

SOUTH HALF SECTION 10, T. 21 S., R. 62 E., M. D. M.

SURVEYOR'S CERTIFICATE

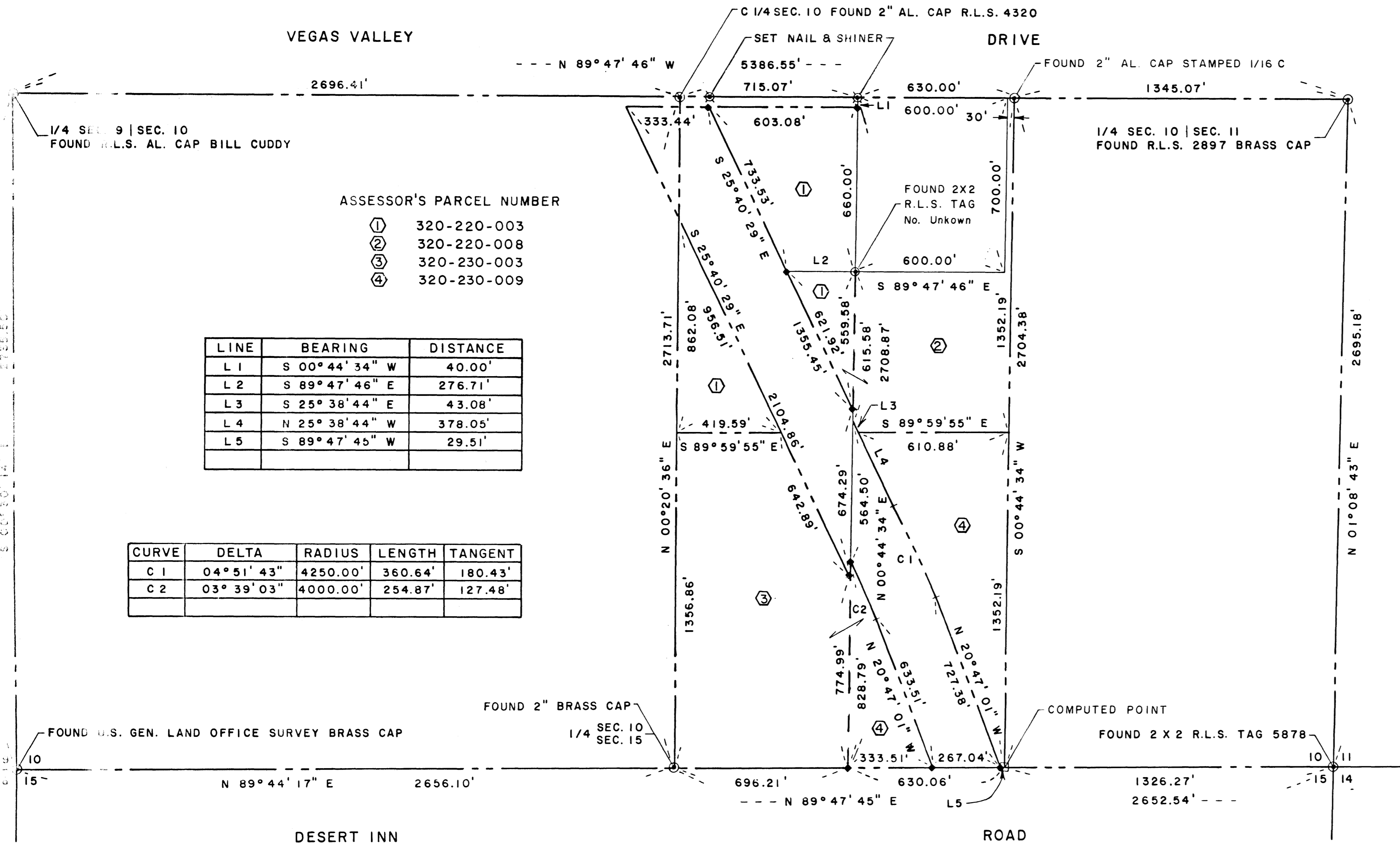
I, CARL D. PETERSON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE SURVEY OF THE LAND SHOWN HEREON WAS MADE UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CITY OF LAS VEGAS. THAT THE SURVEY WAS COMPLETED ON 12th DAY OF APRIL, 1989, AND THAT THE POINTS FOUND AND SET ARE CORRECTLY SHOWN HEREON. THIS MAP DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW.

CARL D. PETERSON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NUMBER 6204

4-12-89

BASIS OF BEARING

NORTH 89° 47' 46" WEST - THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M. D. M., AS SHOWN ON RECORD OF SURVEY IN FILE 39, PAGE 67 OF CLARK COUNTY, NEVADA RECORDS.



ASSESSOR'S PARCEL NUMBER

- ① 320-220-003
- ② 320-220-008
- ③ 320-230-003
- ④ 320-230-009

LINE	BEARING	DISTANCE
L 1	S 00° 44' 34" W	40.00'
L 2	S 89° 47' 46" E	276.71'
L 3	S 25° 38' 44" E	43.08'
L 4	N 25° 38' 44" W	378.05'
L 5	S 89° 47' 45" W	29.51'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C 1	04° 51' 43"	4250.00'	360.64'	180.43'
C 2	03° 39' 03"	4000.00'	254.87'	127.48'

NOTE:

A PORTION OF PARCEL ① 320-220-003 IS BEING COMBINED WITH PARCEL ② 320-220-008 AND A PORTION OF PARCEL ④ 320-230-009 IS BEING COMBINED WITH PARCEL ③ 320-230-003 AS A BOUNDARY LINE ADJUSTMENT.

LEGEND

- AL. ALUMINUM
- ① 320-220-003 ASSESSOR'S PARCEL NUMBER
- COMPUTED POINT
- MONUMENT AS NOTED
- C1 - L1 LINE DATA
- OLD LOT LINE
- R.L.S. REGISTERED LAND SURVEYOR
- SEC. SECTION
- ◆ SET 2X2 R.L.S. TAG 6204

RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT	NO. 00448
	FILED AT THE REQUEST OF THE CITY OF LAS VEGAS
A PORTION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M. D. M. CLARK COUNTY, NEVADA	DATE 8-16-89 AT 09:53
	FILE 052 PAGE 0026
CLARK COUNTY NEVADA RECORDS JOAN L. SWIFT, RECORDER	OFFICIAL RECORDS
	BOOK NO. 890816
CLARK COUNTY, NEVADA	FEE 10.00 DEPUTY CJK

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

SCALE
1" = 300'

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