

WOODLAND HILLS ~ UNIT B

73-12-14
0960241

A PORTION OF THE W 1/2, E 1/2, NE 1/4, SEC. 30, T. 20 S., R. 61 E., M. D. M.
CITY OF LAS VEGAS CLARK COUNTY NEVADA.

OWNERS CERTIFICATE & DEDICATION

SECURITY HOUSING CORP., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WOODLAND HILLS UNIT B, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES, INCLUDING ABOVE GROUND ELECTRICAL TRANSFORMER PADS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 30th DAY OF November, 1978.

SECURITY HOUSING CORPORATION

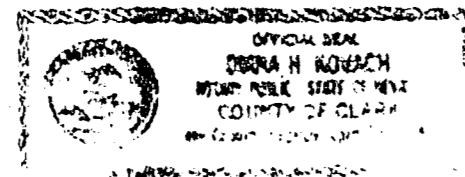
James R. Stuhmer
JAMES R. STUHMER - SECRETARY-TREASURER

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 30th DAY OF November, 1978, PERSONALLY APPEARED BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, JAMES R. STUHMER, KNOWN TO ME TO BE THE SECRETARY-TREASURER OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE SECRETARY-TREASURER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES MENTIONED THEREIN.

Diana H. Kovach
DIANA H. KOVACH, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 23, 1981



UTILITY AGENCIES AND COMPANIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Myron R. Welch 12/14/78
LAS VEGAS VALLEY WATER DISTRICT - MYRON R. WELCH
Richard W. Brice 12/14/78
SOUTHWEST GAS CORPORATION - RICHARD W. BRICE/DIVISION
Stephen A. Claeys 12/14/78
NEVADA POWER COMPANY - STEPHEN A. CLAEYS
R.E. Wilhelm 12/14/78
CENTRAL TELEPHONE COMPANY - R.E. WILHELM

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SECURITY HOUSING CORPORATION.
- THE LANDS SURVEYED LIE WITHIN THE W 1/2, E 1/2, NE 1/4, SEC. 30, T. 20 S., R. 61 E., M.D.M., AND THAT THE SURVEY WAS COMPLETED ON DECEMBER 13, 1977
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY NOV. 1, 1979, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams
KAY L. ADAMS
NEVADA CERT. NO. 2050

LEGAL DESCRIPTION

THAT PORTION OF THE WEST ONE HALF (1/2) OF THE EAST ONE HALF (1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE NORTH 88°58'40" EAST ALONG THE SOUTH LINE THEREOF, 673.81 FEET TO THE SOUTHWEST CORNER OF "TWIN LAKES VILLAGE UNIT NO. 2" AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 4, PAGE 24 OF PLATS; THENCE DEPARTING SAID SOUTH LINE AND PROCEEDING ALONG THE WEST BOUNDARY LINE OF SAID "TWIN LAKES VILLAGE UNIT NO. 2" NORTH 00°27'46" EAST, 759.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 00°27'46" EAST, ALONG THE AFOREMENTIONED WEST BOUNDARY OF "TWIN LAKES VILLAGE UNIT NO. 2" AND CONTINUING ALONG THE WEST BOUNDARY LINE OF "TWIN LAKES VILLAGE UNIT NO. 4" AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 4, PAGE 44 OF PLATS, A DISTANCE OF 794.17 FEET; THENCE DEPARTING SAID WEST BOUNDARY LINE OF "TWIN LAKES VILLAGE UNIT NO. 4", NORTH 89°32'14" WEST, 123.25 FEET TO A POINT ON A CURVE BEING CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 425.50 FEET; A RADIAL LINE FROM SAID POINT BEARS NORTH 78°14'10" WEST; THENCE CONTINUING ALONG SAID RADIAL LINE A DISTANCE OF 25.50 FEET TO A POINT ON A CURVE BEING CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 400.00 FEET; THENCE TANGENT TO A BEARING OF SOUTH 11°45'44" WEST, CURVING TO THE RIGHT ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°53'38" AN ARC LENGTH OF 13.22 FEET; THENCE NORTH 76°20'38" WEST; RADIIALLY TO THE AFOREMENTIONED CURVE, 25.50 FEET; THENCE NORTH 89°32'14" WEST, 95.00 FEET; THENCE SOUTH 61°48'09" WEST, 54.11 FEET TO A POINT ON THE EAST BOUNDARY LINE OF "WOODLAND HILLS UNIT NO. 1" AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 34, PAGE 87 OF PLATS; THENCE ALONG SAID EAST BOUNDARY LINE THE FOLLOWING COURSES: SOUTH 00°27'46" WEST, 174.05 FEET; THENCE NORTH 89°32'14" WEST, 97.15 FEET; THENCE SOUTH 00°27'46" WEST, 623.00 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF WOODLAND HILLS UNIT NO. 2 AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 20, PAGE 32 OF PLATS; THENCE DEPARTING SAID EASTERLY BOUNDARY LINE AND CONTINUING ALONG THE NORTHERLY LINE THEREOF SOUTH 89°32'14" EAST, 146.40 FEET; THENCE NORTH 00°27'46" EAST, 43 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF WOODLAND HILLS UNIT A AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 21, PAGE 40 OF PLATS; THENCE CONTINUING ALONG THE NORTHERLY BOUNDARY THEREOF THE FOLLOWING COURSES: SOUTH 89°32'14" EAST, 124.42 FEET; THENCE NORTH 00°27'46" EAST, 26.49 FEET; THENCE SOUTH 89°32'14" EAST, 130.40 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING 7.1021 ACRES.

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY. APPROVAL IS SUBJECT TO THE STATE ENGINEER'S REVIEW ON FILE WITH THIS OFFICE AND OPEN TO INSPECTION. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

W. Stolk 12/14/78
CLARK COUNTY HEALTH DISTRICT - W. STOLK

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thorne 1-6-78
DIVISION OF WATER RESOURCES - F.W. THORNE

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "WOODLAND HILLS - UNIT B"; THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE NOV. 1, 1979.

DATED THIS 12th DAY OF November, 1978.

Gary W. Holler
GARY W. HOLLER NEVADA REG. NO. 1920

APPROVALS:

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 27th DAY OF September, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Hazold P. Foster
HAZOLD P. FOSTER, SECRETARY

APPROVED AND ACCEPTED THIS 1st DAY OF November, 1978, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR
ATTEST: Edwina M. Cole
CITY CLERK - EDWINA M. COLE

BASIS OF BEARING

N. 88°58'40" E. BEING THE BEARING OF THE CENTER LINE OF WASHINGTON AVENUE AS SHOWN ON A PLAT OF TWIN LAKES VILLAGE - UNIT 2 RECORDED IN MAP BOOK 4, PAGE 24.

No 0960241
FILED AT THE REQUEST OF
G.C. Wallace Eng
DATE 1-25-79 AT 4:20 PM
BOOK 23 PAGE 69
OF PLATS
OFFICIAL RECORDS BOOK No 1001
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 32.25 DEPUTY JWS