

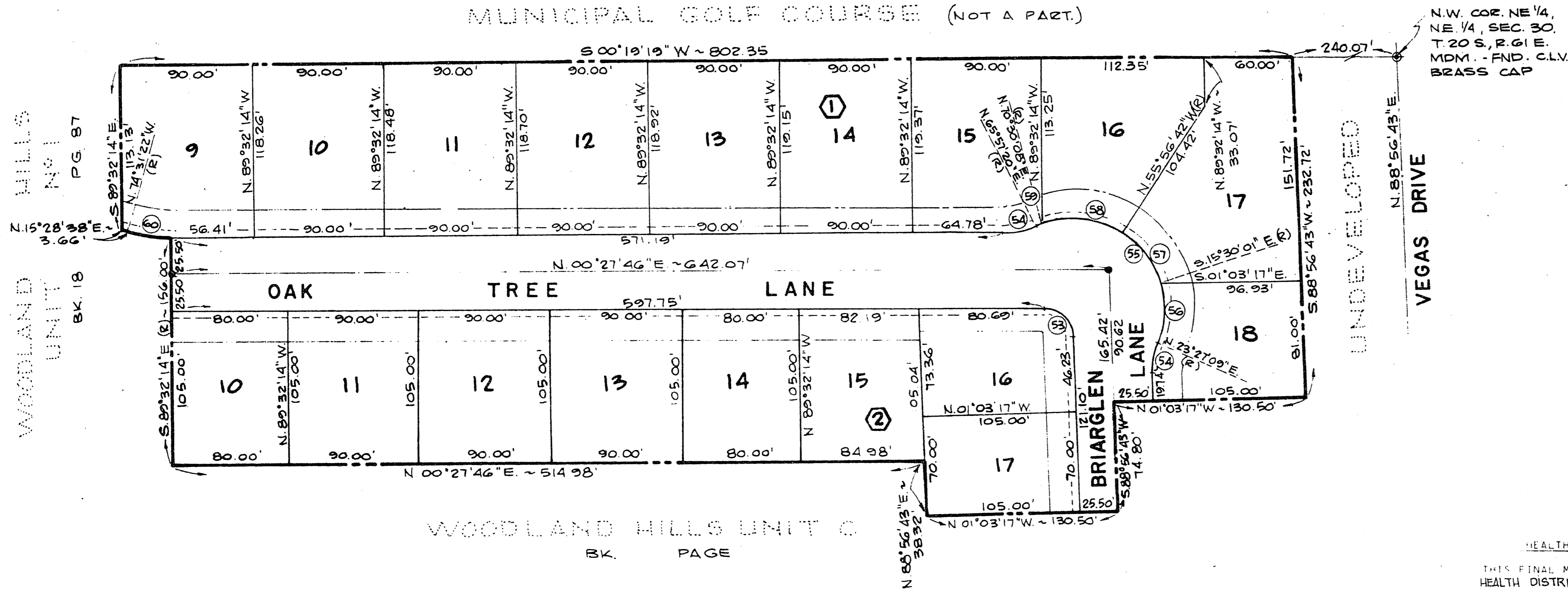
WOODLAND HILLS ~ UNIT 4

23-12-17
876573

SCALE: 1"=50'

A PORTION OF THE W 1/2, E 1/2, NE 1/4, SEC. 30
T 20 S, R 61 E, MDM.
CITY OF LAS VEGAS
CLARK COUNTY, NEV.

MUNICIPAL GOLF COURSE (NOT A PART)



LEGEND

- LEGAL BOUNDARY
- ② BLOCK NUMBER
- 19 LOT NUMBER
- Ⓢ CURVE NUMBER
- UTILITY EASEMENT
- SETBACK:
15' SIDE YARD CORNER
20' FRONT YARD
- ⊙ FND. MONUMENT AS SHOWN
- SET STANDARD CONC. MON.

HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE ENVIRONMENTAL HEALTH DIVISION OF CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY. APPROVAL IS SUBJECT TO THE STATE ENGINEER'S REVIEW ON FILE WITH THIS OFFICE AND OPEN TO INSPECTION. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

HEALTH DIVISION
W. STOLK

1/9/78
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES - F. W. THORNE

1-6-78
DATE

APPROVALS:

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 11TH DAY OF MAY 1978, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

HAROLD P. FOSTER - SECRETARY

APPROVED AND ACCEPTED THIS 21ST DAY OF JUNE, 1978, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

WILLIAM H. BRIARE - MAYOR

EDWINA M. COLE
CITY CLERK

BASIS OF BEARING

N. 88°58'40" E. BEING THE BEARING OF THE CENTER LINE OF WASHINGTON AVENUE AS SHOWN ON A PLAT OF TWIN LAKES VILLAGE - UNIT 2 RECORDED IN MAP BOOK 4, PAGE 24.

