

REVERSIONARY MAP A PORTION OF DIAMOND HEAD VILLAS

(A CONDOMINIUM SUBDIVISION)
PER BOOK 27 PAGE 30 OF PLATS
A PORTION OF THE NE 1/4 OF THE NW 1/4
SECTION 32 T.20 S., R.62 E., M.D.M.
CITY OF LAS VEGAS NEVADA

OWNER'S CERTIFICATE

WE, DWAYNE M. DUKE AND ROBIN LEE DUKE
CHARLES J. CHANDLER AND JOANNE CHANDLER
DO HEREBY CERTIFY, THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS REVERSIONARY MAP AND CONSENT TO THE REVERSION OF SAID LAND TO ACREAGE.

Dwayne M. Duke 6-14-94
DWAYNE M. DUKE DATE

Robin Lee Duke 6-14-94
ROBIN LEE DUKE DATE

Charles J. Chandler 6-14-94
CHARLES J. CHANDLER DATE

Joanne Chandler 6-14-94
JOANNE CHANDLER DATE

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 14, 1994

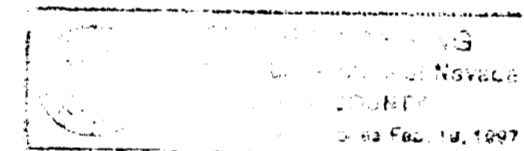
BY DWAYNE M. DUKE, ROBIN LEE DUKE

CHARLES J. CHANDLER, JOANNE CHANDLER

Sherrice Kay King
SHERRIE KAY KING

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES Feb. 17, 1997



CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1995, I DID EXAMINE THIS REVERSIONARY MAP AND FIND IT TO BE TECHNICALLY CORRECT.

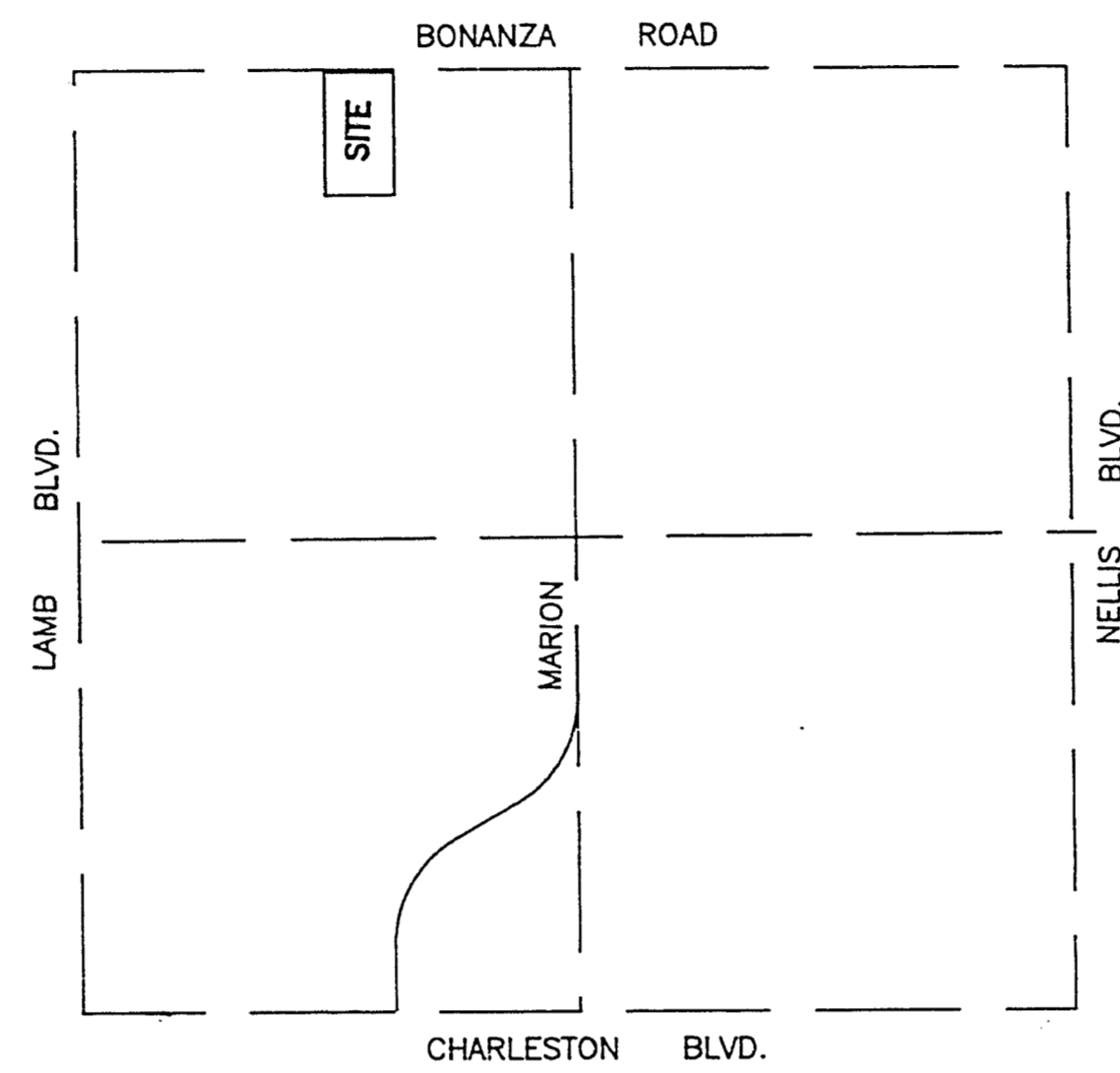
Dennis Anderson 2-6-95
DENNIS ANDERSON PE 9160 DATE
CITY ENGINEER LAS VEGAS, NEVADA



