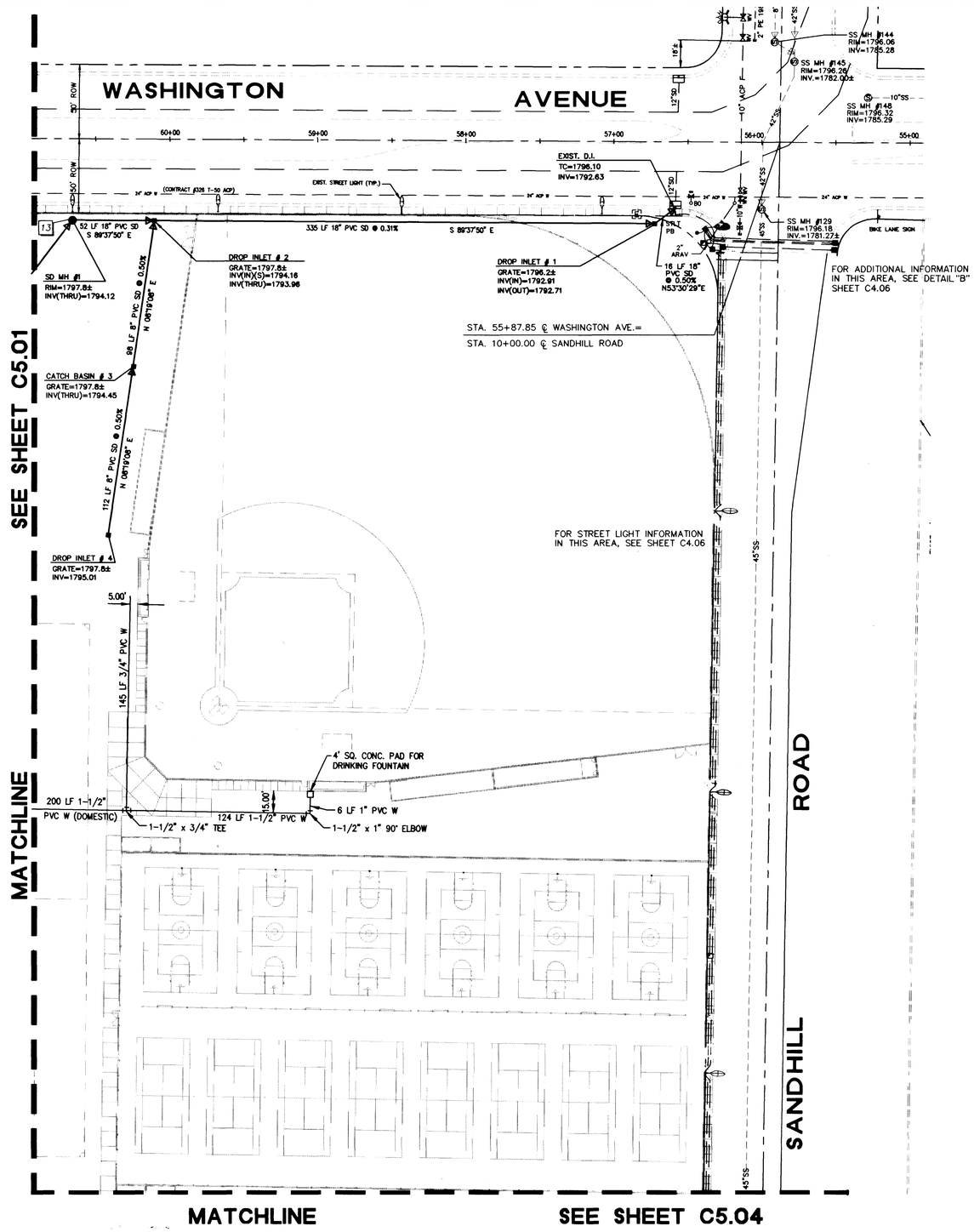


BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, BEARS NORTH 89° 40' 45" WEST PER PARCEL MAP, FILE 18, PAGE 95, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA

N

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)

1 inch = 40 ft.

