

QUANTITIES

WATER NOTES

DESCRIPTION	QUANTITY	
	PRIVATE	PUBLIC
1. INSTALL 2" COPPER	0 LF	38 LF
2. INSTALL 2" WATER METER PER U.D.A.C.S. PLATE NO. 1D	0 EA	1 EA
3. NOT USED	N/A	N/A
4. INSTALL 2" X 2" BRASS TEE	0 EA	1 EA
5. INSTALL 2" X 3/4" BRASS REDUCER	0 EA	1 EA
6. NOT USED	N/A	N/A
7. INSTALL 2" RPPA (IRR.) PER U.D.A.C.S. PLATE NO. 11A	0 EA	1 EA
8. 2" STUB, SEE LANDSCAPE PLANS FOR CONTINUATION	N/A	N/A
9. INSTALL 3/4" RPPA (POT.) PER U.D.A.C.S. PLATE NO. 11A	0 EA	1 EA
10. INSTALL 3/4" SCH. 40 PVC PIPE	88 LF	8 LF
11. INSTALL WATER VALVE BOX PER DETAIL A, THIS SHEET.	1 EA	0 EA
12. INSTALL WATER FOUNTAIN PER DETAIL A, THIS SHEET. SEE LANDSCAPE PLANS FOR EXACT LOCATION. ORIENT PER PLAN.	1 EA	0 EA
13. SAWCUT AND REMOVE 12' WIDE SECTION OF AC PAVING. BACKFILL AND PATCH AC PER UNIFORM STD. DWG. 504.	0 SF	367 SF
14. REMOVE EXISTING CURB AND GUTTER TO NEAREST EXPANSION JOINT AND REPLACE EXISTING CURB AND GUTTER PER STD. DWG. 216	0 LF	5 LF
15. REMOVE EXISTING CONC. WALK TO NEAREST EXPANSION JOINT AND REPLACE EXISTING 4" CONC. WALK PER STD. DWG. 234	0 SF	35 SF

SEWER NOTES

DESCRIPTION	QUANTITY	
	PRIVATE	PUBLIC
1. INSTALL 1 1/2" SCH. 40 PVC SEWER	28 LF	0 LF
2. INSTALL DRINKING FOUNTAIN SUMP, SEE DETAIL B THIS SHEET	1 EA	0 EA

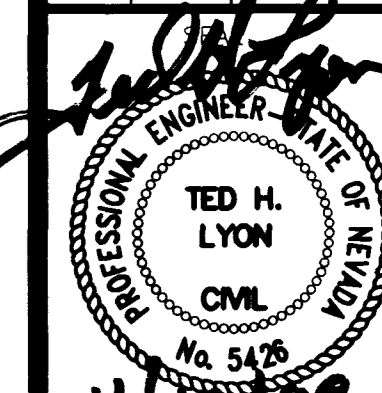
REV	DATE	BY	REVISION

CLARK COUNTY DEPT. OF PARKS & REC.
 900 S. GRAND CENTRAL PKWY.
 LAS VEGAS, NEVADA 89105

QUANTITIES SHEET

PROJECT:
 YVONNE ATKINSON GATES
 CHILDHOOD DEVELOPMENT CTR.

Drawn by: **CL** 8/5/98
 Designed by: **CL** 8/5/98
 Checked by: **THL**
 Project No.: 498001-A-001
 Scale: N/A
 N/A



1119190
 SHEET
C3
 3 OF 4
 DRAWING NO.
650.51

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