

# REVERSION TO ACREAGE

## SANDHILL VILLAS UNITS 1 & 2



### CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS REVERSIONARY MAP OF SANDHILL VILLAS UNIT 1 AS SHOWN IN BOOK 30, PAGE 33 OF PLATS AND SANDHILL VILLAS UNIT 2 AS SHOWN IN BOOK 30, PAGE 34 OF PLATS AND IT COMPLIES WITH N.R.S. 278.490 AND IS TECHNICALLY CORRECT.

*Dennis Anderson*  
DENNIS ANDERSON  
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA  
NEVADA P.E. CERTIFICATE NO. 9160  
11-10-93  
DATE

### APPROVAL

I CERTIFY THAT THIS REVERSIONARY MAP SUBSTANTIALLY COMPLIES WITH THE FINAL MAP AND ANY ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE REVERSIONARY MAP HAVE BEEN MET.

*Norman R. Standerfer*  
NORMAN R. STANDERFER  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS, NEVADA  
12/10/93  
DATE

### LEGAL DESCRIPTION

A PORTION OF THE WEST HALF (W 1/2) OF THE WEST HALF (W 1/2) OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SAID NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NE 1/4) OF SECTION 30; THENCE NORTH 89°34'02" EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 40.01 FEET TO THE TRUE POINT OF BEGINNING, WHICH LIES ON THE EASTERLY RIGHT OF WAY LINE OF SANDHILL ROAD;

THENCE CONTINUING ALONG AFORESAID SOUTH LINE, NORTH 89°34'02" EAST A DISTANCE OF 126.75 FEET; THENCE NORTH 1°04'34" EAST A DISTANCE OF 408.94 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SPINO AVENUE; THENCE NORTH 88°47'00" WEST ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 107.62 FEET TO A POINT OF CURVATURE WITH A CURVE TO THE LEFT; THENCE ALONG SAID CURVE TO THE LEFT ON A RADIUS OF 20.00 FEET, THROUGHOUT A CENTRAL ANGLE OF 90°16'54", AN ARC DISTANCE OF 31.51 FEET TO A POINT OF TANGENCY, SAID POINT OF TANGENCY LYING ON THE EASTERLY RIGHT OF WAY LINE OF SANDHILL ROAD; THENCE SOUTH 00°56'06" WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 392.49 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 1.198 ACRES, MORE OR LESS

### CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS REVERSIONARY MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR THE DISPOSAL OF SEWAGE.

*Clare A. Schmutz*  
CLARK COUNTY HEALTH DISTRICT - CLARE A. SCHMUTZ  
11-5-93  
DATE

### APPROVAL

THIS MAP IS APPROVED AND ACCEPTED ON THIS 9th DAY OF SEPTEMBER, 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS FOR THE PURPOSE OF REVERSION TO ACREAGE AS SHOWN HEREON.

*Norman R. Standerfer*  
NORMAN R. STANDERFER  
SECRETARY OF THE PLANNING COMMISSION  
12/10/93  
DATE

### DIVISION OF WATER RESOURCES CERTIFICATE

THIS REVERSIONARY MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*Richard A. Moles*  
DIVISION OF WATER RESOURCES - RICHARD A. MOLES  
11/2/93  
DATE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 276.5695

<b>REVERSION TO ACREAGE</b> <b>BOOK 30, PAGES 33 &amp; 34 OF PLATS</b> A PORTION OF THE WEST HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA		No. <u>01483</u> FILED AT THE REQUEST OF: A K NIELSEN CONSULTING ENGINEERS DATE: <u>12/10/93</u> TIME: <u>15:59</u> BOOK: <u>59</u> PAGE: <u>59</u>
<b>A K NIELSEN</b> Consulting Engineers 3390 WYNN ROAD SUITE D LAS VEGAS, NEVADA 89102 TEL. (702)876-9905 FAX. (702)876-9181	JOB No. 114-02-1 DESIGNED: AKN DRAWN BY: AKN CHECKED: AKN	OF PLATS OFFICIAL RECORDS BOOK NO. <u>931216</u> CLARK COUNTY, NEVADA RECORDS JOAN L. SWIFT, RECORDER FEE: <u>39.35</u> DEPUTY <u>AHH</u>