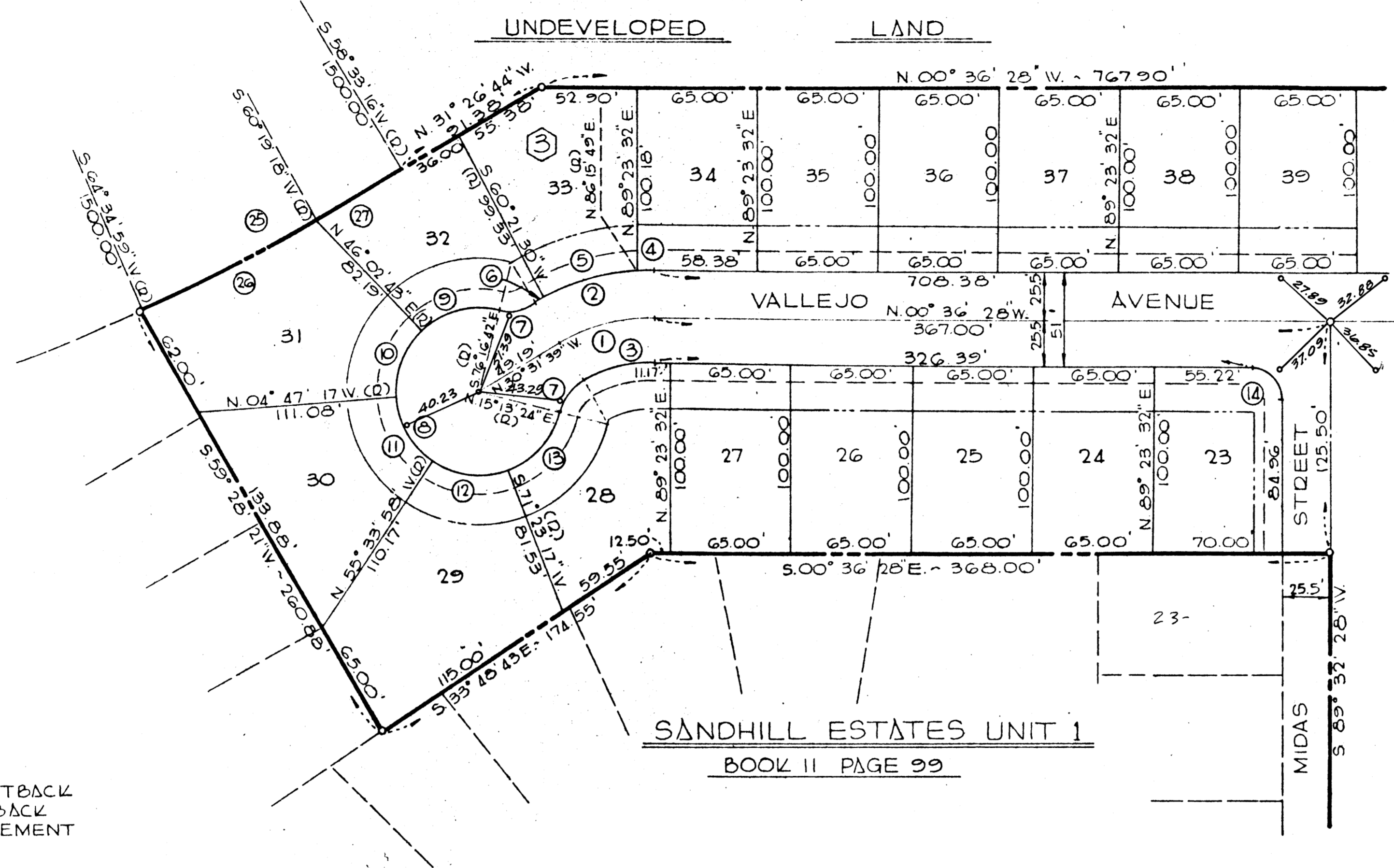
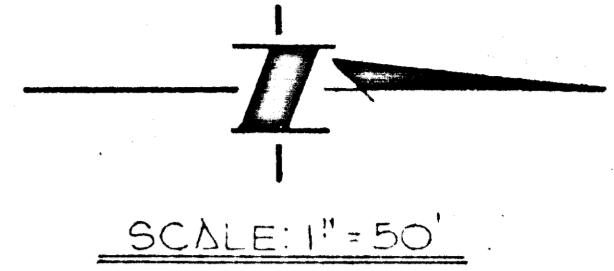


