

424-grd.dwg RPN 03/13/98 10:19:54 XREF: 424BASE2, PROBASE2 VIEW: V1

BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, BEARS NORTH 89° 40' 45" WEST PER PARCEL MAP, FILE 18, PAGE 95, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

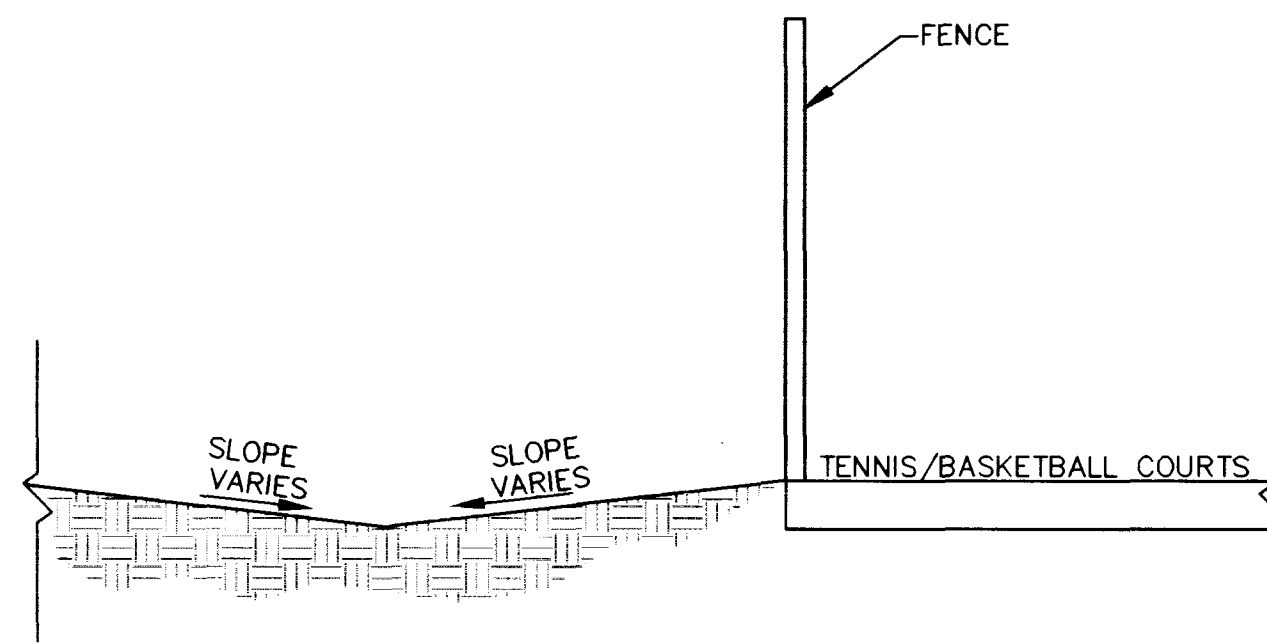
BENCHMARKS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 30S6.
RIVET & PLATE IN TOP OF CURB AT SOUTHWEST
RETURN OF SANDHILL ROAD AND HARRIS AVENUE.

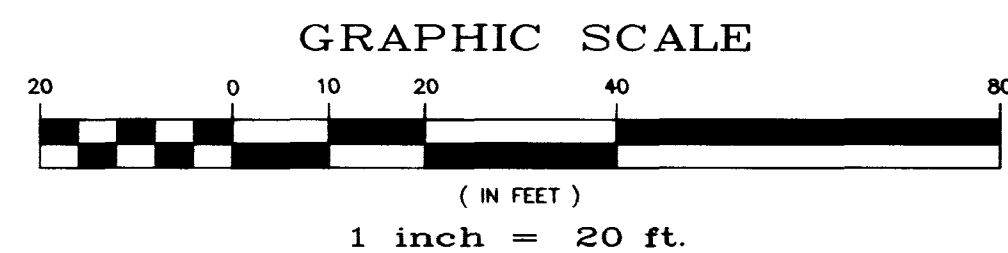
NAVD 88 DATUM
ELEVATION = 1787.60 FEET
544.8623 METERS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 30C4.
RIVET & PLATE IN TOP OF CURB AT NORTHWEST
RETURN OF SANDHILL ROAD AND WASHINGTON AVENUE.

