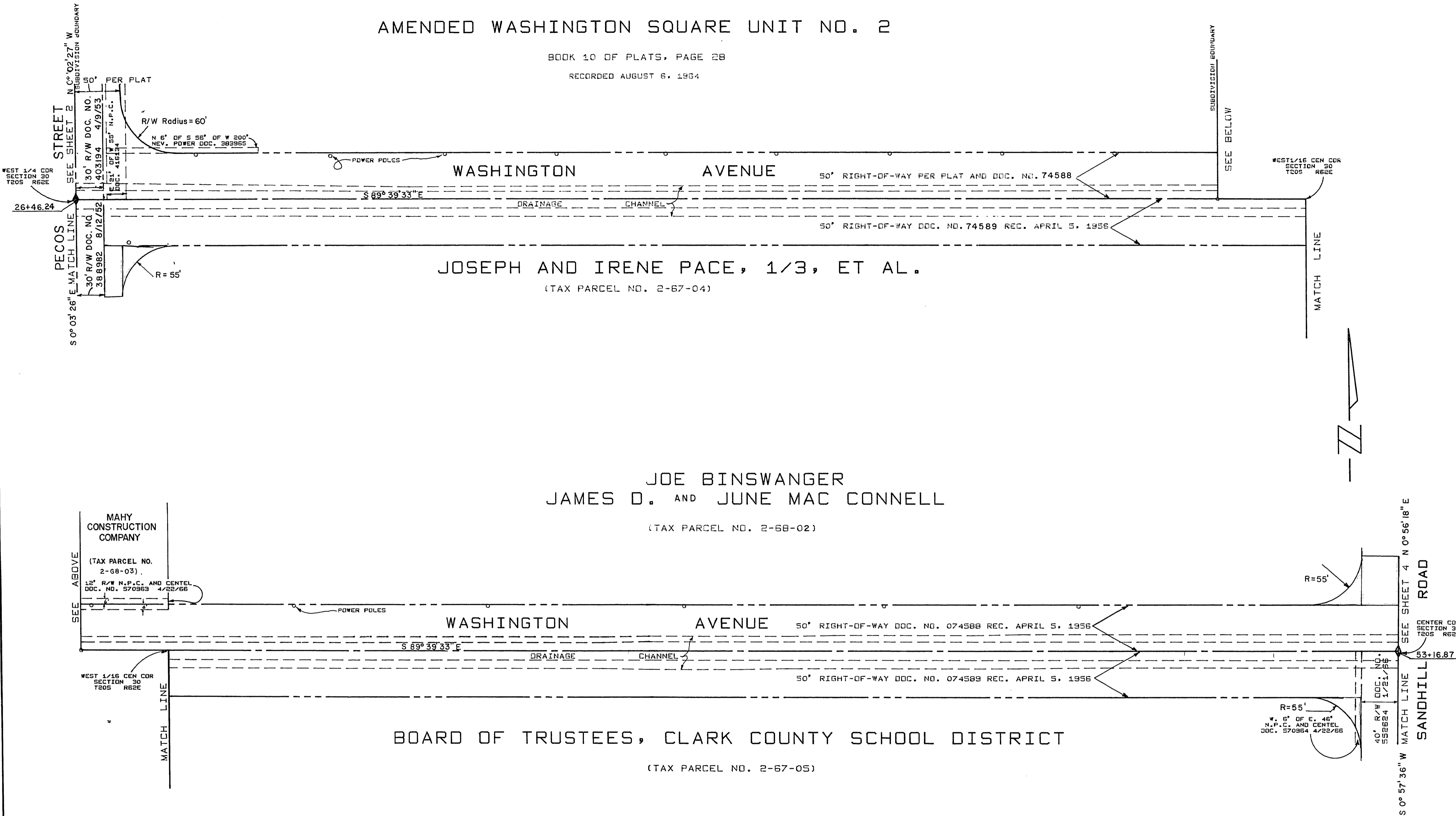


SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.

AMENDED WASHINGTON SQUARE UNIT NO. 2

BOOK 10 OF PLATS, PAGE 28
RECORDED AUGUST 6, 1954



13-5-64

PROPERTY	SCHEDULE	REMARKS
GRANTOR		
PARCEL NO.	AREA	DOC. / DATE
2-67-04	JOSEPH AND IRENE PACE 1/3, ET AL. 17686 S.E.	
2-68-03	JOE BINSWANGER, ET AL. 2803 I. S.E.	
2-67-05	BO. OF TRUSTEES, CLARK CO. SCHOOL 6658 S.E.	

REVISION NO.	DESCRIPTION	BY	DATE	APPROVAL
REVISIONS				

BASIS OF BEARINGS.

THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., BEARING SOUTH 89° 45' 11" EAST AS PER MAP ON FILE IN RECORD OF SURVEY FILE 14 PAGE 95 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

RIGHT-OF-WAY REQUIREMENTS
WASHINGTON AVENUE
MD JAVE ROAD TO LAMB BOULEVARD

W.O. NO. 4011 F.B.K. NO. 70-7X DATE DRAWING NO.
SC. (H) 1" = 60' SC. (V)
DES. R.C.K.
DR. CALCOMP 618
APPROVED BY DIRECTOR OF PUBLIC WORKS
FILE NO. 115-336
SHEET 3 OF 4

APPROVED DATE	DATE
RT	
DIV	
D.P.W.	
ENGR	
FIELD	
R/W	
SERV.	
SURV.	
TRAFF.	
UTIL.	