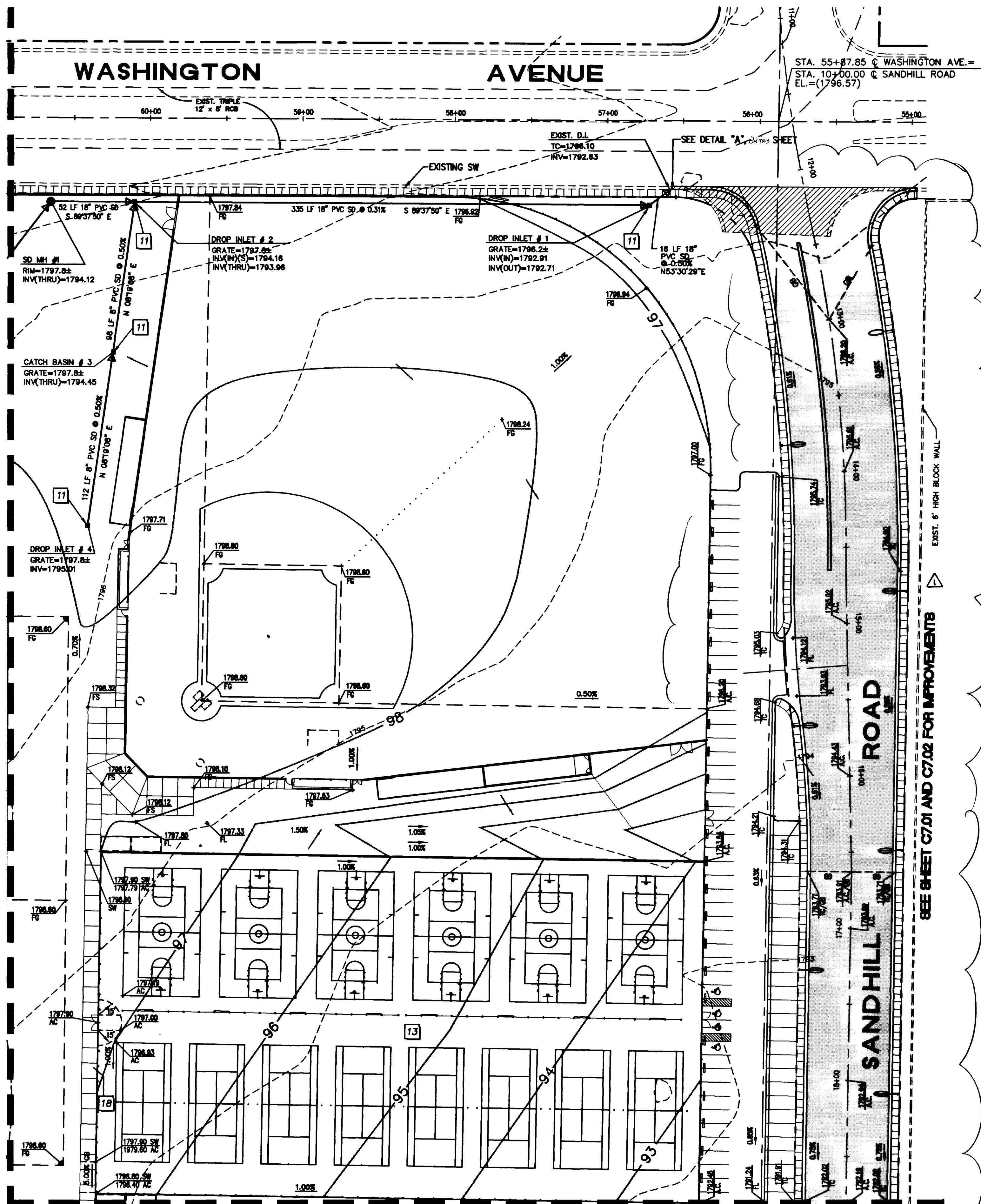


SEE SHEET C3.01

MATCHLINE

