

REVERSIONARY MAP OF A PORTION OF LOTS 9-14, BLOCK 5, PARK OLIVER UNIT 1 (BOOK 24, PAGE 72 OF PLATS) BEING A PORTION OF THE SW1/4, OF SEC. 30, T20S, R62E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

1299969

OWNER'S CERTIFICATE

BIVINS CONSTRUCTION CO. INC. A NEVADA CORP.
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF REVERSIONARY MAP OF A PORTION OF LOTS 9-14, BLOCK 5, PARK OLIVER UNIT 1 (BOOK 24, PAGE 72) AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND THE LAS VEGAS VALLEY WATER DISTRICT, THEIR SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.
BIVINS CONST. CO., INC.
A NEVADA CORP. BY

Donald C. Bivins 10-22-80
DONALD C. BIVINS DATE
PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Wazir Abdul Aziz 12-4-80
NEVADA POWER COMPANY WAZIR ABUL AZIZ
James F. Gordon 11/25/80
CENTRAL TELEPHONE COMPANY JAMES F. GORDON
Barry W. Rich 11/25/80
SOUTHWEST GAS CORPORATION BARRY W. RICH
Howard Vander Meer 11-18-80
LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

ON THIS 22nd DAY OF OCTOBER, 1980, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DONALD C. BIVINS KNOWN TO ME TO BE THE AUTHORIZED AGENT THAT EXECUTED THE ABOVE INSTRUMENTS AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS SIGNATURE THERETO AS SUCH AGENT AND THAT HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF THE CORPORATION, AND THAT UPON OATH DID DEPOSE AND SAY THAT HE IS THE PRESIDENT OF SAID CORPORATION, AND THAT HIS SIGNATURE TO SAID INSTRUMENT WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREEDICATES (COMMUNITY, ~~INDIVIDUAL~~) WATER SUPPLY AND (COMMUNITY, ~~INDIVIDUAL~~) SEWAGE DISPOSAL.

C.A. Schmutz 5 Dec. 1980
C.A. SCHMUTZ DATE
CLARK COUNTY HEALTH DISTRICT

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF REVERSIONARY MAP OF A PORTION OF LOTS 9-14, BLOCK 5, PARK OLIVER UNIT 1 (BOOK 24, PAGE 72) THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY JANUARY 7, 1981 AND THAT IT COMPLIES WITH N.R.S. 278.490.

GARY W. HOLLER 1-7-81
GARY W. HOLLER, R.R. 1920 DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 13TH DAY OF NOVEMBER, 1980, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Betare 1/7/81
WILLIAM H. BETARE, MAYOR DATE

ATTEST: Carol Ann Hawley 1/7/81
CAROL ANN HAWLEY, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

L. Reynolds 12-4-80
DIVISION OF WATER RESOURCES - L. REYNOLDS DATE

SURVEYOR'S CERTIFICATE

JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BIVINS CONST. CO. INC. A NEVADA CORP.
2. THE LANDS SURVEYED LIE WITHIN THE SW1/4 OF SEC. 30, T20S, R62E, M.D.M. AND THE SURVEY WAS COMPLETED ON November 17, 1980.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JANUARY 7, 1981.

DATE 12/1/80
JERRY E. BARNSON, R.L.S.
NEVADA CERTIFICATE NO 4046

LEGAL DESCRIPTION

Reversionary Parcel of a Portion of
Lots 9-14, Block 5, Park Oliver Unit 1

That portion of the Southwest Quarter (SW1/4) of Section 30, T. 20 S., R. 62 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Southwest (SW) corner of said Southwest Quarter (SW1/4); thence along the West line thereof, N. 00°00'06" E., 1480.55 feet to the Northwest (NW) corner of Park Oliver Unit 1, filed for record June 14, 1979 in Book 24, Page 72 of Plats, Clark County, Nevada Records; thence along the North line thereof, S. 89°39'14" E., 630.47 feet to the TRUE POINT OF BEGINNING; thence N. 08°49'19" E., 61.13 feet; thence S. 82°13'37" E., 427.01 feet; thence S. 00°35'09" W., 5.27 feet; thence N. 89°39'14" W., 432.42 feet to the POINT OF BEGINNING.

