

WOODLAND HILLS ~ UNIT A

23-12-16

807846

A PORTION OF THE W 1/2, E 1/2, NE 1/4, SEC. 30, T. 20S, R. 61E, M.D.M. CLARK COUNTY, NEVADA

OWNERS CERTIFICATE & DEDICATION

SECURITY HOUSING CORP., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WOODLAND HILLS UNIT A, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES, INCLUDING ABOVE GROUND ELECTRICAL TRANSFORMER PADS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 22ND DAY OF SEPTEMBER, 1977

SECURITY HOUSING CORPORATION

James R. Stuhmer
JAMES R. STUHMER - SECRETARY-TREASURER

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 22ND DAY OF SEPTEMBER, 1977, PERSONALLY APPEARED BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, JAMES R. STUHMER, KNOWN TO ME TO BE THE SECRETARY-TREASURER OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE SECRETARY-TREASURER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES MENTIONED THEREIN.

DIANA H. KOVACH, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 21, 1981
Diana H. Kovach

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "WOODLAND HILLS - UNIT A", THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE DEC. 14, 1978.

DATED THIS 14TH DAY OF DECEMBER, 1977.

William J. Purvis
WILLIAM J. PURVIS - NEVADA REG. NO. 3336

STATE HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES; CONCERNING WATER QUANTITY, APPROVAL IS SUBJECT TO THE STATE ENGINEER'S REVIEW ON FILE WITH THIS OFFICE AND OPEN TO INSPECTION. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

STATE HEALTH DIVISION - MAX D. ROSEQUIST
DATE

UTILITY AGENCIES AND COMPANIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

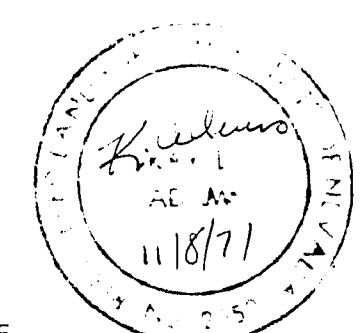
Myron R. Welsh 11/3/77
LAS VEGAS VALLEY WATER DISTRICT - MYRON R. WELSH
John P. Hazard 11/10/77
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD
Carlos James Foote 11-8-77
NEVADA POWER COMPANY - CARLOS JAMES FOOTE
James F. Gordon 11-17-77
CENTRAL TELEPHONE COMPANY - JAMES F. GORDON

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SECURITY HOUSING CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN THE W 1/2, E 1/2, NE 1/4, SEC. 30, T. 20S, R. 61E, M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 8, 1977.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DEC. 14, 1978, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams
Nov. 8, 1977
(DATE)

Kay L. Adams
KAY L. ADAMS - NEV. CERT. NO. 2050



LEGAL DESCRIPTION

THIS PARCEL IS SITUATED WHOLLY WITHIN THE WEST ONE HALF (W 1/2) OF THE EAST ONE HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEV. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE NORTH 88°58'40" EAST ALONG THE SOUTH LINE THEREOF 291.07 FEET TO THE TRUE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTH LINE NORTH 00°14'00" EAST, 178.01 FEET; THENCE SOUTH 89°46'00" EAST, 19.95 FEET; THENCE NORTH 00°14'00" EAST, 242.42 FEET TO THE SOUTHEASTERLY CORNER OF WOODLAND HILLS UNIT NO. 2 AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 20, PAGE 12 OF PLATS; THENCE NORTH 37°12'50" EAST ALONG THE EASTERLY BOUNDARY OF SAID WOODLAND HILLS UNIT NO. 2, 343.65 FEET; THENCE NORTH 27°53'11" EAST, 51.00 FEET; THENCE TANGENT TO A BEARING OF NORTH 62°08'49" WEST, CURVING TO THE LEFT ALONG A CURVE HAVING A RADIUS OF 275.50 FEET, THRU A CENTRAL ANGLE OF 1°04'03", AN ARC LENGTH OF 5.13 FEET; THENCE NORTH 00°27'46" EAST ALONG THE AFOREMENTIONED EASTERLY BOUNDARY AND THE NORTHERLY PROLONGATION THEREOF, 160.00 FEET; THENCE SOUTH 89°32'14" EAST, 129.02 FEET; THENCE NORTH 00°27'46" EAST, 26.9 FEET; THENCE SOUTH 89°32'14" EAST, 130.50 FEET TO A POINT ON THE WESTERLY BOUNDARY OF TWIN LAKES VILLAGE UNIT NO. 2, AS SHOWN BY A PLAT ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 4, PAGE 24 OF PLATS; THENCE SOUTH 00°27'46" WEST ALONG SAID WESTERLY BOUNDARY LINE, 759.78 FEET, TO A POINT ON THE AFOREMENTIONED SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE DEPARTING THE AFOREMENTIONED WESTERLY BOUNDARY, SOUTH 88°58'40" WEST, ALONG SAID SOUTH LINE, 382.74 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING 5.7199 ACRES. THIS SURVEY WAS COMPLETED AUGUST 9, 1977.