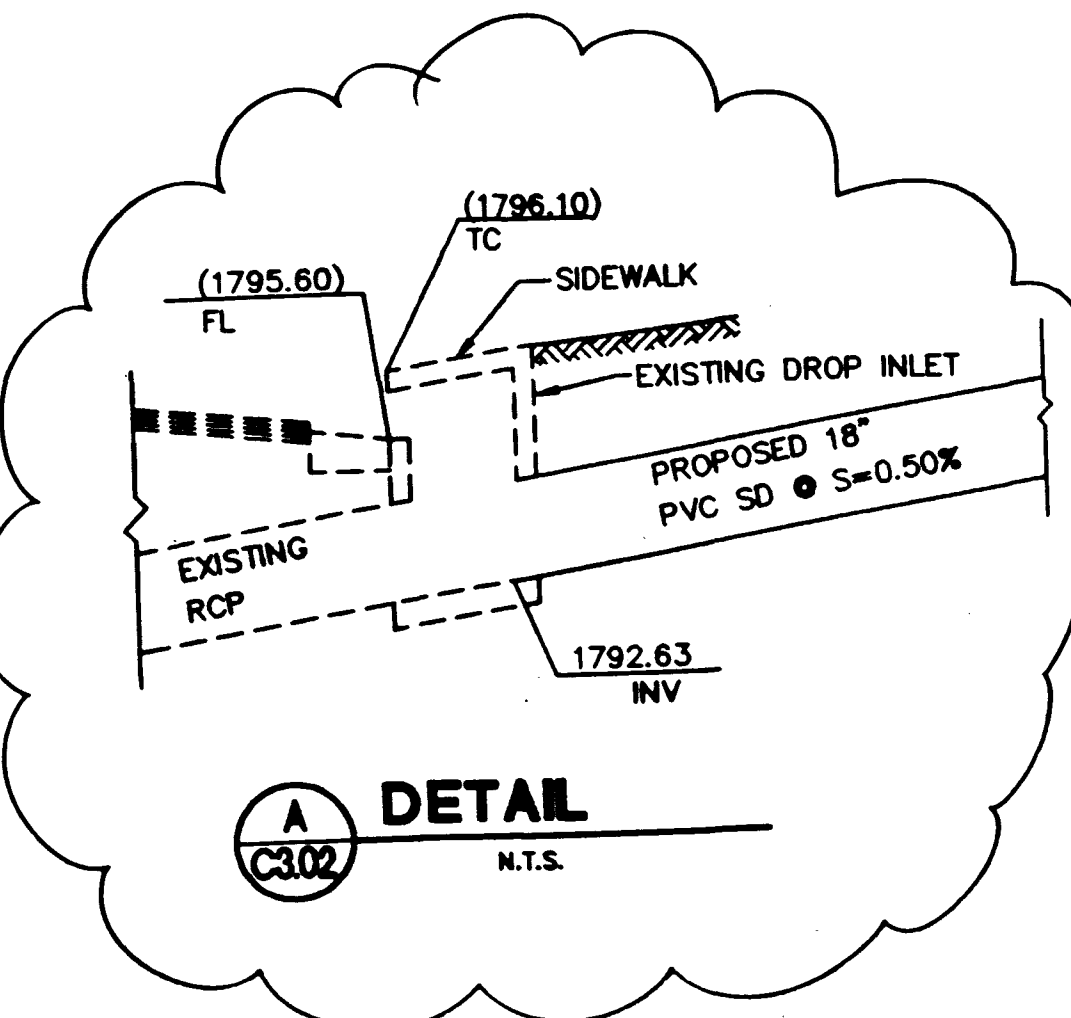
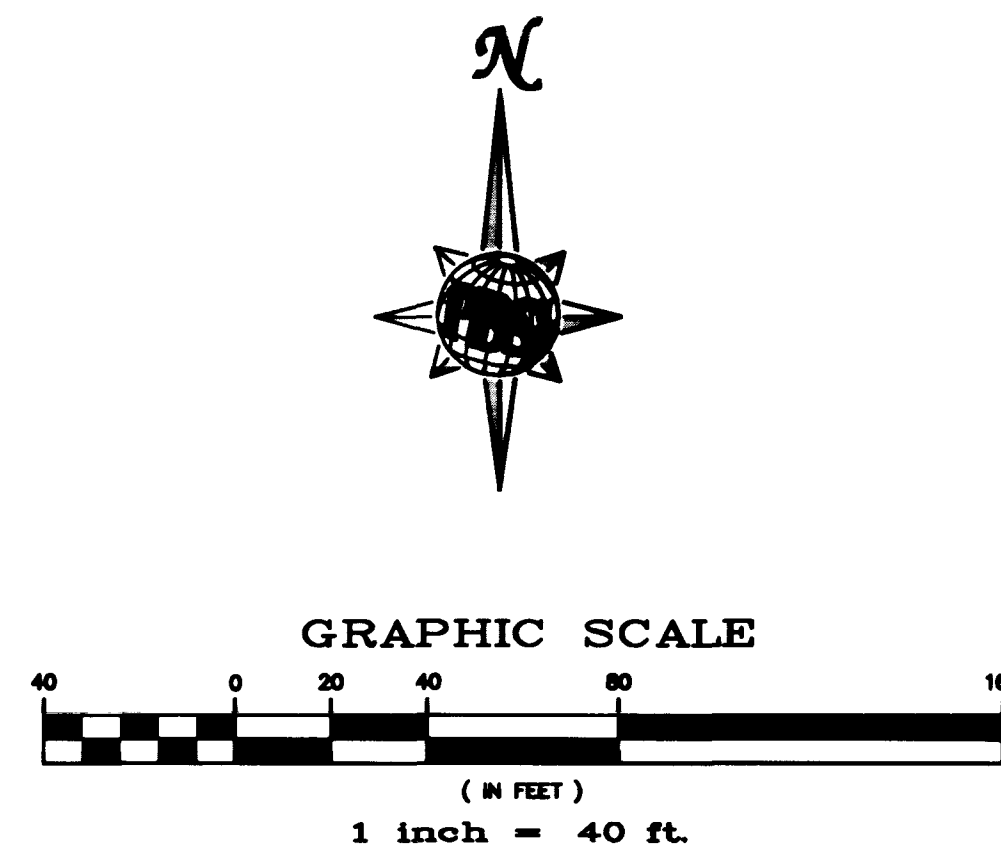
424-pro.dwg Rev 06/15/98 08:13:20 V.E. V2 REF: 4240US22, PRO03AS22