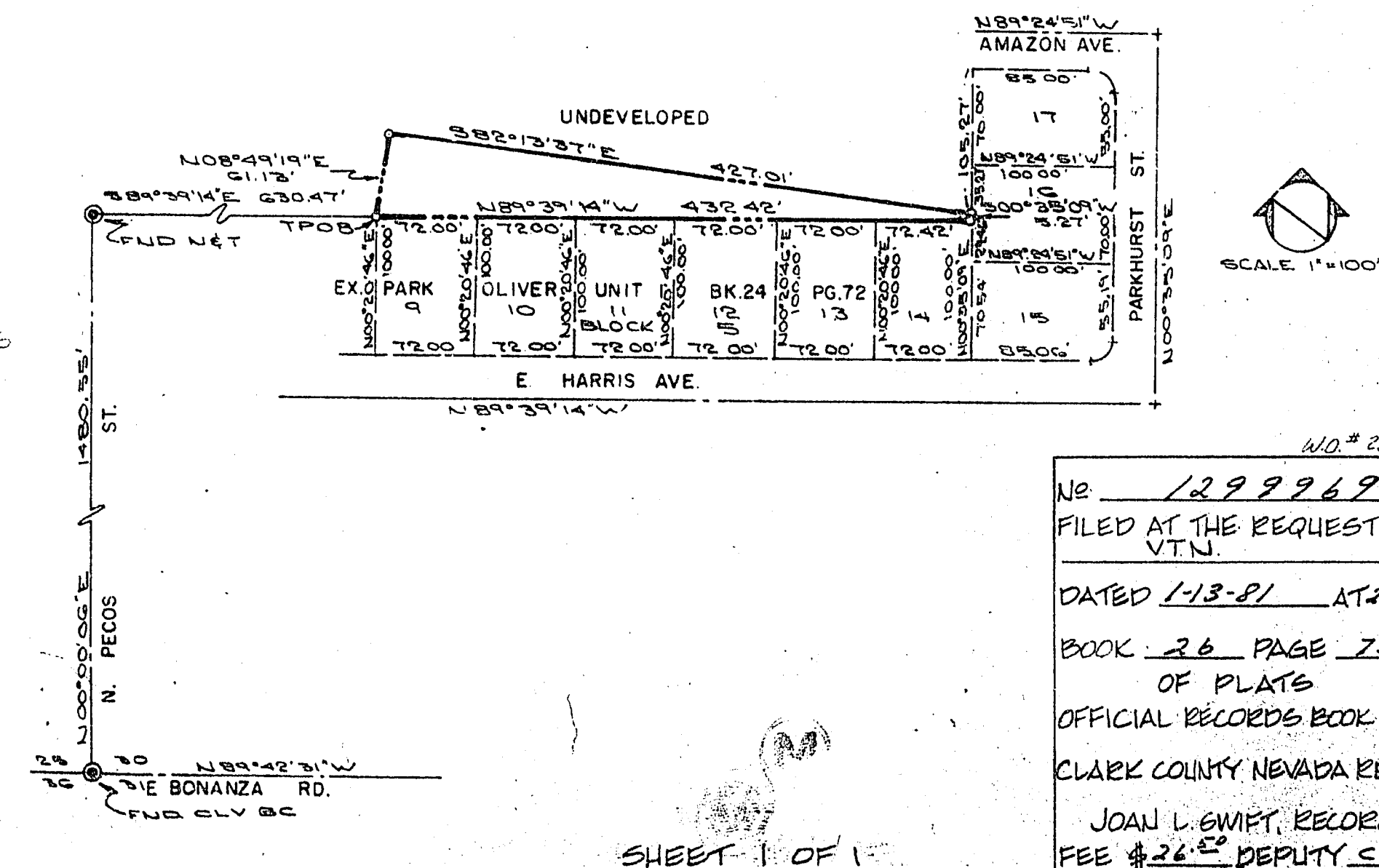
Containing an area of 0.326 acres, more or less.

BASIS OF BEARING

N. 89°42'31" W., BEING THE SOUTH LINE OF SEC. 30, T. 20S, R. 62E, M.D.M., AS SHOWN ON A RECORD OF SURVEY MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER, FILE 12, PAGE 33.

LEGEND

- SET REBAR W/AL CAP RLS 4046
- FND MONUMENT AS INDICATED
- PARCEL BOUNDARY



WD # 2802
No. 1299969
FILED AT THE REQUEST OF:
VTN.
DATED 1/13/81 AT 2:11 P.M.
BOOK 26 PAGE 73
OF PLATS
OFFICIAL RECORDS BOOK NO. 1292
CLARK COUNTY NEVADA RECORDS
JOAN L. GRIFF, RECORDER
FEE \$26.00 DEPUTY CO. 14