

424-grd.dwg RPW 08/18/98 17:09:39
VIEW V1
XREF: 424BASE2, PROBSE2

BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, BEARS NORTH 89° 40' 45" WEST PER PARCEL MAP, FILE 18, PAGE 95, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA

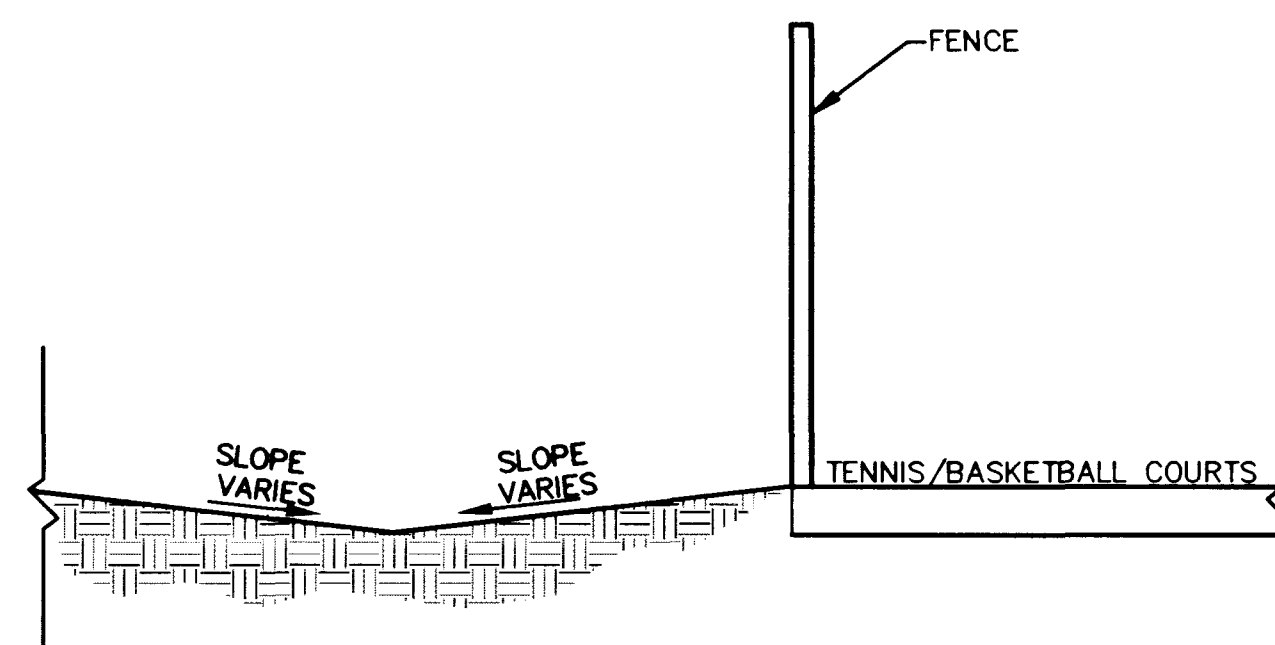
BENCHMARKS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 30S6.
RIVET & PLATE IN TOP OF CURB AT SOUTHWEST
RETURN OF SANDHILL ROAD AND HARRIS AVENUE.

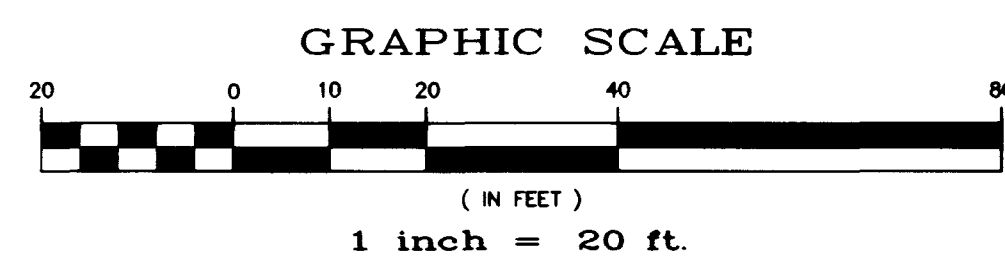
NAVD 88 DATUM
ELEVATION = 1787.60 FEET
544.8623 METERS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 30C4.
RIVET & PLATE IN TOP OF CURB AT NORTHWEST
RETURN OF SANDHILL ROAD AND WASHINGTON AVENUE.

