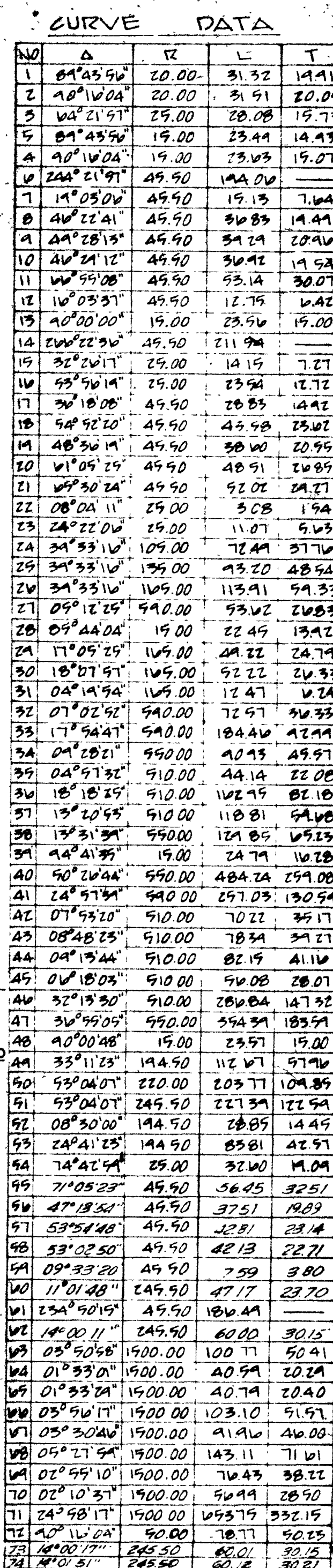
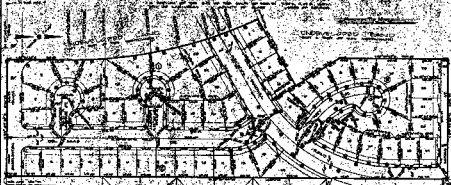


UNDEVELOPED LAND
(NOT A PART OF THIS SUBDIVISION)



NO 788336
RECORDED AT THE REQUEST OF
PBS CORP
DATE 10-2-69 AT 10:02 A.M.
BOOK 11 PAGE 99
OF PLATS
OFFICIAL RECORDS BOOK NO 98
CLARK COUNTY NEVADA RECORDS
PAUL E HORN, RECORDER
FEE \$ 14 75 98 DEPUTY

SANDHILL ESTATES UNIT NO. 1



NOTES TO THE BUYER

1. The Buyer shall be responsible for obtaining all necessary permits and licenses for the use of the property.

DEVELOPER'S WARRANTY

The Developer warrants that the property is being sold in accordance with the plans and specifications shown on the attached site plan. The Developer also warrants that the property is being sold in accordance with the zoning and other applicable laws and regulations.

BUYER'S WARRANTY

The Buyer warrants that the property is being sold in accordance with the plans and specifications shown on the attached site plan. The Buyer also warrants that the property is being sold in accordance with the zoning and other applicable laws and regulations.

MEADOW LANE UNIT NO. 2

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CHERRY STREET UNIT NO. 3

1. The Buyer shall be responsible for obtaining all necessary permits and licenses for the use of the property.

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MEADOW LANE UNIT NO. 4

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UNIT NO.	ACRES	FEET	INCHES
1	1.00	100	00
2	1.00	100	00
3	1.00	100	00
4	1.00	100	00
5	1.00	100	00
6	1.00	100	00
7	1.00	100	00
8	1.00	100	00
9	1.00	100	00
10	1.00	100	00
11	1.00	100	00
12	1.00	100	00
13	1.00	100	00
14	1.00	100	00
15	1.00	100	00
16	1.00	100	00
17	1.00	100	00
18	1.00	100	00
19	1.00	100	00
20	1.00	100	00
21	1.00	100	00
22	1.00	100	00
23	1.00	100	00
24	1.00	100	00
25	1.00	100	00
26	1.00	100	00
27	1.00	100	00
28	1.00	100	00
29	1.00	100	00
30	1.00	100	00
31	1.00	100	00
32	1.00	100	00
33	1.00	100	00
34	1.00	100	00
35	1.00	100	00
36	1.00	100	00
37	1.00	100	00
38	1.00	100	00
39	1.00	100	00
40	1.00	100	00
41	1.00	100	00
42	1.00	100	00
43	1.00	100	00
44	1.00	100	00
45	1.00	100	00
46	1.00	100	00
47	1.00	100	00
48	1.00	100	00
49	1.00	100	00
50	1.00	100	00

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