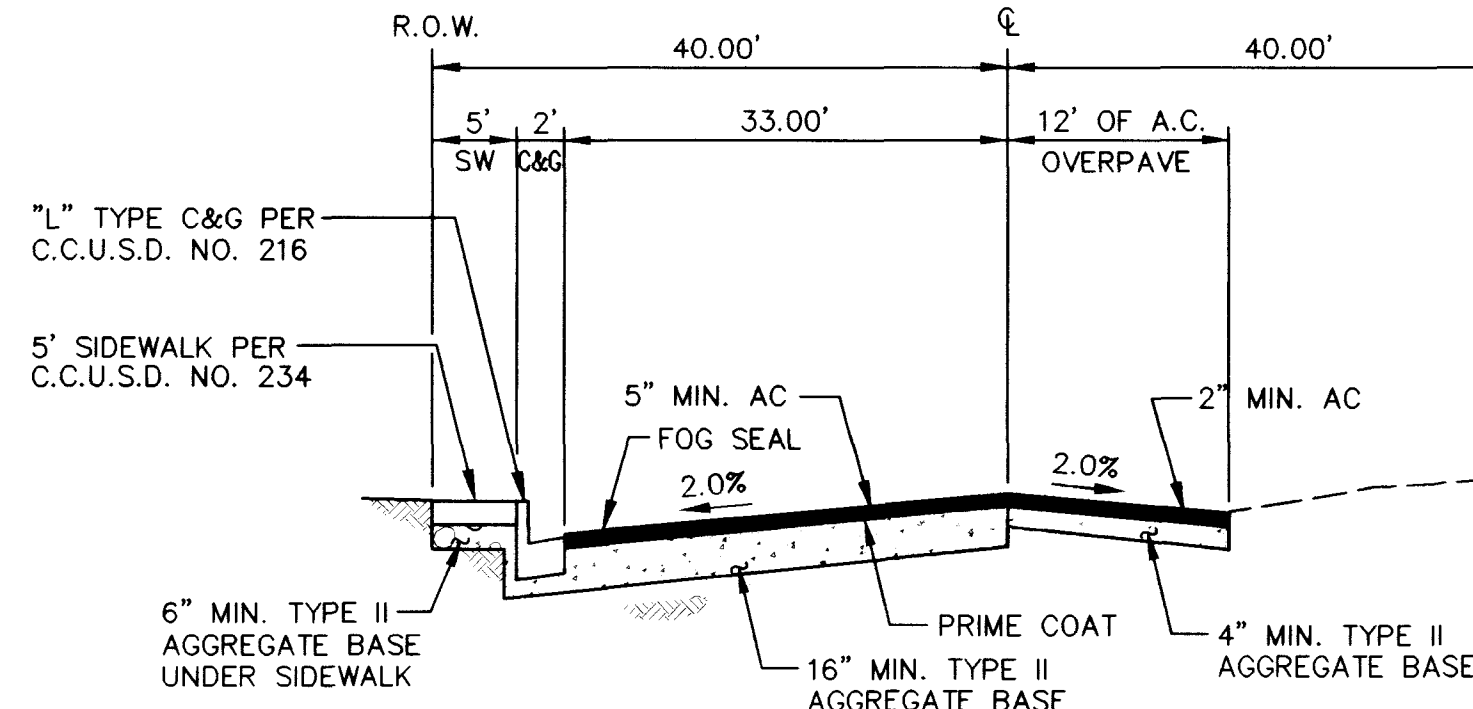
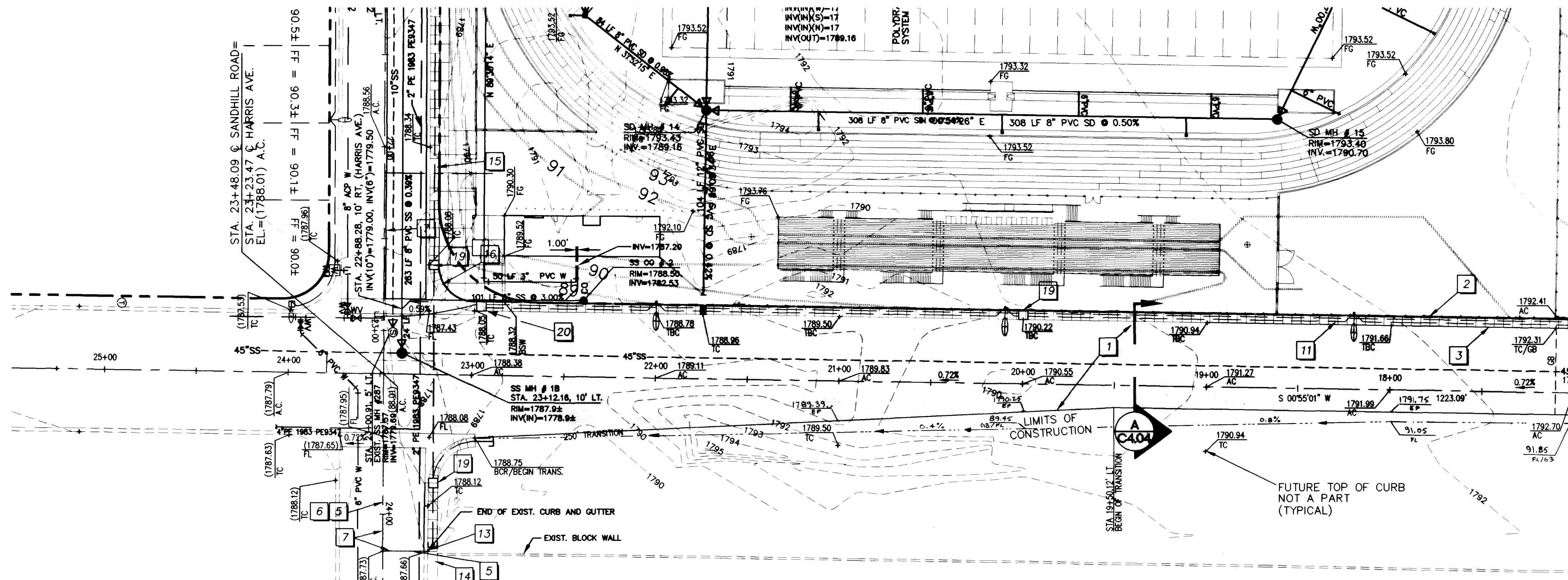
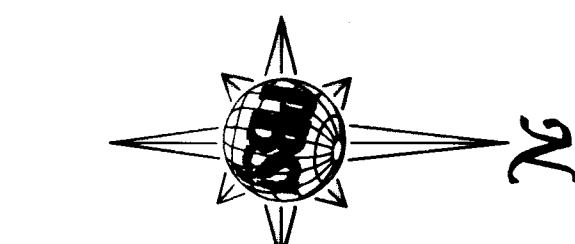


