

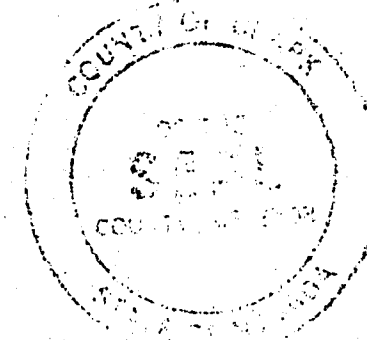
REGENCY VILLAGE UNIT NO. 1

A PORTION OF THE N 1/2, S.W. 1/4 AND S.W. 1/4, S.W. 1/4 OF SEC. 33, T.20S., R.62E.
M.D.M., NEVADA COUNTY OF CLARK STATE OF NEVADA

COUNTY SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, COUNTY SURVEYOR, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS 29th DAY OF April 1970, I DID EXAMINE THE FINAL MAP OF REGENCY VILLAGE, UNIT NO. 1, SUBDIVISION THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

Kay L. Adams
KAY L. ADAMS
CLARK COUNTY SURVEYOR
NEVADA CERTIFICATE NO. 2050



OWNER'S CERTIFICATE OF DEDICATION

M.P.A. ESTATES OF LAS VEGAS SOUTH, INC., A NEVADA CORP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF REGENCY VILLAGE, UNIT NO. 1, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

DATED THIS 3rd DAY OF MARCH 1970
M.P.A. ESTATES OF LAS VEGAS SOUTH, INC.
A NEVADA CORPORATION

BY: Rex Thompson
REX THOMPSON - VICE PRESIDENT

BASIS OF BEARING

N. 86° 35' 22" E. BEING THE BEARING OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 33, T.20S., R.62E., M.D.B. & M. AS SHOWN ON A PLAT ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER AS FILE 1, PAGE 31, CLARK COUNTY NEVADA OFFICIAL RECORDS.

APPROVAL

APPROVED THIS 24th DAY OF March 1970, BY THE CLARK COUNTY, NEVADA PLANNING COMMISSION

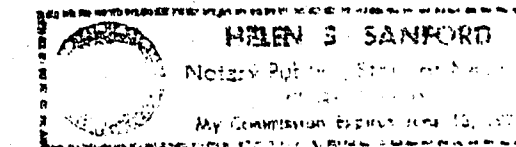
CHAIRMAN: N. A. Schmidt
N. A. SCHMIDT

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

ON THIS 3rd DAY OF MARCH 1970, PERSONALLY APPEARED BEFORE ME HELEN S. SANFORD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, REX THOMPSON, VICE-PRESIDENT OF M.P.A. ESTATES OF LAS VEGAS SOUTH, INC., A NEVADA CORPORATION KNOWN TO ME TO BE THE AUTHORIZED AGENT OF M.P.A. ESTATES OF LAS VEGAS SOUTH, INC., A NEVADA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS NAME THERETO AS SUCH AGENT AND THAT HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION AND UPON OATH HE DID DEPOSE AND SAY THAT HE IS THE AGENT OF SAID CORPORATION AND THAT HIS SIGNATURE TO SAID INSTRUMENT WAS MADE BY HIM AS SUCH AGENT AND THAT SAID PARTNERSHIP EXECUTED THE SAID INSTRUMENT AND THAT EACH, ALL AND EVERYONE OF SAID ACTS OF EXECUTION WERE FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED

Helen S. Sanford
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 13 JUNE 1971
HELEN S. SANFORD



