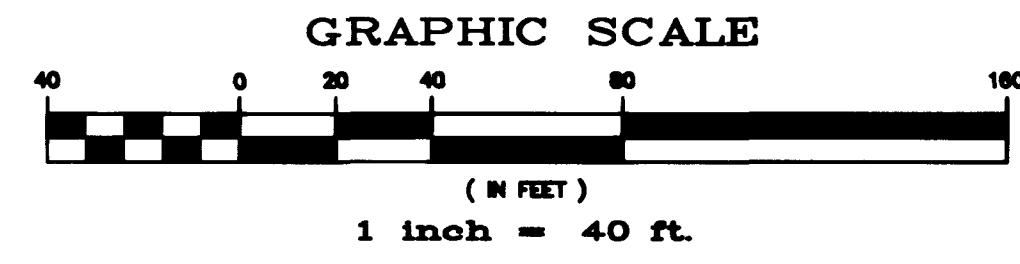
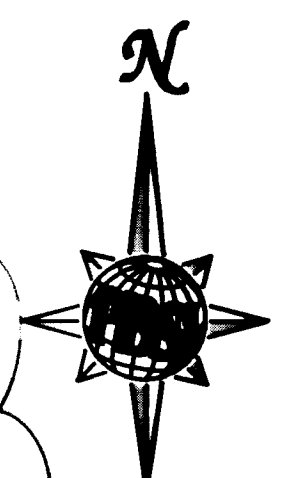
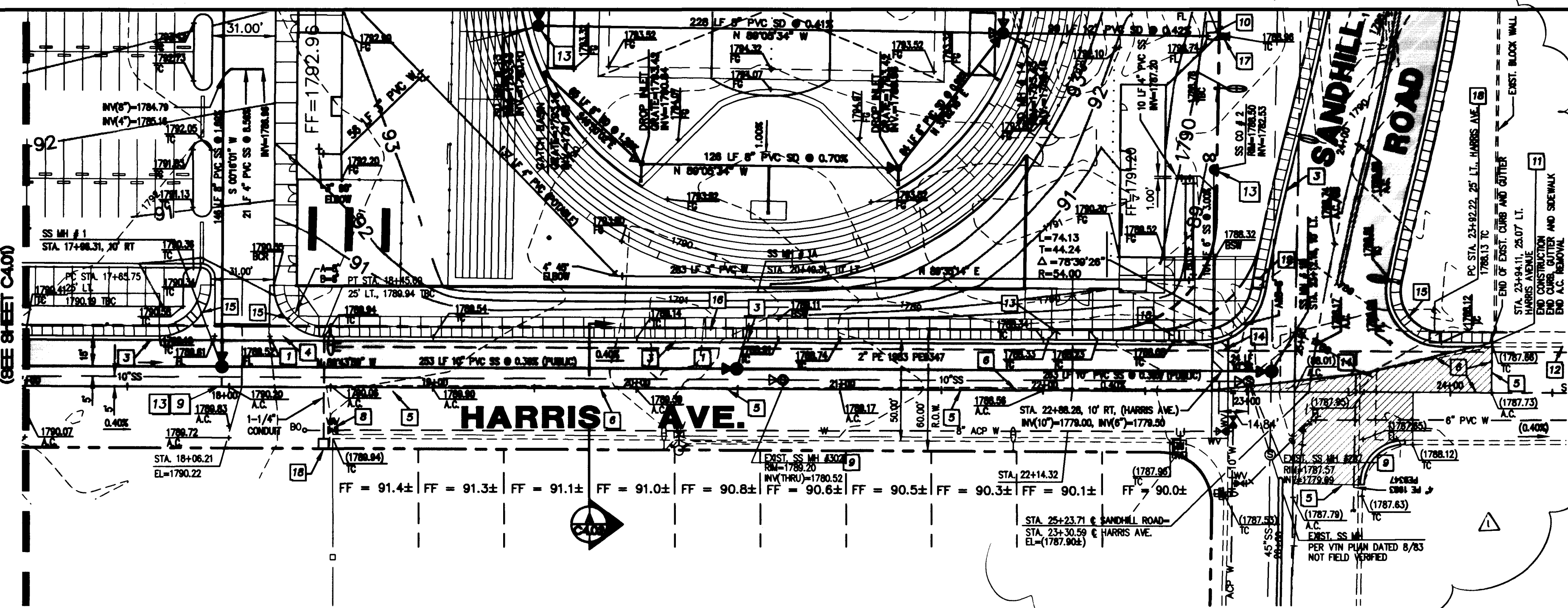
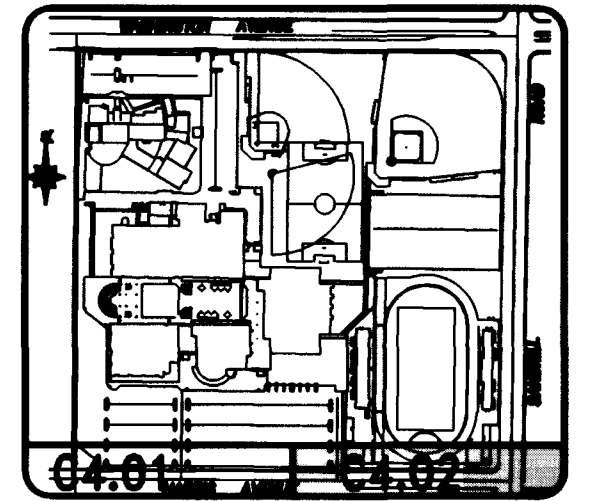