- NOTES:**
1. A.C. PAVEMENT TO BE 1/2" MAXIMUM ABOVE LIP OF GUTTER AFTER COMPACTION.
 2. THE GRADE BREAK OCCURRING IN THE CROSS SECTION SHALL FALL BETWEEN DRIVING LANES.
 3. STRUCTURAL SECTION SHOWN IS BASED ON A SUBGRADE "R" VALUE OF 20. OTHER STRUCTURAL SECTIONS MAY BE REQUIRED BASED ON ENGINEERING ANALYSIS OF "R" OR "CBR" VALUES DETERMINED BY SOIL TESTING.
 4. FOR ADDITIONAL INFORMATION REFER TO CLARK COUNTY AREA STD. DWG NO. 205

LEGEND

- PROPOSED A.C. TO BE REMOVED
- EXISTING A.C. TO BE REMOVED AND REPLACED



CONSTRUCTION KEY NOTES

1. CONSTRUCT TYPICAL SECTION PER C.C.U.S.D. NO. 205, SEE DETAIL "A" ON THIS SHEET.
2. CONSTRUCT 5' SIDEWALK PER C.C.U.S.D. NO. 234, SEE DETAIL "J" ON SHEET C6.01.
3. CONSTRUCT TYPE "L" CURB AND GUTTER PER C.C.U.S.D. NO. 216, SEE DETAIL "F" ON SHEET C6.01.
4. CONSTRUCT 8" CROSS GUTTER PER C.C.U.S.D. NO. 228
5. LIMITS OF SAWCUT.
6. REMOVE EXISTING PAVEMENT.
7. MATCH PROPOSED AC TO EXISTING AC.
8. REMOVE EXISTING BARRICADE.
9. ADJUST VALVE BOX TO FINISH GRADE. VALVE SHALL BE ACCESSIBLE AT ALL TIMES.
10. ADJUST MANHOLE TO FINISHED GRADE AND ADD 12" CONC. COLLAR. PER SD-35.
11. INSTALL 1-1/4" STREETLIGHT CONDUIT W/2-#4, 1-#6 THW(TYP.) AND 2" TRAFFIC SIGNAL CONDUIT (BENEATH SIDEWALK OF BSW).
12. CONSTRUCT SIDEWALK DRAIN PER C.C.U.S.D. NO. 236, SEE DETAIL "N" ON SHEET C6.02.
13. MATCH PROPOSED CURB, GUTTER, AND SIDEWALK, WITH EXISTING.
14. EXISTING SIDEWALK, CURB AND GUTTER TO REMAIN. PROTECT IN PLACE.
15. CONSTRUCT DRIVEWAY PER C.C.U.S.D. NO. 224
16. CONSTRUCT SIDEWALK RAMP PER C.C.U.S.D. NO. 235, CASE I
17. FOR STREET LIGHT LOCATIONS, SEE TRAFFIC PLAN
18. TRAFFIC LUMINAIRES ARE TO BE WIRED CONTINUOUSLY TO METER PEDESTAL USING 2-#10 STR. & 1-#8 GREEN T.H.W. WIRE. 10' OF SLACK SHALL BE LEFT IN POLE. EACH LUMINAIRE SHALL BE FUSED INDIVIDUALLY WITH A 10 AMP FUSE IN BOTTOM OF METER PEDESTAL.
19. INSTALL NO. 3 1/2 PULLBOX
20. INSTALL NO. 5 PULLBOX