SANDHILL ESTATES UNIT NO. 2 A

A PORTION OF THE E. 1/2 OF THE S.W. 1/4 OF SEC. 31, T. 20 S., R. 62 E. M.D.M.
CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA



| CURVE DATA | | | | | |
|------------|--------------|---------|--------|-------|--------|
| NO. | Δ | D | L | T | CH. |
| 1 | 29° 55' 11" | 95.79 | 50.02 | 25.59 | 49.45 |
| 2 | " | 121.29 | 63.34 | 32.41 | 62.62 |
| 3 | " | 70.29 | 36.70 | 18.78 | 36.29 |
| 4 | 03° 07' 43" | 121.29 | 6.62 | 3.31 | 6.62 |
| 5 | 25° 54' 19" | 121.29 | 54.84 | 27.90 | 54.37 |
| 6 | 00° 53' 09" | 121.29 | 1.88 | .94 | 1.88 |
| 7 | 44° 14' 57" | 25.00 | 19.31 | 10.16 | 18.83 |
| 8 | 268° 29' 54" | 45.50 | 213.22 | ∞ | ∞ |
| 9 | 57° 40' 35" | 45.50 | 45.80 | 25.05 | 43.89 |
| 10 | 50° 50' 00" | 45.50 | 40.37 | 21.62 | 39.06 |
| 11 | 50° 46' 41" | 45.50 | 40.32 | 21.59 | 39.02 |
| 12 | 53° 02' 45" | 45.50 | 42.13 | 22.71 | 40.64 |
| 13 | 56° 09' 53" | 45.50 | 44.60 | 24.28 | 42.84 |
| 14 | 90° 08' 56" | 15.00 | 23.60 | 15.04 | 21.24 |
| 15 | 85° 51' 04" | 15.00 | 23.52 | 14.96 | 21.19 |
| 16 | 89° 59' 12" | 15.00 | 23.56 | 15.00 | 21.21 |
| 17 | 90° 00' 00" | 15.00 | 23.56 | 15.00 | 21.21 |
| 18 | 20° 56' 50" | 45.50 | 16.64 | 8.41 | 16.54 |
| 19 | 59° 28' 12" | 45.50 | 47.23 | 25.99 | 45.14 |
| 20 | 53° 49' 57" | 45.50 | 42.75 | 23.10 | 41.20 |
| 21 | 53° 54' 06" | 45.50 | 42.81 | 23.13 | 41.24 |
| 22 | 59° 24' 03" | 45.50 | 47.17 | 25.95 | 45.09 |
| 23 | 20° 56' 47" | 45.50 | 16.63 | 8.41 | 16.54 |
| 24 | 90° 09' 44" | 15.00 | 23.60 | 15.04 | 21.24 |
| 25 | 86° 01' 43" | 1500.00 | 157.83 | 78.92 | 157.76 |
| 26 | 04° 15' 41" | 1500.00 | 111.56 | 55.81 | 111.54 |
| 27 | 01° 46' 02" | 1500.00 | 46.27 | 23.14 | 46.26 |

LEGEND

- ⊙ MON. FND.
- MON. SET
- 13 LOT NUMBER
- ③ BLOCK NUMBER
- 25' FRONT YARD SETBACK
- 15' SIDE YARD SETBACK
- PUBLIC UTILITY EASEMENT

MONUMENT TIE MAP

Note: All ties are lead and tack in top of curb.

BASIS OF BEARING

N 00° 26' 44" W BEING THE CENTER SECTION LINE OF SEC. 31, T. 20 S., R. 62 E. M.D.M. AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY, RECORDED AS PAGE 5 BOOK 7 OF PLATS, CLARK COUNTY NEVADA OFFICIAL RECORDS.

OWNED'S CERTIFICATE

P.B.S. CORPORATION, A CALIFORNIA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNED OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF SANDHILL ESTATES UNIT NO. 2A AND DOES HEREBY CONSENT TO THE DEPARTMENT AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY, AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE POLES, LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERE-TO, AND THIS INCLUDES 3 FOOT EASEMENT ON ALL SIDE PROPERTY LINES FOR INGRESS AND EGRESS TO MAINTAIN SERVICES ON ANY LOT WITHIN THE TRACT. NO VEHICLE ACCESS SHALL BE PERMITTED ALONG THE WESTERLY BOUNDARY OF BLOCK 3 FROM LOT 31 THRU AND INCLUDING LOT 44. DATED THIS 21ST DAY OF JANUARY 1970 P.B.S. CORPORATION.