NAVD 88 DATUM
ELEVATION = 1796.178 FEET
547.4764 METERS



A
C3.07 DRAINAGE SWALE
N.T.S.



WE CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE
APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE AT
THE CITY OF LAS VEGAS

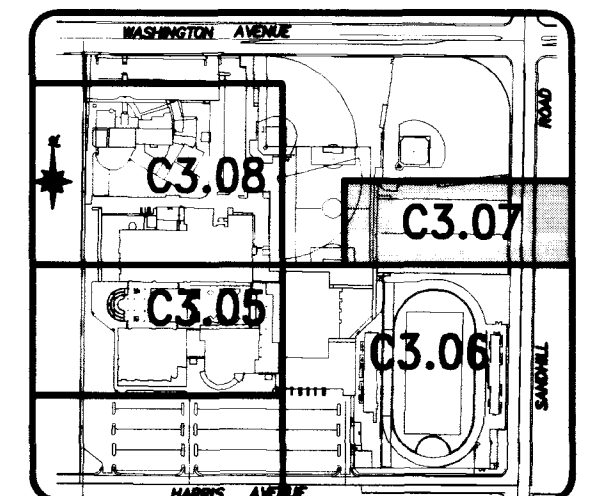
V. Harkins 3-15-98
VERNON HARKINS P.E. No. 9898 DATE

NOTE: ALL ON-SITE STORM DRAINS SHALL BE
PRIVATELY OWNED AND MAINTAINED.

CONSTRUCTION NOTES

(NOT ALL KEY NOTES ARE USED ON THIS SHEET)

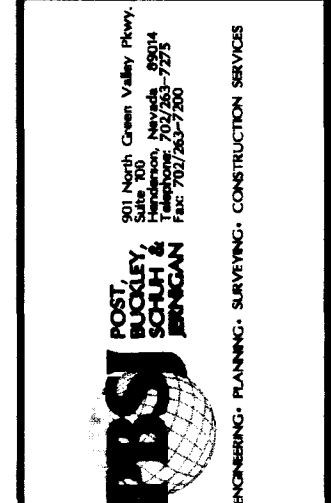
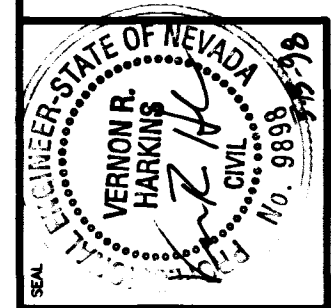
- 1 CONSTRUCT 3" CONCRETE VALLEY GUTTER PER
DETAIL "A" ON SHEET C6.01.
- 2 CONSTRUCT 2" CONCRETE VALLEY GUTTER PER
DETAIL "B" ON SHEET C6.01.
- 3 CONSTRUCT "A" TYPE CURB PER DETAIL "C"
ON SHEET C6.01.
- 4 CONSTRUCT 3" CONCRETE VALLEY GUTTER W/DRAIN
PER DETAIL "D" ON SHEET C6.01.
- 5 CONSTRUCT FLOOR DRAIN PER DETAIL "E"
ON SHEET C6.01.
- 6 CONSTRUCT "L" TYPE CURB AND GUTTER PER
DETAIL "F" ON SHEET C6.01.
- 7 CONSTRUCT TRENCH DRAIN PER DETAIL "G"
ON SHEET C6.01.
- 8 CONSTRUCT CONCRETE SIDEWALK PER DETAIL "H"
ON SHEET C6.01.
- 9 CONSTRUCT EXPANSION/CONSTRUCTION JOINT PER
DETAIL "J" ON SHEET C6.01.
- 10 CONSTRUCT CONCRETE FLUME PER DETAIL "K"
ON SHEET C6.02.
- 11 CONSTRUCT TYPICAL DROP INLET PER DETAIL "L"
ON SHEET C6.02.
- 12 CONSTRUCT SCHOOL BUS/TRAFFIC AREA A.C. PER
DETAIL "M" ON SHEET C6.02.
- 13 CONSTRUCT PARKING AREA A.C. PER DETAIL "M"
ON SHEET C6.02.
- 14 CONSTRUCT UNDERSIDEWALK DRAIN PER DETAIL "N"
ON SHEET C6.02.
- 15 CONSTRUCT STORM DRAIN OUTLET PER DETAIL "O"
ON SHEET C6.02.
- 16 CONSTRUCT BUILDING PAD SECTION PER DETAIL "Q"
ON SHEET C6.03.
- 17 CONSTRUCT ONSITE SPEED BUMP PER
DETAIL "R" ON SHEET C6.03.
- 18 CONSTRUCT TURN DOWN SIDEWALK PER DETAIL "S"
ON SHEET C6.03.
- 19 CONSTRUCT WEEPHOLE PER DETAIL "T"
ON SHEET C6.03.
- 20 CONSTRUCT INTERNATIONAL HANDICAP SYMBOL PER
DETAIL "U" ON SHEET C6.03.
- 21 PLACE HANDICAP STRIPING PER DETAIL "V"
ON SHEET C6.03.
- 22 NOT USED
- 23 INSTALL PRECAST PARKING BUMPERS PER DETAIL "W"
ON SHEET C6.03.
- 24 INSTALL BOLLARDS PER DETAIL "P" ON SHEET C6.02.
- 25 CONSTRUCT 10' WIDE DRIVEWAY PER C.C.U.S.D.
NO. 234
- 26 CONSTRUCT STANDARD WHEELCHAIR RAMP PER
C.C.U.S.D. NO. 235, CASE III
SEE OFFSITE SHEETS C4.01 AND C4.02
- 27 CONSTRUCT HANDICAP RAMPS AND STRIPING PER
DETAIL "V" ON SHEET C6.03
- 28 CONSTRUCT HANDICAP RAMP (NO STRIPING) PER
DETAIL "V" ON SHEET C6.03
- 29 CONSTRUCT 8' VALLEY GUTTER PER C.C.U.S.D. DWG.
NO. 238
- 30 EXISTING AC TO REMAIN
- 31 EXISTING AC TO BE REMOVED AND REPLACED
WITH SCHOOL BUS/TRAFFIC AREA A.C.
- 32 CONTRACTOR TO RELOCATE EXISTING TEMPORARY
BLDG. TO 2' FROM BACK OF PROPOSED CURB
- 33 6" CONCRETE COLLAR. RIM TO BE
FLUSH WITH FINISHED GRADE
- 34 STANDARD SIGHT VISIBILITY ZONE.



