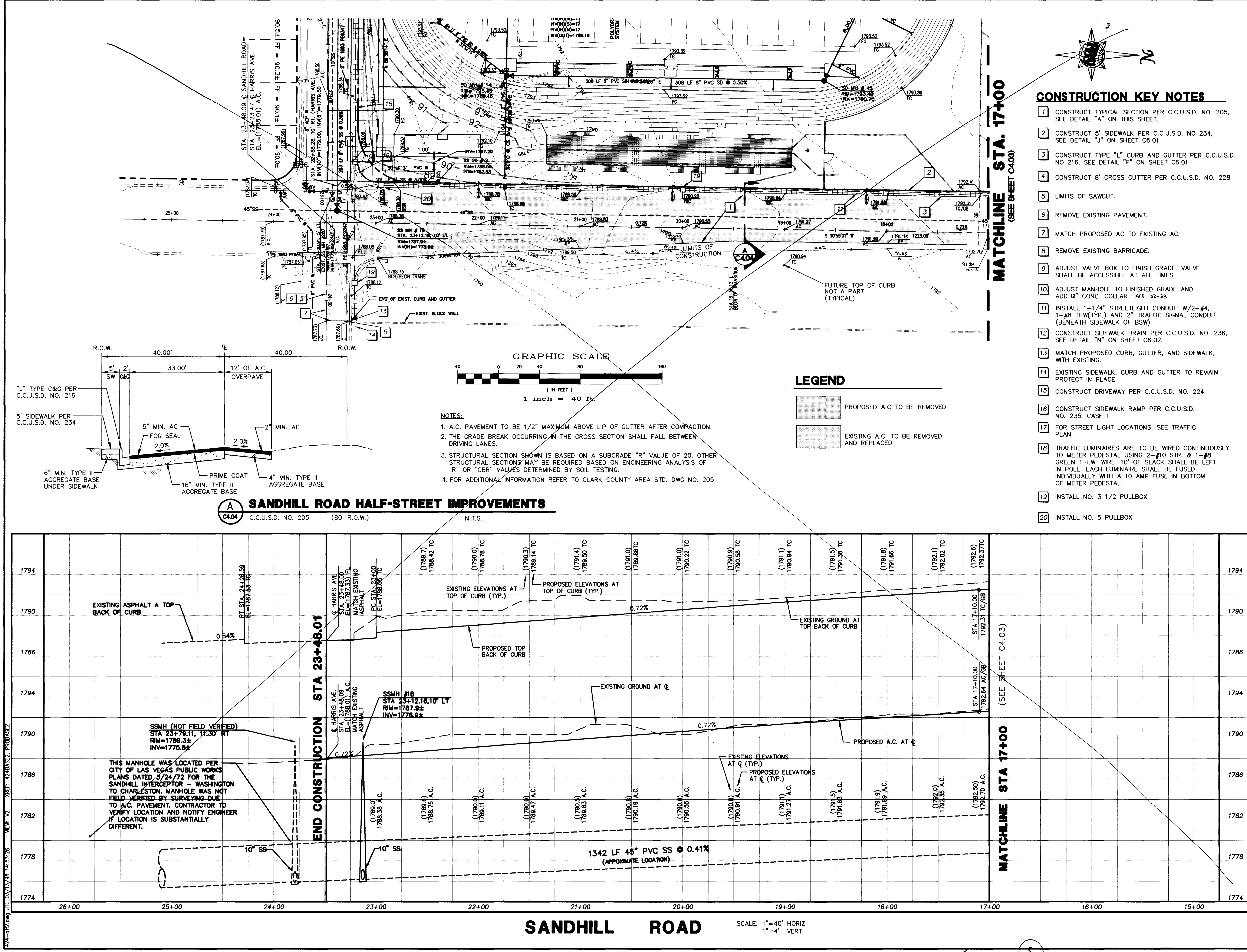




CONSTRUCTION KEY NOTES

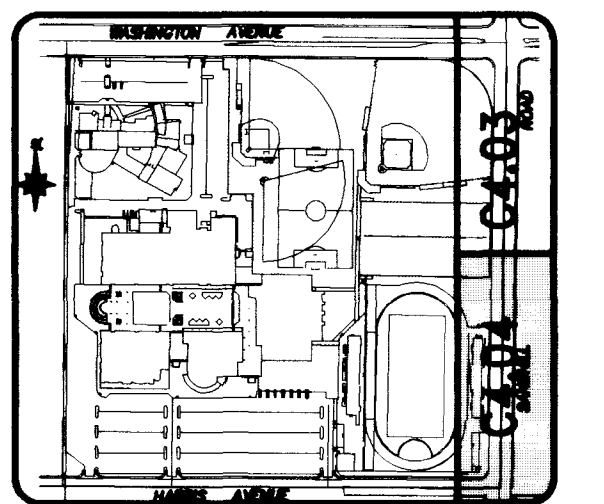
1. CONSTRUCT TYPICAL SECTION PER C.C.U.S.D. NO. 205, SEE DETAIL "A" ON THIS SHEET.
2. CONSTRUCT 5' SIDEWALK PER C.C.U.S.D. NO. 234, SEE DETAIL "J" ON SHEET C6.01.
3. CONSTRUCT TYPE "L" CURB AND GUTTER PER C.C.U.S.D. NO. 216, SEE DETAIL "F" ON SHEET C6.01.
4. CONSTRUCT 8' CROSS GUTTER PER C.C.U.S.D. NO. 228
5. LIMITS OF SAWCUT.
6. REMOVE EXISTING PAVEMENT.
7. MATCH PROPOSED AC TO EXISTING AC.
8. REMOVE EXISTING BARRICADE.
9. ADJUST VALVE BOX TO FINISH GRADE. VALVE SHALL BE ACCESSIBLE AT ALL TIMES.
10. ADJUST MANHOLE TO FINISHED GRADE AND ADD 12" CONC. COLLAR. PER SD-38.
11. INSTALL 1-1/4" STREETLIGHT CONDUIT W/2-#4, 1-#8 THW(TYP.) AND 2" TRAFFIC SIGNAL CONDUIT (BENEATH SIDEWALK OF BSW).
12. CONSTRUCT SIDEWALK DRAIN PER C.C.U.S.D. NO. 236, SEE DETAIL "N" ON SHEET C6.02.
13. MATCH PROPOSED CURB, GUTTER, AND SIDEWALK, WITH EXISTING.
14. EXISTING SIDEWALK, CURB AND GUTTER TO REMAIN. PROTECT IN PLACE.
15. CONSTRUCT DRIVEWAY PER C.C.U.S.D. NO. 224
16. CONSTRUCT SIDEWALK RAMP PER C.C.U.S.D. NO. 235, CASE 'I'
17. FOR STREET LIGHT LOCATIONS, SEE TRAFFIC PLAN