JOHN PARKER, PRESIDENT
GLEN BRANGLE, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE ON THIS 21ST DAY OF JANUARY 1970, PERSONALLY APPEARED BEFORE ME JUNE P. HUFF, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE JOHN PARKER, PRESIDENT, AND GLEN BRANGLE, ASST. SECRETARY, OF P.B.S. CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF P.B.S. CORPORATION, A CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR NAMES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR AND ON BEHALF OF SUCH CORPORATION AND UPON OATH THEY DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION AND THAT THEIR SIGNATURES TO SAID INSTRUMENT WAS MADE BY THEM AS SUCH AGENTS AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT AND THAT EACH, ALL AND EVERYONE OF SAID ACTS OF EXECUTION WERE FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION.

JUNE P. HUFF NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES AUGUST 24, 1972

APPROVAL IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 25TH DAY OF NOVEMBER 1969, BY THE PLANNING COMMISSION, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.
DON J. SAYLOR - SECRETARY

CITY ENGINEER'S CERTIFICATE

I, R.P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEV. DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAS BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 21ST DAY OF January 1970
R.P. SAUER
CITY ENGINEER

APPROVAL

APPROVED AND ACCEPTED THIS 21ST DAY OF January 1970, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

ORAN K. GRAGSON MAYOR
EDWINA M. COLE - CITY CLERK

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF P.B.S. CORPORATION, A CALIFORNIA CORPORATION AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AS SHOWN HEREON; THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THAT PORTION OF THE E. 1/2 OF THE S.W. 1/4 OF SEC. 31, T. 20 S., R. 62 E., M.D.M., WHOLLY WITHIN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA DESCRIBED AS FOLLOWS: COMMENCING AT THE S. 1/4 COR. OF SAID SEC. 31, SAID COR. BEING THE SE. COR. OF SANDHILL ESTATES UNIT NO. 1 AS RECORDED IN BOOK 11, PAGE 99 OF PLATS IN THE CLARK COUNTY NEV. OFFICIAL RECORDS; THENCE N. 00° 26' 44" W. 1489.74 FT. TO A POINT, SAID PT. BEING THE N.E. COR. OF SAID SANDHILL ESTATES UNIT NO. 1 AND THE TRUE POINT OF BEGINNING; THENCE PROCEEDING ALONG THE NORTHERLY BOUNDARY OF SAID SANDHILL ESTATES UNIT NO. 1, S. 89° 32' 28" W. 408.25 FT.; THENCE S. 00° 36' 28" E. 368.00 FT.; THENCE S. 33° 48' 43" E. 174.55 FT.; THENCE S. 59° 28' 12" W. 260.89 FT. TO A POINT ON A CURVE THENCE DEPARTING FROM THE SAID NORTHERLY BOUNDARY OF SAID SANDHILL ESTATES UNIT NO. 1, IN A NORTHERLY DIRECTION, TANGENT TO A BEARING OF N. 25° 01' W. CURVING TO THE LEFT ALONG A CURVE HAVING A RADIUS OF 1500.00 FT. THROUGH A CENTRAL ANGLE OF 6° 01' 43" AN ARC DISTANCE OF 157.83 FT.; THENCE N. 31° 26' 44" W. 91.38 FEET; THENCE N. 00° 36' 28" W. 767.90 FT.; THENCE N. 89° 23' 32" E. 125.50 FEET; THENCE N. 00° 36' 28" W. 174.62 FEET; THENCE N. 89° 33' 16" E. 535.21 FEET; THENCE S. 00° 26' 44" E. ALONG THE NORTH - SOUTH CENTERED SEC. LINE OF SAID SEC. 31, 515.87 FEET TO THE TRUE POINT OF BEGINNING, THAT THIS SURVEY WAS COMPLETED ON FEBRUARY 20, 1970 CONTAINING 10.8202 ACRES MORE OR LESS.

KAY L. ADAMS
REG. LAND SURVEYOR
NEV. CERT. NO. 2050
SHEET 1 OF 2