MATCHLINE STA. 17+00
(SEE SHEET C4.01)



CONSTRUCTION KEY NOTES

1. CONSTRUCT TYPICAL SECTION PER C.C.U.S.D. NO. 205 (60' R.O.W.). SEE DETAIL "A" ON THIS SHEET. CONTRACTOR TO VERIFY ELEVATIONS PRIOR TO CONSTRUCTION AND MATCH AC PAVEMENT AT CENTERLINE.
2. CONSTRUCT 5' SIDEWALK PER C.C.U.S.D. NO. 234. SEE DETAIL "J" ON SHEET C6.01.
3. CONSTRUCT "L" TYPE CURB AND GUTTER PER C.C.U.S.D. NO. 216. SEE DETAIL "F" ON SHEET C6.01.
4. CONSTRUCT 8" CROSS GUTTER C.C.U.S.D. NO. 228.
5. LIMITS OF SAWCUT.
6. REMOVE EXISTING PAVEMENT.
7. REMOVE EXISTING BARRICADES.
8. ADJUST VALVE BOX TO FINISHED GRADE. VALVES SHALL BE ACCESSIBLE AT ALL TIMES.
9. ADJUST MANHOLE TO FINISHED GRADE AND ADD 12" CONCRETE COLLAR PER SD - 38.
10. CONSTRUCT STORM DRAIN OUTLET (SEE DETAIL "Q" ON SHT. C6.02) AND UNDERSIDEWALK DRAIN (SEE DETAIL "N" ON SHT. C6.02).
11. MATCH EXISTING CURB, GUTTER, SIDEWALK AND A.C. PAVEMENT.
12. EXISTING SIDEWALK, CURB AND GUTTER TO REMAIN. PROTECT IN PLACE.
13. CONSTRUCT MAINTENANCE DRIVEWAY PER C.C.U.S.D. NO. 224.
14. CONSTRUCT HALF STREET CROSS GUTTER PER C.C.U.S.D. NO. 229.
15. CONSTRUCT SIDEWALK RAMP PER C.C.U.S.D. NO. 235, CASE II (A & B = 8').
16. CONSTRUCT 10' SIDEWALK PER C.C.U.S.D. NO. 234, SEE DETAIL "J" ON SHEET C6.01.
17. CONSTRUCT SIDEWALK RAMP PER C.C.U.S.D. NO. 235, CASE II (A=4.5', B=9.5').
18. INSTALL NO. 3 1/2 PULLBOX.
19. INSTALL NO. 5 PULLBOX.



KEY MAP
N.T.S.

LEGEND

- EXISTING A.C. TO BE REMOVED
- PROPOSED A.C.

NOTE

SEE SHEET C4.01 FOR CONSTRUCTION KEY NOTES.

BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, BEARS NORTH 89° 40' 45" WEST PER PARCEL MAP, FILE 18, PAGE 95, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

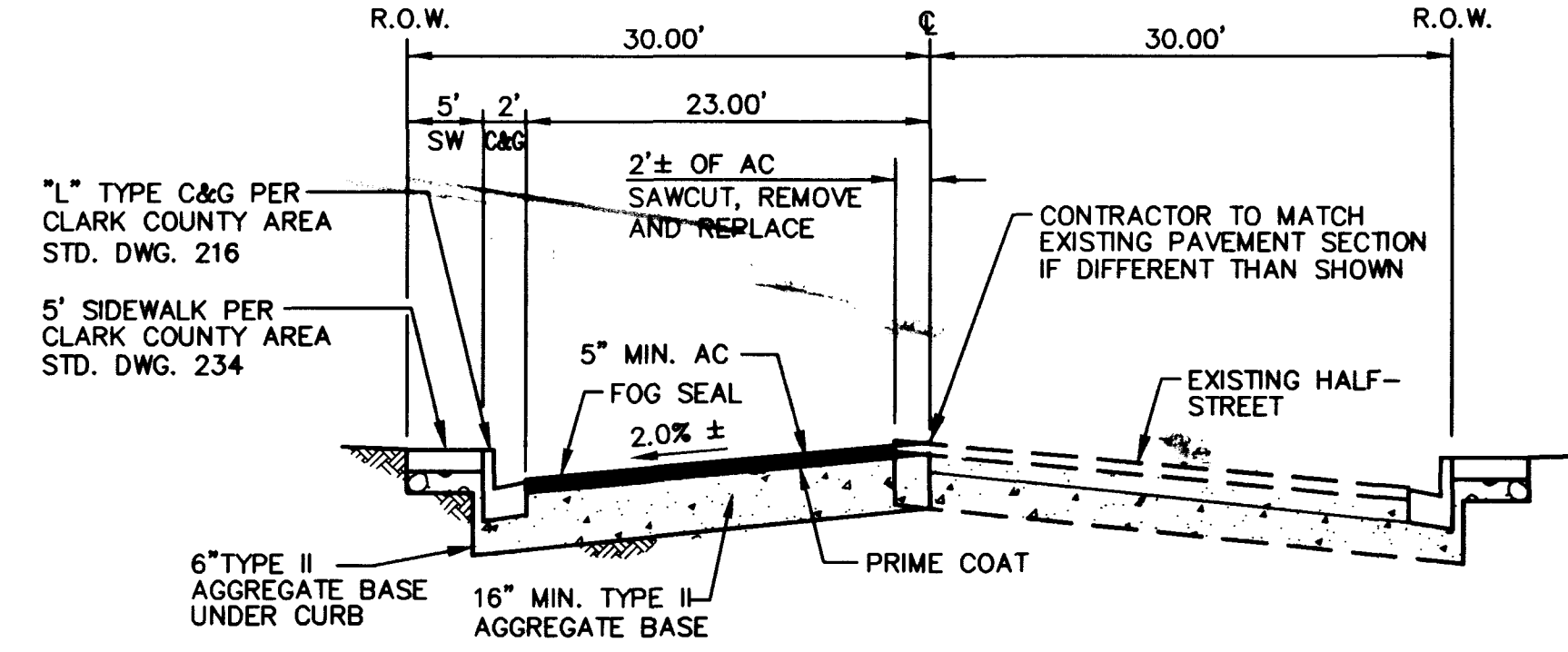
BENCHMARKS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 3056. RIVET & PLATE IN TOP OF CURB AT NORTHWEST RETURN OF SANDHILL ROAD AND HARRIS AVENUE.

NAVD 88 DATUM
ELEVATION = 1787.60 FEET
544.8623 METERS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 30C4. RIVET & PLATE IN TOP OF CURB AT NORTHWEST RETURN OF SANDHILL ROAD AND WASHINGTON AVENUE.