APPROVALS:

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 8TH DAY OF SEPTEMBER, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Don J. Saylor
DON J. SAYLOR, SECRETARY

APPROVED AND ACCEPTED THIS 14TH DAY OF DECEMBER, 1977, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR
ATTEST: *Edwina M. Cole*
CITY CLERK - EDWINA M. COLE

DIVISION OF WATER RESOURCES CERTIFICATE

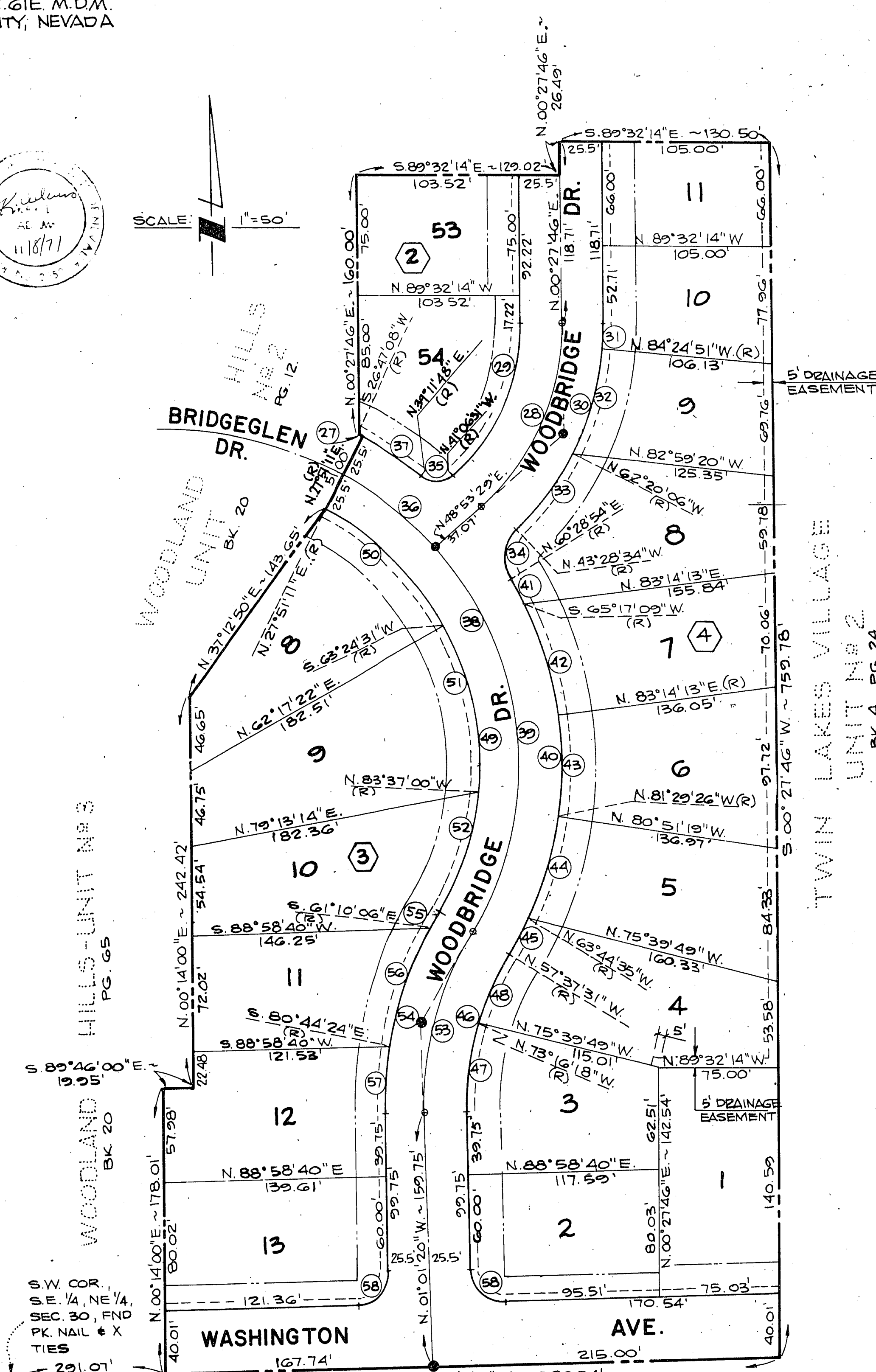
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thorne 12-12-77
DIVISION OF WATER RESOURCES - F.W. THORNE
DATE