MATCHLINE

SEE SHEET C3.04

SEE SHEET C7.01 AND C7.02 FOR IMPROVEMENTS



BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, BEARS NORTH 89° 40' 45" WEST PER PARCEL MAP, FILE 18, PAGE 95, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA

BENCHMARKS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 3058. RIVET & PLATE IN TOP OF CURB AT SOUTHWEST RETURN OF SANDHILL ROAD AND HARRIS AVENUE.

NAVD 88 DATUM
ELEVATION = 1787.60 FEET
544.8623 METERS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 3004. RIVET & PLATE IN TOP OF CURB AT NORTHWEST RETURN OF SANDHILL ROAD AND WASHINGTON AVENUE.

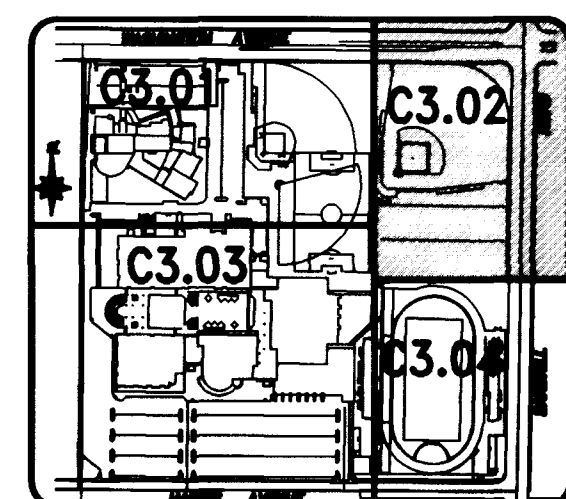
NAVD 88 DATUM
ELEVATION = 1796.178 FEET
547.4764 METERS

CONSTRUCTION NOTES

(NOT ALL KEY NOTES ARE USED ON THIS SHEET)

1. CONSTRUCT 3" CONCRETE VALLEY GUTTER PER DETAIL "A" ON SHEET C6.01.
2. CONSTRUCT 2" CONCRETE VALLEY GUTTER PER DETAIL "B" ON SHEET C6.01.
3. CONSTRUCT TYPE "A" CURB PER DETAIL "C" ON SHEET C6.01.
4. CONSTRUCT 3" CONCRETE VALLEY GUTTER W/DRAIN PER DETAIL "D" ON SHEET C6.01.
5. CONSTRUCT FLOOR DRAIN PER DETAIL "E" ON SHEET C6.01.
6. CONSTRUCT TYPE "L" CURB AND GUTTER PER DETAIL "F" ON SHEET C6.01.
7. CONSTRUCT TRENCH DRAIN PER DETAIL "G" ON SHEET C6.01.
8. CONSTRUCT CONCRETE SIDEWALK PER DETAIL "H" ON SHEET C6.01.
9. CONSTRUCT EXPANSION/CONSTRUCTION JOINT PER DETAIL "J" ON SHEET C6.01.
10. CONSTRUCT CONCRETE FLUME PER DETAIL "K" ON SHEET C6.02.
11. CONSTRUCT TYPICAL DROP INLET PER DETAIL "L" ON SHEET C6.02.
12. CONSTRUCT SCHOOL BUS/TRAFFIC AREA A.C. PER DETAIL "M" ON SHEET C6.02.
13. CONSTRUCT PARKING AREA A.C. PER DETAIL "M" ON SHEET C6.02.
14. CONSTRUCT UNDERSIDEWALK DRAIN PER DETAIL "N" ON SHEET C6.02.
15. CONSTRUCT STORM DRAIN OUTLET PER DETAIL "O" ON SHEET C6.02.
16. CONSTRUCT BUILDING PAD SECTION PER DETAIL "Q" ON SHEET C6.03.
17. CONSTRUCT ONSITE SPEED BUMP PER DETAIL "R" ON SHEET C6.03.
18. CONSTRUCT TURN DOWN SIDEWALK PER DETAIL "S" ON SHEET C6.03.
19. CONSTRUCT WEEPHOLE PER DETAIL "T" ON SHEET C6.03.
20. CONSTRUCT INTERNATIONAL HANDICAP SYMBOL PER DETAIL "U" ON SHEET C6.03.
21. PLACE HANDICAP STRIPING PER DETAIL "V" ON SHEET C6.03.
22. NOT USED
23. INSTALL PRECAST PARKING BUMPERS PER DETAIL "W" ON SHEET C6.03.
24. INSTALL BOLLARDS PER DETAIL "P" ON SHEET C6.02.
25. CONSTRUCT 10' WIDE DRIVEWAY PER C.C.U.S.D. NO. 234
26. CONSTRUCT STANDARD WHEELCHAIR RAMP PER C.C.U.S.D. NO. 235, CASE III, SEE OFFSITE SHEETS C4.01 AND C4.02
27. CONSTRUCT HANDICAP RAMPS AND STRIPING PER DETAIL "V" ON SHEET C6.03
28. CONSTRUCT HANDICAP RAMP (NO STRIPING) PER DETAIL "V" ON SHEET C6.03
29. CONSTRUCT 8" VALLEY GUTTER PER C.C.U.S.D. DWG. NO. 238
30. EXISTING AC TO REMAIN
31. EXISTING AC TO BE REMOVED AND REPLACED WITH SCHOOL BUS/TRAFFIC AREA A.C.
32. CONTRACTOR TO RELOCATE EXISTING TEMPORARY BLDG. TO 2' FROM BACK OF PROPOSED CURB
33. 6" CONCRETE COLLAR. RIM TO BE FLUSH WITH FINISHED GRADE
34. STANDARD SIGHT VISIBILITY ZONE.

