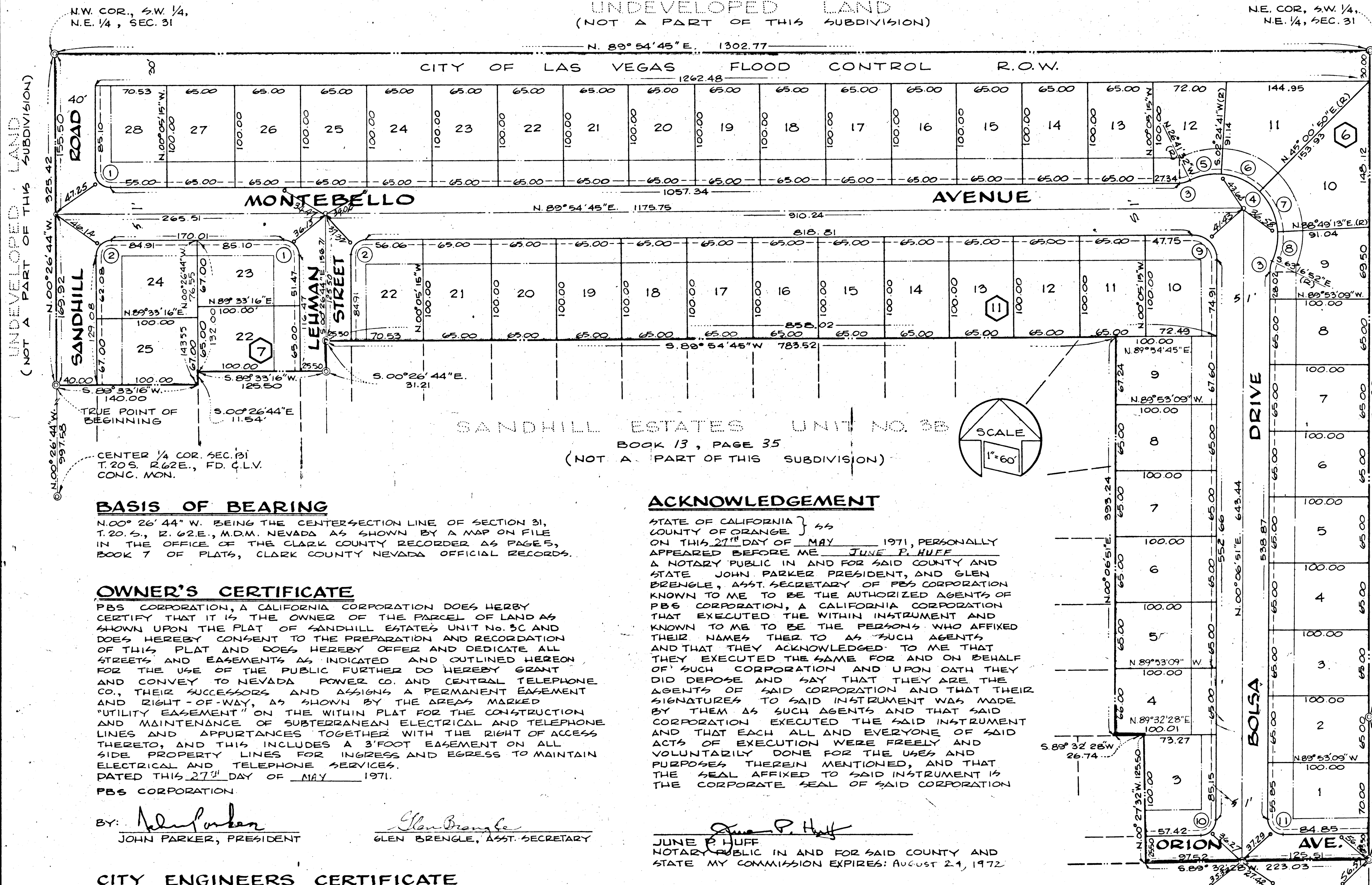


SANDHILL ESTATES UNIT NO. 3 C

A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SEC. 31, T.20S., R.62E., M.D.M.
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

CURVE DATA 135649

NO.	Δ	R	L	T
1.	89° 38' 31"	15.00	23.47	14.91
2.	90° 21' 29"	15.00	23.66	15.00
3.	26° 36' 17"	25.00	11.61	5.9
4.	143° 24' 40"	60.00	150.18	181.48
5.	29° 06' 13"	60.00	20.48	15.56
6.	42° 36' 09"	60.00	44.61	23.39
7.	49° 48' 23"	60.00	45.87	24.11
8.	27° 53' 55"	60.00	29.22	14.90
9.	90° 12' 06"	25.00	39.36	25.49
10.	89° 25' 37"	15.00	23.41	14.85
11.	90° 34' 23"	15.00	23.71	15.15



SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PBS CORPORATION, A CALIFORNIA CORPORATION AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AS SHOWN HEREON AND THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THAT PORTION OF THE SW 1/4 OF THE NE 1/4 OF SEC. 31, T.20S., R.62E., M.D.M., COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER 1/4 COR. OF SAID SEC. 31, SAID COR. BEING THE N.E. COR. OF SANDHILL ESTATES UNIT NO. 2B AS RECORDED IN BOOK 12 OF PLATS, PAGE 27, CLARK COUNTY, NEVADA OFFICIAL RECORDS; SAID COR. ALSO BEING THE SW COR. OF SANDHILL ESTATES UNIT NO. 3A AS RECORDED IN BOOK 12 OF PLATS, PAGE 24, CLARK COUNTY NEVADA OFFICIAL RECORDS; THENCE N.00° 26' 44" W., 1997.58 FEET TO THE N.W. PROPERTY COR. OF SANDHILL ESTATES UNIT NO. 3B AS RECORDED IN BOOK 13 OF PLATS, PAGE 35, CLARK COUNTY NEVADA OFFICIAL RECORDS; SAID COR. ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING N.00° 26' 44" W., 325.42 FEET; THENCE N.89° 54' 45" E., 1302.77 FEET; THENCE S.89° 06' 51" W., 798.12 FEET TO THE N.E. PROPERTY COR. OF SAID SANDHILL ESTATES UNIT NO. 3A; THENCE S.89° 32' 28" W. ALONG THE NORTHERLY PROPERTY LINE OF SAID SANDHILL ESTATES UNIT NO. 3A, 223.03 FEET TO THE 65' PROPERTY COR. OF SAID SANDHILL ESTATES UNIT NO. 3B; THENCE DEPARTING THE NORTHERLY PROPERTY LINE OF SAID SANDHILL ESTATES UNIT NO. 3A AND CONTINUING ALONG THE PROPERTY LINE OF SAID SANDHILL ESTATES UNIT NO. 3B AS FOLLOWS: N.00° 27' 32" W., 125.50 FEET; THENCE S.89° 32' 28" W., 26.74 FEET; THENCE N.00° 06' 51" E., 393.24 FEET; THENCE S.89° 54' 45" W., 783.52 FEET; THENCE S.00° 26' 44" E., 31.21 FEET; THENCE S.89° 33' 16" W., 125.50 FEET; THENCE S.00° 26' 44" E., 11.54 FEET; THENCE S.89° 33' 16" W., 140.00 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINING 11.5332 ACRES MORE OR LESS. THIS SURVEY WAS COMPLETED ON JUNE 9, 1971. I WILL FURTHER CERTIFY THAT THE MONUMENTS HEREON ARE SET OR WILL BE SET IN STRICT ACCORDANCE WITH THE LAW WITHIN 365 DAYS FROM THE DATE OF RECORDING.

Kay L. Adams
KAY L. ADAMS
REG. LAND SURVEYOR
NEV. CERT. NO. 2050

BASIS OF BEARING

N.00° 26' 44" W. BEING THE CENTER SECTION LINE OF SECTION 31, T.20S., R.62E., M.D.M. NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER AS PAGES, BOOK 7 OF PLATS, CLARK COUNTY NEVADA OFFICIAL RECORDS.

OWNER'S CERTIFICATE

PBS CORPORATION, A CALIFORNIA CORPORATION DOES HERBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND AS SHOWN UPON THE PLAT OF SANDHILL ESTATES UNIT NO. 3C AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY, AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL AND TELEPHONE LINES AND APPURTANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO, AND THIS INCLUDES A 3' FOOT EASEMENT ON ALL SIDE PROPERTY LINES FOR INGRESS AND EGRESS TO MAINTAIN ELECTRICAL AND TELEPHONE SERVICES.
DATED THIS 27th DAY OF MAY 1971.
PBS CORPORATION

BY: *John Parker* JOHN PARKER, PRESIDENT
Glen Brenngle GLEN BRENGLE, ASST. SECRETARY

ACKNOWLEDGEMENT

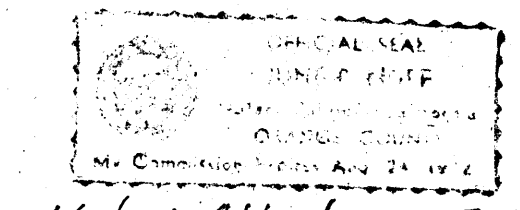
STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss
ON THIS 27th DAY OF MAY 1971, PERSONALLY APPEARED BEFORE ME JUNE P. HUFF A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE JOHN PARKER PRESIDENT, AND GLEN BRENGLE, ASST. SECRETARY OF PBS CORPORATION KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF PBS CORPORATION, A CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR NAMES THER TO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR AND ON BEHALF OF SUCH CORPORATION AND UPON OATH THEY DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION AND THAT THEIR SIGNATURES TO SAID INSTRUMENT WAS MADE BY THEM AS SUCH AGENTS AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT AND THAT EACH ALL AND EVERYONE OF SAID ACTS OF EXECUTION WERE FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION

June P. Huff
JUNE P. HUFF
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: August 21, 1972

CITY ENGINEERS CERTIFICATE

I, V.B. Uehling, Deputy City Engineer of the City of Las Vegas, County of Clark, State of Nevada do hereby certify that I have EXAMINED THE FINAL MAP OF SANDHILL ESTATES UNIT NO. 3C THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAS BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.
DATED THIS 13th DAY OF September, 1971.

V.B. Uehling
V.B. Uehling, Deputy City Engineer
R.P.E. No. 769



Note: All ties are Lead & Tack in top of curb.

APPROVED AND ACCEPTED THIS 1st DAY OF September, 1971 BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Dean K. Grason DEAN K. GRASON MAYOR
ATTEST: *Edwina M. Cole* EDWINA M. COLE - CITY CLERK

MONUMENT TIE MAP

July 7, 1972

LEGEND

- MON. FD.
- MON. SET
- 14 LOT NUMBER
- ⑥ BLOCK NUMBER
- 25' FRONT YARD SETBACK
- 15' SIDE YARD SETBACK
- 5' PUBLIC UTILITY EASEMENT

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 11th DAY OF June 1971, BY THE PLANNING COMMISSION, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Anloy
DON J. ANLOY - SECRETARY

NO. 135649
RECORDED AT THE REQUEST OF
L.P.S. Corp
DATE 7-7-72 AT 3:13 P.M.
BOOK 13 PAGE 80
OFFICIAL RECORDS BK. NO. 130
CLARK COUNTY NEV. RECORDS
PAUL E. HORN, RECORDER
FEE \$13.50 DEPUTY