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS REVERSIONARY MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 12-14-94
EDMUND J. WOJCIK



VICINITY MAP
NO SCALE

PLANNING COMMISSION

THIS MAP IS APPROVED AND ACCEPTED THIS 14th DAY OF JULY, 1994, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY: John Schlegel 2.3.95
JOHN SCHLEGELE
SECRETARY OF THE PLANNING COMMISSION

DIRECTOR OF COMMUNITY PLANNING & DEVELOPMENT

I CERTIFY THAT THIS REVERSIONARY MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THIS MAP HAVE BEEN MET.

John Schlegel 2.3.95
JOHN SCHLEGELE
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS REVERSIONARY MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 2/6/94
GEORGE W. QUINN
DIVISION OF WATER RESOURCES

SURVEYOR'S CERTIFICATE

I, PATRICK B. BEEBE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT :

- THIS MAP WAS PREPARED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHARLES J. CHANDLER AND JOANNE CHANDLER
DWAYNE M. DUKE AND ROBIN LEE DUKE
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW 1/4 OF SECTION 32, T.20 S., R.62 E., M.D.M. CITY OF LAS VEGAS CLARK COUNTY, NEVADA AND THIS MAP WAS COMPLETED ON JUNE 14, 1994
- THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THIS MAP HAS BEEN PREPARED FROM INFORMATION SHOWN ON THE PLAT OF DIAMOND HEAD VILLAS, A CONDOMINIUM SUBDIVISION AS RECORDED IN BOOK 27, PAGE 30 OF PLATS. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID PLAT

Patrick B. Beebe 14 June 94
PATRICK B. BEEBE PLS 8488 DATE

LEGAL DESCRIPTION

A PORTION OF LAND SITUATE IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 32; THENCE N87°36'19"E, ALONG THE NORTH LINE OF SECTION 32, A DISTANCE OF 1686.37 FEET; THENCE S00°06'04"E, A DISTANCE OF 50.03 FEET TO THE NORTHWEST CORNER OF "DIAMOND HEAD VILLAS", A CONDOMINIUM SUBDIVISION RECORDED IN BOOK 27, PAGE 30 OF PLATS, CLARK COUNTY, NEVADA; THENCE CONTINUING S00°06'04"E ALONG THE WEST LINE OF SAID "DIAMOND HEAD VILLAS", A DISTANCE OF 290.31 FEET TO A POINT, SAID POINT BEING THE WESTERLY END OF A PHASE LINE AS RECORDED IN BOOK 940601 AS DOCUMENT NUMBER 01290 CLARK COUNTY, NEVADA RECORDS AND BEING THE POINT OF BEGINNING; THENCE S89°47'38"E, ALONG SAID PHASE LINE, A DISTANCE OF 208.95 FEET; THENCE S00°17'15"E, CONTINUING ALONG SAID PHASE LINE, A DISTANCE OF 8.53 FEET; THENCE N89°42'45"E, CONTINUING ALONG SAID PHASE LINE, A DISTANCE OF 128.56 FEET TO A POINT ON THE EAST LINE OF SAID "DIAMOND HEAD VILLAS"; THENCE S00°11'00"E, ALONG SAID EAST LINE, A DISTANCE OF 272.02 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF DIAMOND HEAD DRIVE 60.00 FEET WIDE AS SHOWN ON SAID "DIAMOND HEAD VILLAS"; THENCE S87°56'56"W, ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 133.54 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 15.00 FEET; THROUGH A CENTRAL ANGLE OF 91°54'32" AN ARC DISTANCE OF 24.06 FEET; THENCE S86°31'12"W A DISTANCE OF 40.07 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY HAVING A RADIUS OF 15.00 FEET, A RADIAL THROUGH SAID BEGINNING BEARS S89°51'28"W; THROUGH A CENTRAL ANGLE OF 88°05'28", AN ARC DISTANCE OF 23.06 FEET, TO SAID NORTHERLY LINE OF DIAMOND HEAD DRIVE; THENCE WESTERLY ALONG SAID NORTHERLY LINE S87°56'56"W A DISTANCE OF 134.53 FEET TO THE WESTERLY LINE OF SAID "DIAMOND HEAD VILLAS"; THENCE NORTHERLY ALONG SAID WESTERLY LINE N00°06'04"W, A DISTANCE OF 292.76 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.18 ACRE MORE OR LESS

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS. 278.5695

REVERSIONARY MAP A PORTION OF		NO. <u>001062</u>	
DIAMOND HEAD VILLAS		FILED AT THE REQUEST OF	
B & E ENGINEERING CORPORATION		B & E ENGINEERING CORPORATION	
71 NORTH PECOS ROAD, SUITE 107		DATE <u>2-10-95</u> AT <u>10:30</u> A.M.	
LAS VEGAS, NEVADA 89101		BOOK <u>1016</u> PAGE <u>36</u>	
(702) 438-0313		OFFICIAL RECORDS BOOK NO.	
		<u>920210</u>	
		CLARK COUNTY, NEVADA RECORDS	
		RECORDER	
		FEE <u>32.25</u> DEPUTY <u>PT</u>	
94010REV.PRO		JOB NO. 94010	
		SHT. 1 OF 2	

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