BENCHMARKS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 3056.
RIVET & PLATE IN TOP OF CURB AT SOUTHWEST
RETURN OF SANDHILL ROAD AND HARRIS AVENUE.

NAVD 88 DATUM
ELEVATION = 1787.60 FEET
544.8623 METERS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 30C4.
RIVET & PLATE IN TOP OF CURB AT NORTHWEST
RETURN OF SANDHILL ROAD AND WASHINGTON AVENUE.

NAVD 88 DATUM
ELEVATION = 1796.178 FEET
547.4764 METERS

CONSTRUCTION KEY NOTES

1. INSTALL FIRE HYDRANT PER U.D.S. PLATE NO. 7. PROVIDE A MINIMUM OF 3' CLEARANCE AROUND FIRE HYDRANT. INSTALL BOLLARDS PER DETAIL "P" SHT. C6.02
2. INSTALL 4" COMPOUND METER AND VAULT PER U.D.S. PLATE NO. 17A (POTABLE METER AND C-475, PROVIDE A 25' x 20' EASEMENT
3. PROVIDE A MINIMUM OF 18" CLEARANCE BETWEEN WATER AND SEWER LINES
4. INSTALL 4" RPPA FOR POTABLE SERVICE PER U.D.S. PLATE NO. 11B
5. INSTALL 4" TURBO METER PER U.D.S. PLATE NO. 18A (LANDSCAPE METER)
6. INSTALL 4" RPPA PER U.D.S. PLATE NO. 11B
7. NOT USED
8. NOT USED
9. CONSTRUCT STANDARD ECCENTRIC MANHOLE PER S.W.A.C.S. DWG. NO. SD-1
10. END 6" PVC (FOR CONTINUATION REFER TO LANDSCAPE ARCHITECTUAL PLANS.)
11. ADJUST TELEPHONE VAULT COVERS TO MATCH FINISHED GRADE. FIELD VERIFY ELEVATION
12. CONSTRUCT FLUME DETAIL, SEE SHEET C6.02
13. INSTALL 12" CONCRETE COLLAR. RIM TO BE FLUSH WITH FINISHED GRADE PER STD SS-3B.

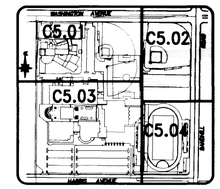
APPROVED FOR CONSTRUCTION

Bonnie Croft 2-20-98

LVVWD DATE

REVISIONS

REV	DESCRIPTION	DATE	BY



KEY MAP
N.T.S.

