy.
Suite 100
Henderson, Nevada 89014
Telephone: 702/263-7275
Fax: 702/263-7200
ENGINEERING • PLANNING • SURVEYING • CONSTRUCTION SERVICES

PROJECT NAME: CCSD-Sandhill/
Washington, H.S. 25-27 & 34
This project water plan complies with the Las Vegas Valley Water
District's technical requirements. However, this water plan is
NOT APPROVED FOR CONSTRUCTION
at this time and this signature does not provide or imply a water
commitment.
[Signature] 2-10-98
DATE

APPROVED FOR CONSTRUCTION
[Signature] 2-20-98
LVWD DATE

OWNER

CLARK COUNTY SCHOOL DISTRICT
4828 PEARL ST.
LAS VEGAS, NEVADA 89121

BENCHMARKS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 3056.
RIVET & PLATE IN TOP OF CURB AT SOUTHWEST
RETURN OF SANDHILL ROAD AND HARRIS AVENUE.
NAVD 88 DATUM
ELEVATION = 1787.60 FEET
544.8623 METERS
CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 30C4.
RIVET & PLATE IN TOP OF CURB AT NORTHWEST
RETURN OF SANDHILL ROAD AND WASHINGTON AVENUE.
NAVD 88 DATUM
ELEVATION = 1796.178 FEET
547.4764 METERS

SHEET INDEX

- 1. (C1.01) COVER SHEET
- 2. (C1.02) GENERAL NOTES
- 3. (C2.00) MASTER SITE PLAN
- 4. (C2.01) SITE DIMENSION PLAN
- 5. (C2.02) SITE DIMENSION PLAN
- 6. (C2.03) SITE DIMENSION PLAN
- 7. (C2.04) SITE DIMENSION PLAN
- 8. (C3.00) MASTER GRADING PLAN
- 9. (C3.01) GRADING PLAN/ STORM DRAIN
- 10. (C3.02) GRADING PLAN/ STORM DRAIN
- 11. (C3.03) GRADING PLAN/ STORM DRAIN
- 12. (C3.04) GRADING PLAN/ STORM DRAIN
- 13. (C3.05) COURTYARD GRADING PLAN
- 14. (C3.06) FOOTBALL FIELD GRADING PLAN
- 15. (C3.07) TENNIS/BASKETBALL COURT GRADING PLAN
- 16. (C3.08) GRADING PLAN - EXISTING HIGH SCHOOL
- 17. (C3.09) STORM WATER POLLUTION PREVENTION PLAN
- 18. (C4.01) HARRIS AVENUE - PLAN AND PROFILE
- 19. (C4.02) HARRIS AVENUE - PLAN AND PROFILE
- 20. (C4.03) SANDHILL ROAD - PLAN AND PROFILE
- 21. (C4.04) SANDHILL ROAD - PLAN AND PROFILE
- 22. (C4.05) TRAFFIC PLAN-HARRIS AVENUE
- 23. (C4.06) TRAFFIC PLAN-SANDHILL ROAD
- 24. (C5.00) MASTER UTILITY PLAN
- 25. (C5.01) UTILITY PLAN
- 26. (C5.02) UTILITY PLAN
- 27. (C5.03) UTILITY PLAN
- 28. (C5.04) UTILITY PLAN
- 29. (C5.05) FIRE CONTROL PLAN
- 30. (C6.01) DETAILS
- 31. (C6.02) DETAILS
- 32. (C6.03) DETAILS
- 33. (C7.01) SANDHILL ROAD ALTERNATE I
- 34. (C7.02) SANDHILL ROAD ALTERNATE I
- 35. (C7.03) SANDHILL ROAD ALTERNATE I

REVISIONS

REV	DESCRIPTION	DATE	BY
1	ADDED SHEETS 33, 34, & 35	4/2/98	PH

Call before you Dig
1-800-227-2600
NEVADA SERVICE ALERT (NSA)

Call before you OVERHEAD
1-702-593-6111
SAFETY SERVICE ALERT (SSA)

PROFESSIONAL ENGINEER
STATE OF NEVADA
No. 9803
7-12-98

POST, BUCKLEY, SCHUH & JERNIGAN
709 VALLE VERDE COURT
HENDERSON NEVADA 89014
(702) 456-3000

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121

SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS
NEVADA

COVER SHEET

C1.01

SHEET 1 OF 35

A PORTION OF THE NORTHEAST ONE-QUARTER ONE (1/4)
OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 20,
TOWNSHIP 20 NORTH, RANGE 12 EAST, MOORE,
COUNTY OF LARIMER, PLAIN COUNTY, NEBRASKA.

[illegible]

John J. ...

[illegible]

APPROVED FOR CONTINUATION
James R. [Signature] 2/27

[illegible]