SURVEYOR'S CERTIFICATE

I, WILLIAM T. CUDDY, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF M.P.A. ESTATES OF LAS VEGAS SOUTH, INC., A NEVADA CORP, OWNED OF SAID TRACT AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON; THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON; THAT SAID LOTS, BLOCKS, STREETS, AND EASEMENTS ARE SITUATED WHOLLY WITHIN THAT PORTION OF THE N 1/2, SW 1/4 AND S.W. 1/4, S.W. 1/4 OF SEC. 33, T. 20 S., R. 62 E., M.D.M., NEVADA WHOLLY WITHIN THE COUNTY OF CLARK, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF THE SW 4 OF SEC. 33; THENCE S. 00° 40' 18" W., 30.08 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 86° 35' 22" W., ALONG A LINE PARALLEL WITH AND A DISTANCE OF 30.08 FEET FROM THE NORTH LINE OF SAID SW 4, 1348.53 FEET; THENCE S. 08° 24' 38" E., 80.00 FEET TO A POINT OF CURVATURE; THENCE FROM A TANGENT THAT BEARS N. 86° 35' 22" E. SOUTHEASTERLY AND CURVING TO THE RIGHT ALONG A CURVE, WHICH IS CONCAVE TO THE SW, HAVING A RADIUS OF 120.00 FEET THROUGH A CENTRAL ANGLE OF 94° 16' 10", AND ARC LENGTH OF 197.44 FEET; THENCE S. 00° 51' 32" W., 584.52 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY AND CURVING TO THE LEFT ALONG A CURVE, WHICH IS CONCAVE TO THE EAST, HAVING A RADIUS OF 392.93 FEET, THROUGH A CENTRAL ANGLE OF 23° 37' 02" AND AN ARC LENGTH OF 161.97 FEET; THENCE S. 22° 45' 30" E., 95.00 FEET; THENCE N. 67° 14' 30" E., 45.00 FEET TO A POINT OF CURVATURE; THENCE EASTERLY AND CURVING TO THE LEFT ALONG A CURVE, WHICH IS CONCAVE TO THE NW, HAVING A RADIUS OF 330.00 FEET, THROUGH A CENTRAL ANGLE OF 17° 37' 00" AND AN ARC LENGTH OF 101.58 FEET TO A POINT OF REVERSE CURVE; THENCE FROM A TANGENT THAT BEARS N. 40° 26' 41" E., EASTERLY AND CURVING TO THE RIGHT ALONG A CURVE WHICH IS CONCAVE TO THE SOUTH, HAVING A RADIUS OF 1500 FEET, THROUGH A CENTRAL ANGLE OF 82° 30' 19" AND AN ARC LENGTH OF 21.00 FEET; THENCE S. 47° 53' 00" E., 53.41 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF A 35' FOOT POWER EASEMENT AS SHOWN ON OFFICIAL RECORDS; THENCE S. 00° 51' 32" W., 318.30 FEET ALONG SAID WEST LINE TO A POINT ON THE SOUTH LINE OF THE NE 4 OF THE SW 4; THENCE DEPARTING FROM SAID WESTERLY RIGHT-OF-WAY, N. 86° 41' 52" E. ALONG SAID SOUTH LINE, 959.30 FEET TO A POINT, SAID POINT BEING THE SE CORNER OF THE NE 4 OF THE SW 4 OF SAID SEC. 33; THENCE N. 00° 40' 18" E., ALONG THE EAST LINE THEREOF, 1340.47 FEET TO THE TRUE POINT OF BEGINNING. THIS PARCEL CONTAIN 32.9863 ACRES MORE OR LESS. DATED THIS 4th DAY OF MARCH 1970.

William T. Cuddy
WILLIAM T. CUDDY
A REGISTERED LAND SURVEYOR
NEVADA CERT. NO. 2897

LEGEND

- ③ CURVE DATA REFERENCE
- 4 LOT NUMBER
- ⑤ BLOCK NUMBER
- o SET CONCRETE MONUMENT

APPROVAL

APPROVED AND ACCEPTED THIS 20th DAY OF APRIL 1970, BY THE BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA.

CHAIRMAN: James G. Ryan
JAMES G. RYAN
ATTEST: Loretta Bowman
LORETTA BOWMAN, CLERK

SHEET 1 OF 3

NO. 23874
RECORDED AT THE REQUEST
OF M.P.A. ESTATES OF
LAS VEGAS SOUTH, INC.
DATE 5-6-70 AT 9:00 A.M.
BOOK 12 PAGE 42
OF PLATS
OFFICIAL RECORDS BY NO. 30
CLARK COUNTY, NEVADA DE-
CORDS PAUL E. HORN,
RECORDED
FEE 36.25 gt DEPUTY

Book 12 Page 42
709:25