

Book 1002

WOODLAND HILLS ~ UNIT C

A PORTION OF THE W 1/2, E 1/2, NE 1/4, SEC. 30, T. 20S, R. 61E, M.D.M.
CITY OF LAS VEGAS CLARK COUNTY NEVADA.

23-12-12
0961629

OWNERS CERTIFICATE & DEDICATION

SECURITY HOUSING CORP., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WOODLAND HILLS UNIT C AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES, INCLUDING ABOVE GROUND ELECTRICAL TRANSFORMER PADS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 30th DAY OF November, 1978.

SECURITY HOUSING CORPORATION

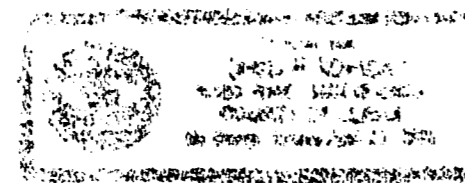
James R. Stummer
JAMES R. STUMMER - SECRETARY-TREASURER

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 30th DAY OF November, 1978, PERSONALLY APPEARED BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, JAMES R. STUMMER, KNOWN TO ME TO BE THE SECRETARY-TREASURER OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE SECRETARY-TREASURER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES MENTIONED THEREIN.

Diana H. Kovach
DIANA H. KOVACH, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 21, 1981



UTILITY AGENCIES AND COMPANIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Myron R. Welch
LAS VEGAS VALLEY WATER DISTRICT - MYRON R. WELSH

11/30/78
DATE

John P. Hazard
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD

1-31-78
DATE

Stephen A. Claeys
NEVADA POWER COMPANY - STEPHEN A. CLAEYS

11/31/78
DATE

James F. Gordon
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

1-30-78
DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SECURITY HOUSING CORPORATION.
- THE LANDS SURVEYED LIE WITHIN THE W 1/2, E 1/2, NE 1/4, SEC. 30, T. 20S, R. 61E, M.D.M., AND THAT THE SURVEY WAS COMPLETED ON DECEMBER 15, 1977.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY NOV. 1, 1978, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Feb. 1 1978
(DATE)

Kay L. Adams
KAY L. ADAMS
NEVADA CERT. NO. 2050



LEGAL DESCRIPTION

THAT PORTION OF THE WEST ONE HALF (W 1/2) OF THE EAST ONE HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTH EAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE NORTH 88°58'40" EAST, ALONG THE SOUTH LINE THEREOF, 673.81 FEET TO THE SOUTHWEST CORNER OF "TWIN LAKES VILLAGE UNIT NO. 2" AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 4, PAGE 24 OF PLATS; THENCE DEPARTING SAID SOUTH LINE AND PROCEEDING N. 00°27'46" E. ALONG THE WEST BOUNDARY LINE OF SAID "TWIN LAKES VILLAGE UNIT NO. 2" AND CONTINUING ALONG THE WEST BOUNDARY LINE OF "TWIN LAKES VILLAGE UNIT NO. 4" AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 4, PAGE 98 OF PLATS; A DISTANCE OF 1553.95 FEET TO THE TRUE POINT OF BEGINNING; THENCE DEPARTING SAID EAST BOUNDARY LINE, NORTH 89°32'14" WEST, 113.25 FEET TO A POINT ON A CURVE BEING CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 425.50 FEET, A RADIAL LINE FROM SAID POINT BEARS NORTH 78°14'16" WEST; THENCE CONTINUING ALONG SAID RADIAL LINE, A DISTANCE OF 25.50 FEET TO A POINT ON A CURVE BEING CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 400.00 FEET; THENCE TANGENT TO A BEARING OF SOUTH 11°45'44" WEST, CURVING TO THE RIGHT ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°53'38", AN ARC LENGTH OF 15.22 FEET; THENCE NORTH 76°20'38" WEST; RADIALLY TO THE AFOREMENTIONED CURVE, 25.50 FEET; THENCE NORTH 89°32'14" WEST, 95.00 FEET; THENCE SOUTH 61°48'09" WEST, 54.11 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF "WOODLAND HILLS UNIT NO. 1" AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 18, PAGE 87 OF PLATS; THENCE ALONG SAID EASTERLY BOUNDARY LINE, NORTH 89°32'14" WEST 97.35 FEET TO A POINT; THENCE NORTH 00°27'46" EAST ALONG SAID EASTERLY BOUNDARY LINE AND THE PROLONGATION THEREOF, A DISTANCE OF 604.98 FEET; THENCE NORTH 88°56'43" EAST, 38.33 FEET; THENCE NORTH 01°03'17" WEST, 130.50 FEET; THENCE SOUTH 88°56'43" WEST, 74.80 FEET; THENCE NORTH 01°03'17" WEST, 130.50 FEET; THENCE NORTH 88°56'43" EAST, 449.05 FEET TO A POINT ON THE AFOREMENTIONED WEST BOUNDARY LINE OF "TWIN LAKES VILLAGE UNIT NO. 4"; THENCE SOUTH 00°27'46" WEST ALONG THE SAID WEST BOUNDARY LINE, 848.75 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 7.9517 ACRES.

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

H.A. Stewart
CLARK COUNTY HEALTH DISTRICT
H.A. STEWART

DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thorne
DIVISION OF WATER RESOURCES - F.W. THORNE

DATE

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "WOODLAND HILLS - UNIT C", THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.030 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE NOV. 1, 1978.

DATED THIS 1st DAY OF November, 1978.

Gary W. Holler
GARY W. HOLLER, NEVADA REG. NO. 1020

APPROVALS:

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 27th DAY OF September, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Harold P. Foster
HAROLD P. FOSTER

APPROVED AND ACCEPTED THIS 1st DAY OF November, 1978, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Ron Lurie
RON LURIE - MAYOR PROTEM
ATTEST: *Edwina M. Cole*
CITY CLERK - EDWINA M. COLE

BASIS OF BEARING

N. 88°58'40" E. BEING THE BEARING OF THE CENTER LINE OF WASHINGTON AVENUE AS SHOWN ON A PLAT OF TWIN LAKES VILLAGE - UNIT 2 RECORDED IN MAP BOOK 4, PAGE 24.

No. 0961629
FILED AT THE REQUEST OF
<i>H.C. Wallace</i>
DATE 1-29-79 AT 4:12 P.M.
BOOK 23 PAGE 73
OF PLATS
OFFICIAL RECORDS BOOK No. 1002
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$33.00 DEPUTY DC \$

SHEET 1 OF 2

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