CURVE DATA

NO	Δ	R	L	T
53	88°28'51"	25.00	38.61	24.35
54	24°30'26"	50.00	21.39	10.86
55	137°29'49"	61.00	146.39	156.85
56	38°57'10"	61.00	41.47	21.57
57	40°26'41"	61.00	43.06	22.47
58	53°33'10"	61.00	57.02	30.78
59	04°32'48"	61.00	4.84	2.42
60	15°00'52"	116.00	30.40	15.29

OWNERS CERTIFICATE & DEDICATION

THE CRESTMONT CORPORATION, AN IDAHO CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WOODLAND HILLS UNIT 4, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES, A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES, INCLUDING ABOVE GROUND ELECTRICAL TRANSFORMER PADS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF THE UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREIN.

DATED THIS 6TH DAY OF JULY, 1978.

THE CRESTMONT CORPORATION

HAROLD SHYDLER, PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 6TH DAY OF JULY, 1978, PERSONALLY APPEARED BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, HAROLD SHYDLER, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE PRESIDENT OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES MENTIONED THEREIN.

DIANA H. KOVACH, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 21, 1981

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "WOODLAND HILLS - UNIT 4", THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.030 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE JUNE 21ST 1979.

DATED THIS 21ST DAY OF JUNE, 1978

WILLIAM J. PURVIS NEVADA REG. NO. 3336

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CRESTMONT CORPORATION.
- THE LANDS SURVEYED LIE WITHIN THE W 1/2, E 1/2, NE 1/4, SECTION 30, T. 20 S., R. 61 E., M.D.M., AND THAT THE SURVEY WAS COMPLETED ON DEC. 13, 1977.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND LOCATED IN THE POSITIONS INDICATED BY JUNE 21, 1979, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

KAY L. ADAMS-NEVADA CERT. NO. 2050

LEGAL DESCRIPTION

BEING A PORTION OF THE WEST ONE HALF (W 1/2) OF THE EAST ONE HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MDM, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE SOUTH 00°19'19" WEST, 802.35 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°19'19" WEST, 802.35 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF WOODLAND HILLS - UNIT NO. 1 AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDERS OFFICE AS PAGE 87 OF BOOK 18 PLATS; THENCE DEPARTING THE AFOREMENTIONED WEST LINE ALONG THE SAID NORTHERLY BOUNDARY THE FOLLOWING COURSES: SOUTH 89°32'14" EAST, 333.13 FEET; THENCE NORTH 35°28'39" EAST, 3.66 FEET TO A POINT OF TANGENCY TO A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 126.00 FEET; THENCE NORTHEASTERLY ALONG AN ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 15°00'52" AN ARC LENGTH OF 30.40 FEET; THENCE ALONG A RADIAL BEARING OF SOUTH 89°32'14" EAST, 156.00 FEET TO A POINT ON THE WESTERLY BOUNDARY OF WOODLAND HILLS UNIT C AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE OF BOOK OF PLATS; THENCE DEPARTING THE AFORESAID NORTHERLY BOUNDARY OF WOODLAND HILLS UNIT NO. 1 AND CONTINUING ALONG SAID WESTERLY BOUNDARY OF WOODLAND HILLS UNIT C THE FOLLOWING COURSES: NORTH 00°27'46" EAST, 514.98 FEET; THENCE NORTH 88°56'43" EAST, 38.32 FEET; THENCE NORTH 01°03'17" WEST, 130.50 FEET; THENCE SOUTH 88°56'43" WEST, 74.80 FEET; THENCE NORTH 01°03'17" WEST, 130.50 FEET; THENCE DEPARTING SAID WESTERLY BOUNDARY SOUTH 88°56'43" WEST, 232.72 TO THE TRUE POINT OF BEGINNING. CONTAINING 4.9522 ACRES.

UTILITY AGENCIES AND COMPANIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- LAS VEGAS VALLEY WATER DISTRICT - MYRON R. WELSH DATE 1/4/78
- SOUTHWEST GAS CORPORATION - RICHARD M. BREEDLOVE DATE 12/16/77
- NEVADA POWER COMPANY - STEPHEN A. CLAYES DATE 12/11/77
- CENTRAL TELEPHONE COMPANY - R.E. WILHELM DATE 11/11/77