NAVD 88 DATUM
ELEVATION = 1796.178 FEET
547.4764 METERS



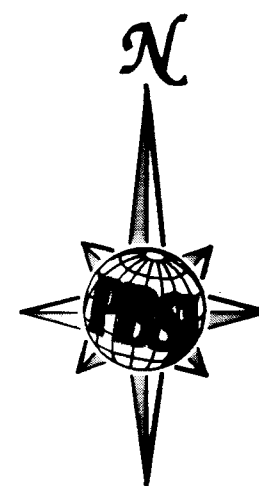
A
C3.07
DRAINAGE SWALE
N.T.S.



WE CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE
APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT
THE CITY OF LAS VEGAS

Vernon Harkins 9/2/98
VERNON HARKINS P.E. No. 9898 DATE

NOTE: ALL ON-SITE STORM DRAINS SHALL BE
PRIVATELY OWNED AND MAINTAINED.

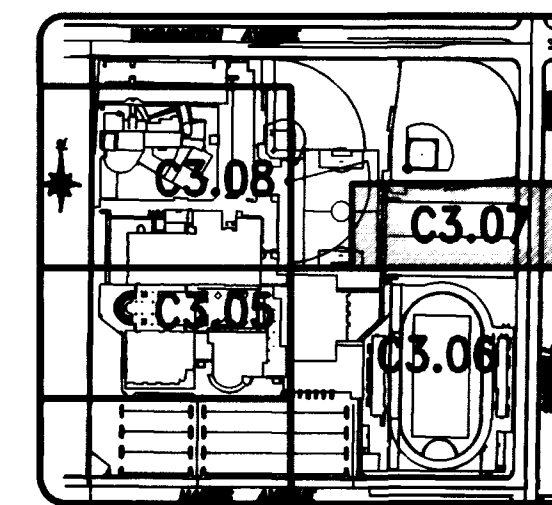


CONSTRUCTION NOTES

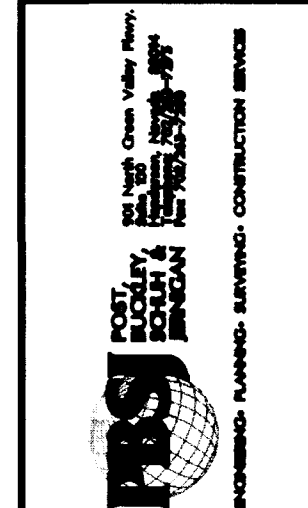
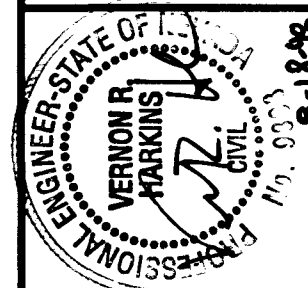
(NOT ALL KEY NOTES ARE USED ON THIS SHEET)