REVISIONS			
REV	DESCRIPTION	DATE	BY

BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, BEARS NORTH 89° 40' 45" WEST PER PARCEL MAP, FILE 18, PAGE 95, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA

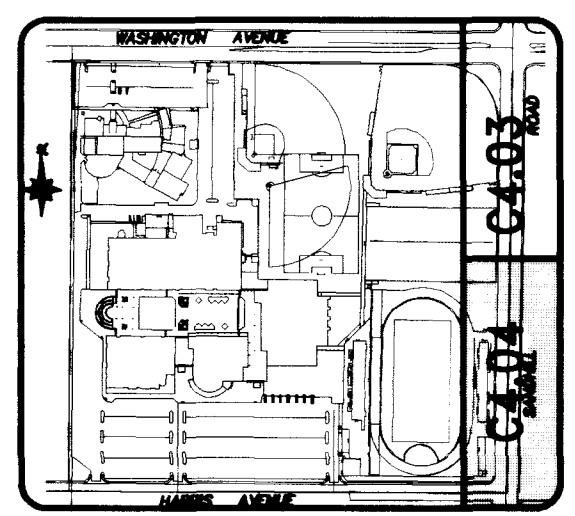
BENCHMARKS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 3056. RIVET & PLATE IN TOP OF CURB AT SOUTHWEST RETURN OF SANDHILL ROAD AND HARRIS AVENUE.

NAVD 88 DATUM
ELEVATION = 1787.60 FEET
544.8623 METERS

CITY OF LAS VEGAS BENCHMARK NUMBER 2LV02 3004. RIVET & PLATE IN TOP OF CURB AT NORTHWEST RETURN OF SANDHILL ROAD AND WASHINGTON AVENUE.

NAVD 88 DATUM
ELEVATION = 1796.178 FEET
547.4764 METERS



KEY MAP

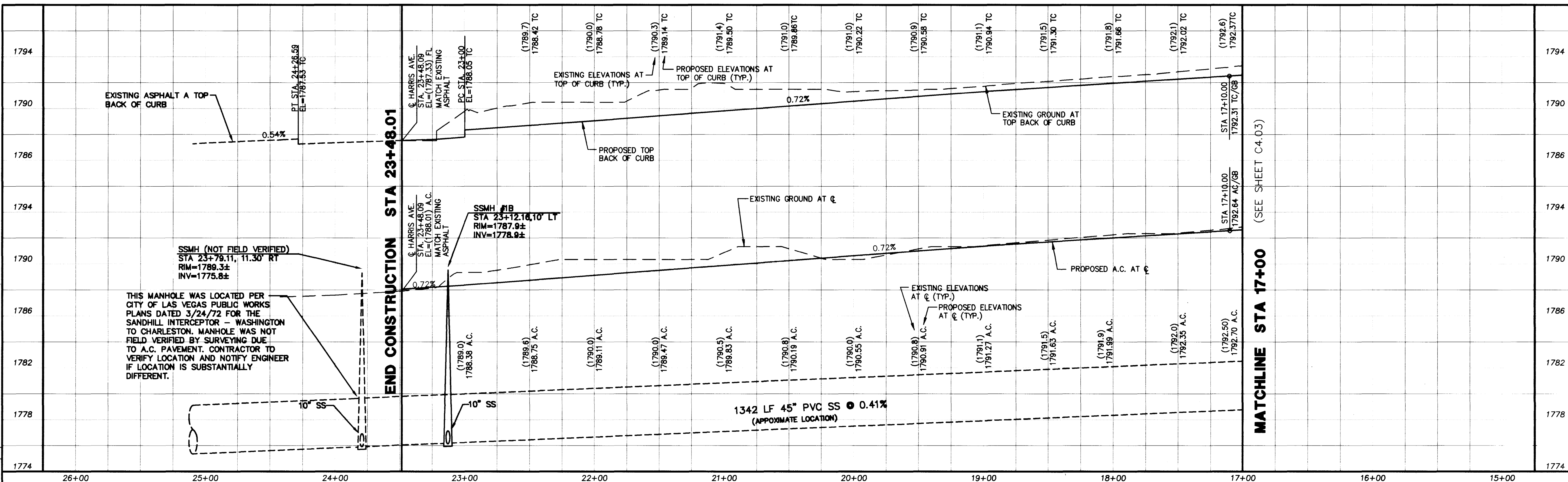
N.T.S.

Call before you Dig

1-800-227-2600

Call before you Overhead

1-702-593-6111



SANDHILL ROAD

SCALE: 1"=40' HORIZ
1"=4' VERT.

TATE & SNYDER ARCHITECTS
709 VALLE VERDE COURT
HENDERSON NEVADA 89014
(702) 456.3000

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT DEPARTMENT
4828 S. PEARL STREET 799-7000 LAS VEGAS, NEVADA 89121
SANDHILL ROAD/WASHINGTON AVENUE HIGH SCHOOL
LAS VEGAS
OFF-SITE, SANDHILL ROAD

C4.04

SHEET 21 OF 32