Call before you Dig 1-800-227-2600

Call before you OVERHEAD 1-702-593-6111

PROFESSIONAL ENGINEER STATE OF NEVADA VERNON R. HARKINS CIVIL No. 9896 2-16-98

CCSD PROJECT NO. 0667
CCSD REVIEW
APPROVED BY
DATE

TITLE 1-14-97
DRAWN BY
JN
CHECKED BY
VRH
SUPERVISOR
BID SET
FILE NUMBER
97002

PBSJ POST BUCKLEY SCHUH & JERNIGAN
ENGINEERING · PLANNING · ENVIRONMENTAL · CONSTRUCTION SERVICES

TATE & SNYDER ARCHITECTS
709 VALLE VERDE COURT
HENDERSON NEVADA 89014
(702) 456.3000

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121

PROJECT
SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS NEVADA

DRAWING TITLE
UTILITY PLAN

SHEET NO.
C5.02

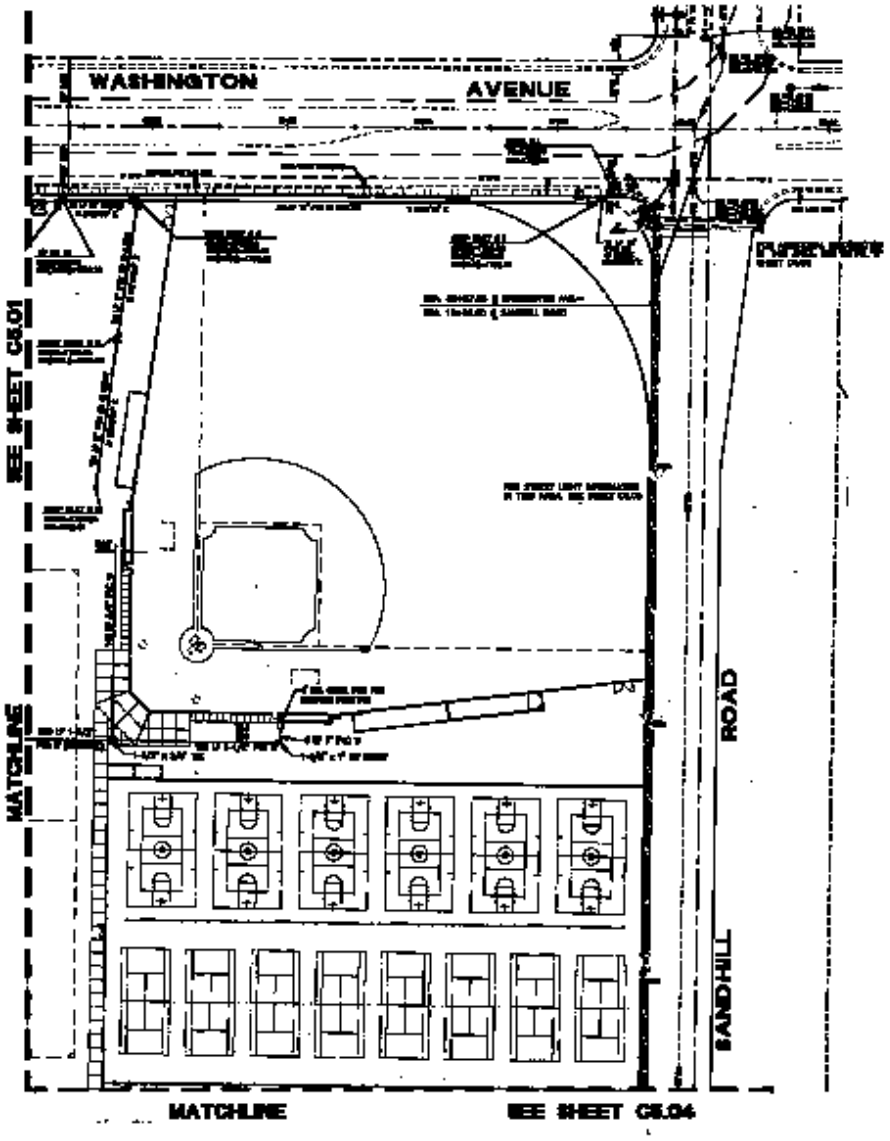
SHEET 26 OF 32

VIEW: V2 XREF: 424BASE2, PROBASE2
424-util.dwg BJM 02/15/98 09:47:10

10182

~~7120~~ 8959 (S)

715-105
THIS SHEET HAS BEEN REPRINTED



BASE OF BEARING

BENCHMARK

CONSTRUCTION KEY NOTES

1. [illegible]
2. [illegible]
3. [illegible]
4. [illegible]
5. [illegible]
6. [illegible]
7. [illegible]
8. [illegible]
9. [illegible]
10. [illegible]
11. [illegible]
12. [illegible]
13. [illegible]
14. [illegible]

APPROVED FOR CONSTRUCTION

OWNER DATE

KEY MAP

Cell Dig

Cell OVERHEAD

ARCHITECTS

[redacted]

7135 VALLEY VIEW COURT
HENDERSON NEVADA 89014
(702) 434-3000

CLARK COUNTY SCHOOL DISTRICT

SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS NEVADA

UTILITY PLAN

C5.02

715-105