- | | | | |
|----|---|----|--|
| 1 | CONSTRUCT 3' CONCRETE VALLEY GUTTER PER
DETAIL "A" ON SHEET C6.01. | 18 | CONSTRUCT TURN DOWN SIDEWALK PER DETAIL "S"
ON SHEET C6.03. |
| 2 | CONSTRUCT 2' CONCRETE VALLEY GUTTER PER
DETAIL "B" ON SHEET C6.01. | 19 | CONSTRUCT WEEPHOLE PER DETAIL "T"
ON SHEET C6.03. |
| 3 | CONSTRUCT "A" TYPE CURB PER DETAIL "C"
ON SHEET C6.01. | 20 | CONSTRUCT INTERNATIONAL HANDICAP SYMBOL PER
PER DETAIL "U" ON SHEET C6.03. |
| 4 | CONSTRUCT 3' CONCRETE VALLEY GUTTER W/DRAIN
PER DETAIL "D" ON SHEET C6.01. | 21 | PLACE HANDICAP STRIPING PER DETAIL "V"
ON SHEET C6.03. |
| 5 | CONSTRUCT FLOOR DRAIN PER DETAIL "E"
ON SHEET C6.01. | 22 | NOT USED |
| 6 | CONSTRUCT "L" TYPE CURB AND GUTTER PER
DETAIL "F" ON SHEET C6.01. | 23 | INSTALL PRECAST PARKING BUMPERS PER DETAIL "W"
ON SHEET C6.03. |
| 7 | CONSTRUCT TRENCH DRAIN PER DETAIL "G"
ON SHEET C6.01. | 24 | INSTALL BOLLARDS PER DETAIL "P" ON SHEET C6.02. |
| 8 | CONSTRUCT CONCRETE SIDEWALK PER DETAIL "H"
ON SHEET C6.01. | 25 | CONSTRUCT 10' WIDE DRIVEWAY PER C.C.U.S.D.
NO. 234 |
| 9 | CONSTRUCT EXPANSION/CONSTRUCTION JOINT PER
DETAIL "J" ON SHEET C6.01. | 26 | CONSTRUCT STANDARD WHEELCHAIR RAMP PER
C.C.U.S.D. NO. 235, CASE III
SEE OFFSITE SHEETS C4.01 AND C4.02 |
| 10 | CONSTRUCT CONCRETE FLUME PER DETAIL "K"
ON SHEET C6.02. | 27 | CONSTRUCT HANDICAP RAMPS AND STRIPING PER
DETAIL "V" ON SHEET C6.03 |
| 11 | CONSTRUCT TYPICAL DROP INLET PER DETAIL "L"
ON SHEET C6.02. | 28 | CONSTRUCT HANDICAP RAMP (NO STRIPING) PER
DETAIL "V" ON SHEET C6.03 |
| 12 | CONSTRUCT SCHOOL BUS/TRAFFIC AREA A.C. PER
DETAIL "M" ON SHEET C6.02. | 29 | CONSTRUCT 8' VALLEY GUTTER PER C.C.U.S.D. DWG.
NO. 238 |
| 13 | CONSTRUCT PARKING AREA A.C. PER DETAIL "M"
ON SHEET C6.02. | 30 | EXISTING AC TO REMAIN |
| 14 | CONSTRUCT UNDERSIDEWALK DRAIN PER DETAIL "N"
ON SHEET C6.02. | 31 | EXISTING AC TO BE REMOVED
WITH SCHOOL BUS/TRAFFIC AREA A.C. |
| 15 | CONSTRUCT STORM DRAIN OUTLET PER DETAIL "O"
ON SHEET C6.02. | 32 | CONTRACTOR TO RELOCATE EXISTING TEMPORARY
BLDG. TO 2' FROM BACK OF PROPOSED CURB |
| 16 | CONSTRUCT BUILDING PAD SECTION PER DETAIL "Q"
ON SHEET C6.03. | 33 | 6" CONCRETE COLLAR, RIM TO BE
FLUSH WITH FINISHED GRADE |
| 17 | CONSTRUCT ONSITE SPEED BUMP PER
DETAIL "R" ON SHEET C6.03. | 34 | STANDARD SIGHT VISIBILITY ZONE. |

REVISIONS			
REV	DESCRIPTION	DATE	BY
1	SANDHILL REALIGNMENT	9/2/98	MR



KEY MAP
N.T.S.



TATI SNYDER ARCHITECTS
709 VALLE VERDE COURT
HENDERSON NEVADA 89014
(702) 456.3000

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121
SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS
TENNIS/BASKETBALL COURTS GRADING PLAN

C3.07

SHEET 15 OF 38

RE-PLAT
715-105