BASIS OF BEARING

N. 88°58'40" E. BEING THE BEARING OF THE CENTER LINE OF WASHINGTON AVENUE AS SHOWN ON A PLAT OF TWIN LAKES VILLAGE - UNIT 2 RECORDED IN MAP BOOK 4, PAGE 24.

No.	Δ	R.	L.	T.	No.	Δ	R.	L.	T.
27	01° 04' 03"	215.50	5.13	2.57	43	15° 16' 21"	225.50	60.11	30.23
28	48° 25' 43"	151.06	127.68	67.93	44	17° 44' 51"	225.50	69.85	35.21
29	48° 25' 43"	125.56	106.13	56.47	45	06° 07' 04"	225.50	24.08	12.05
30	46° 03' 40"	176.56	141.94	75.06	46	33° 23' 49"	174.50	101.71	52.35
31	05° 07' 23"	176.56	15.79	7.90	47	17° 45' 02"	174.50	54.06	27.25
32	22° 04' 45"	176.56	68.04	34.45	48	15° 38' 47"	174.50	47.65	23.98
33	18° 51' 32"	176.56	58.12	29.32	49	94° 31' 18"	174.50	287.88	188.85
34	76° 02' 32"	25.00	33.18	19.55	50	35° 33' 20"	174.50	108.29	55.95
35	80° 18' 19"	15.00	21.02	12.65	51	32° 58' 29"	174.50	100.43	51.65
36	21° 02' 18"	200.00	73.44	37.14	52	25° 59' 29"	174.50	79.16	40.27
37	11° 20' 37"	225.50	44.65	22.40	53	33° 23' 49"	200.00	116.58	60.00
38	94° 31' 18"	200.00	329.94	216.44	54	33° 23' 49"	225.50	131.44	67.65
39	73° 29' 00"	200.00	256.51	149.30	55	03° 32' 35"	225.50	13.94	6.97
40	61° 53' 35"	225.50	243.59	135.21	56	19° 34' 18"	225.50	77.03	38.89
41	04° 48' 15"	225.50	18.91	9.46	57	10° 16' 56"	225.50	40.47	20.29
42	17° 57' 04"	225.50	70.65	35.62	58	90° 00' 00"	20.00	31.42	20.00



- Ⓐ BLOCK NUMBER
- 7 LOT NUMBER
- Ⓒ CURVE NUMBER
- 5' UTILITY EASEMENT
- SETBACK: 15' SIDE YARD CORNER, 20' FRONT YARD
- LEGAL BOUNDARY
- FND. MONUMENT AS SHOWN
- SET STANDARD CONC. MONUMENT
- SET 5/8" REBAR & ALUM. CAP

No. 807846
RECORDED AT THE REQUEST OF
Security Housing Corp.
DATE 2/16/78 AT 3:19 P.M.
BOOK 21 PAGE 40
OF PLATS
OFFICIAL RECORDS BOOK NO. 848
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 29.75 DEPUTY M.D.