KEY MAP
N.T.S.

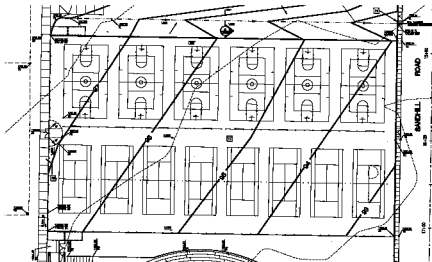
Call
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NEVADA STATE BOARD OF
ELECTRICITY



TATE & SNYDER ARCHITECTS
709 VALLE VERDE COURT
HENDERSON NEVADA 89014
(702) 456-3000

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121
SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS
NEVADA
TENNIS/BASKETBALL COURTS GRADING PLAN
SHEET NO. **C3.07**
SHEET 15 OF 32



CONSTRUCTION NOTES

1. SEE ALL NOTES ON SHEET 2 OF THIS SET.
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PLAN OF READING

THE PLAN OF READING IS A MAP OF THE COUNTY OF BLANK, MISSOURI, SHOWING THE LOCATION OF THE BLANK COUNTY SCHOOL DISTRICT.

REMARKS

BLANK COUNTY SCHOOL DISTRICT
COUNTY OF BLANK, MISSOURI

BLANK COUNTY SCHOOL DISTRICT
COUNTY OF BLANK, MISSOURI

BLANK COUNTY SCHOOL DISTRICT
COUNTY OF BLANK, MISSOURI

BLANK COUNTY SCHOOL DISTRICT
COUNTY OF BLANK, MISSOURI



BLANK COUNTY SCHOOL DISTRICT

SANDHILL ROAD/ROXBOROUGH AVENUE/17TH STREET

17TH STREET/20TH STREET/23RD STREET

23RD STREET/26TH STREET/29TH STREET

29TH STREET/32ND STREET/35TH STREET

CS.07

7/16-105