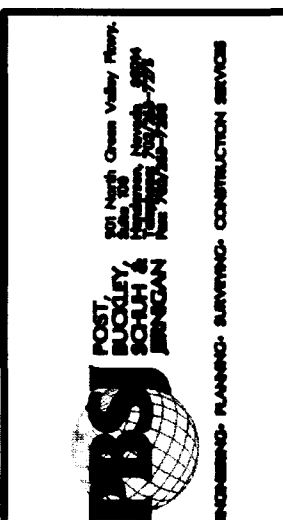
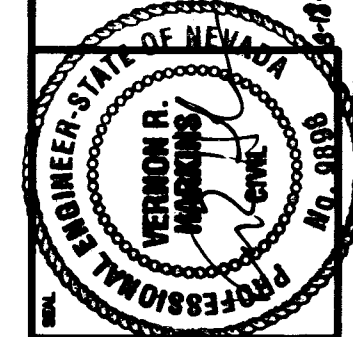
REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	SANDHILL REALIGNMENT	8/9/98	AV



KEY MAP
N.T.S.

Call before you Dig
1-800-227-2900
www.callbeforeyoudig.com

Call before you Overhead
1-702-593-8111
www.callbeforeyouoverhead.com



TATE & SNYDER ARCHITECTS
709 VALLE VERDE COURT
HENDERSON NEVADA 89014
(702) 456.3000

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 790-7600 LAS VEGAS, NEVADA 89121
SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS
NEVADA
GRADING/STORM DRAIN PLAN

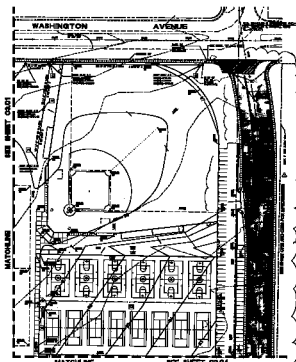
C3.02

SHEET 10 OF 35

WE CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT THE CITY OF LAS VEGAS.

VERNON HARKINS P.E. No. 9898 DATE 8-18-98

NOTE: ALL ON-SITE STORM DRAINS SHALL BE PRIVATELY OWNED AND MAINTAINED



SEE SHEET C3.01

MATCHLINE

MATCHLINE

SEE SHEET C3.04



1" = 20' (1:240)



NAME OF DRAWING
CLARK COUNTY SCHOOL DISTRICT
SCHOOL BUILDING AND SITE PLAN
SHEET C3.03

DESIGNER
CLARK COUNTY SCHOOL DISTRICT
SCHOOL BUILDING AND SITE PLAN
SHEET C3.03

CONSTRUCTION NOTES

1. SEE SHEET C3.01 FOR SITE PLAN.
2. SEE SHEET C3.02 FOR FLOOR PLAN.
3. SEE SHEET C3.04 FOR ELEVATION.
4. SEE SHEET C3.05 FOR SECTION.
5. SEE SHEET C3.06 FOR DETAIL.
6. SEE SHEET C3.07 FOR DETAIL.
7. SEE SHEET C3.08 FOR DETAIL.
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99. SEE SHEET C3.100 FOR DETAIL.



CLARK COUNTY SCHOOL DISTRICT
SCHOOL BUILDING AND SITE PLAN
SHEET C3.03

C3.02