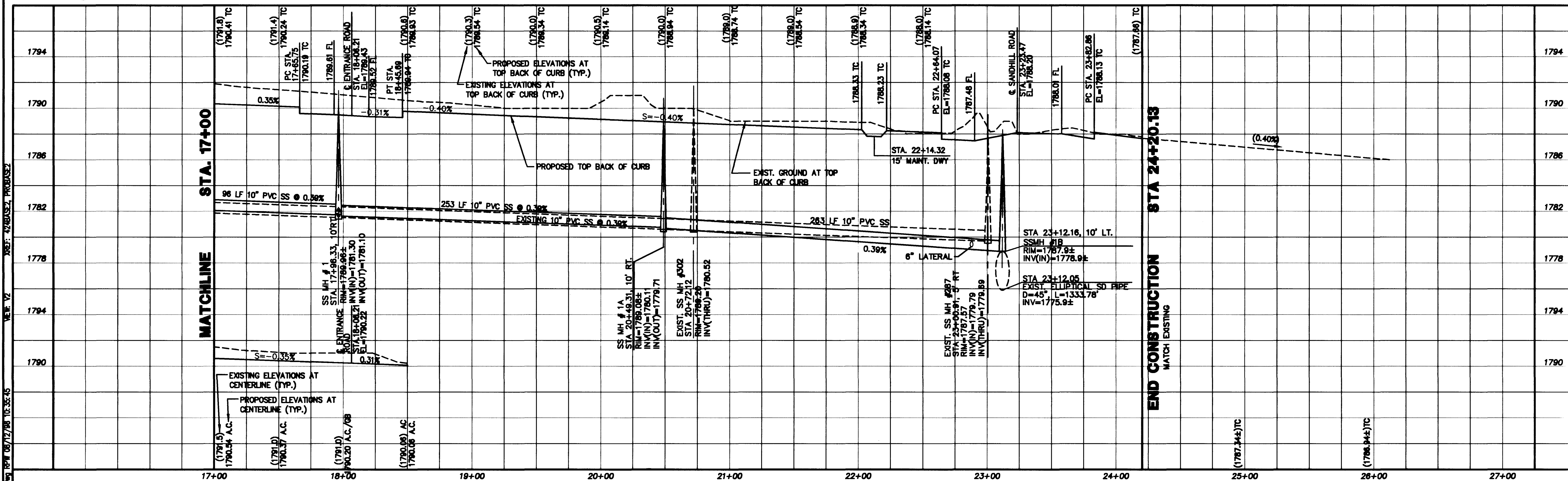
NAVD 88 DATUM
ELEVATION = 1796.178 FEET
547.4764 METERS



- NOTES:
1. A.C. PAVEMENT TO BE 1/2" MAXIMUM ABOVE LIP OF GUTTER AFTER COMPACTION.
 2. THE GRADE BREAK OCCURRING IN THE CROSS SECTION SHALL FALL BETWEEN DRIVING LANES.
 3. STRUCTURAL SECTION SHOWN IS BASED ON A SUBGRADE "R" VALUE OF 20. OTHER STRUCTURAL SECTIONS MAY BE REQUIRED BASED ON ENGINEERING ANALYSIS OF "R" OR "CBR" VALUES DETERMINED BY SOIL TESTING.
 3. FOR ADDITIONAL INFORMATION REFER TO CLARK COUNTY AREA STD. DWG. 205

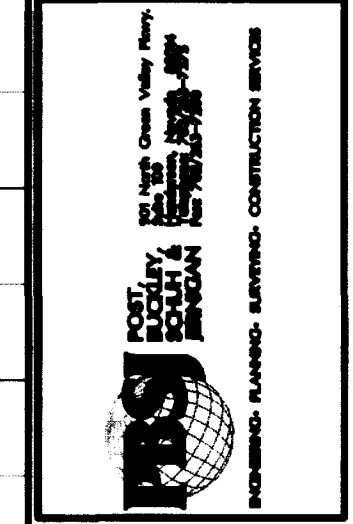
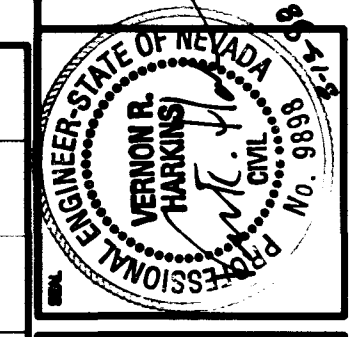
HARRIS AVENUE HALF-STREET IMPROVEMENTS

N.T.S.



HARRIS AVENUE

SCALE: 1"=40' HORIZ
1"=4' VERT.



TATE & SNYDER ARCHITECTS
709 VALLE VERDE COURT
HENDERSON NEVADA 89014
(702) 456.3000

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT 4628 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121
SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS
OFF-SITE, HARRIS AVENUE

C4.02

SHEET 19 OF 35