18. TRAFFIC LUMINAIRES ARE TO BE WIRED CONTINUOUSLY TO METER PEDESTAL USING 2-#10 STR. & 1-#8 GREEN T.H.W. WIRE. 10' OF SLACK SHALL BE LEFT IN POLE. EACH LUMINAIRE SHALL BE FUSED INDIVIDUALLY WITH A 10 AMP FUSE IN BOTTOM OF METER PEDESTAL.
19. INSTALL NO. 3 1/2 PULLBOX
20. INSTALL NO. 5 PULLBOX

BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, BEARS NORTH 89° 40' 45" WEST PER PARCEL MAP, FILE 18, PAGE 95, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA

BENCHMARKS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 3056. RIVET & PLATE IN TOP OF CURB AT SOUTHWEST RETURN OF SANDHILL ROAD AND HARRIS AVENUE.
NAVD 88 DATUM
ELEVATION = 1787.60 FEET
544.8623 METERS
CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 30C4. RIVET & PLATE IN TOP OF CURB AT NORTHWEST RETURN OF SANDHILL ROAD AND WASHINGTON AVENUE.
NAVD 88 DATUM
ELEVATION = 1796.178 FEET
547.4764 METERS



KEY MAP

N.T.S.

Call before you Dig
1-800-227-2600
Call before you Overhead
1-702-593-6111

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT
4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121

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TATE & SNYDER ARCHITECTS
709 VALLE VERDE COURT
HENDERSON NEVADA 89014
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SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS
OFF-SITE, SANDHILL ROAD

