

WOODLAND HILLS ~ UNIT NO.3

23-12-18

A PORTION OF THE W 1/2, E 1/2, NE 1/4, SEC 30, T 20S, R 61E, M.D.M. CITY OF LAS VEGAS CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

RONNIE J. CAUSEY AND LARRY N. CAUSEY, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "WOODLAND HILLS UNIT No 3", AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE ALL THE STREETS, AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES OF THE WITHIN PLATTED LANDS, INCLUDING ABOVE GROUND ELECTRICAL TRANSFORMER PADS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

DATED THIS 25th DAY OF July, 1977.

Ronnie Causey
RONNIE J. CAUSEY

Larry N. Causey
LARRY N. CAUSEY

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK

ON THIS 25th DAY OF July, 1977, RONNIE J. CAUSEY AND LARRY N. CAUSEY, KNOWN BY ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 21, 1981.

WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thorne
DIVISION OF WATER RESOURCES - F.W. THORNE DATE 6/23/77

HEALTH DIVISION APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECEDATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Max D. Rosequist
HEALTH DIVISION - MAX D. ROSEQUIST

June 24, 1977
DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A DULY REGISTERED, LICENSED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CRESTMONT CORPORATION AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON; THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE WEST HALF (W 1/2) OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE NORTH 00°14'00" EAST, 40.01 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF TWIN LAKES COUNTRY CLUB ESTATES No 1 AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK 6 OF PLATS, PAGE 3, CLARK COUNTY, NEVADA OFFICIAL RECORDS; THENCE CONTINUING NORTH 00°14'00" EAST ALONG THE EAST BOUNDARY OF SAID TWIN LAKES COUNTRY CLUB ESTATES No 1, A DISTANCE OF 379.99 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF WOODLAND HILLS UNIT No 2 AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK 20 OF PLATS, PAGE 12, CLARK COUNTY, NEVADA OFFICIAL RECORDS; THENCE NORTH 88°58'40" EAST ALONG THE SOUTH BOUNDARY OF SAID WOODLAND HILLS UNIT No 2, A DISTANCE OF 311.02 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF WOODLAND HILLS UNIT No 2; THENCE SOUTH 00°14'00" WEST, DEPARTING THE AFOREMENTIONED SOUTH BOUNDARY, A DISTANCE OF 242.43 FEET; THENCE NORTH 89°46'00" WEST, 12.95 FEET; THENCE SOUTH 00°14'00" WEST, 178.01 FEET; THENCE SOUTH 88°58'40" WEST, A DISTANCE OF 291.07 FEET TO THE POINT OF BEGINNING, CONTAINING 2.9166 ACRES; THAT THIS SURVEY WAS COMPLETED ON JUNE 3, 1977. I FURTHER CERTIFY THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN OR THAT THEY WILL BE SET IN SUCH POSITION BY JULY 20, 1978, AND THAT A PERFORMANCE BOND HAS BEEN POSTED WITH THE CITY OF LAS VEGAS TO ASSURE THEIR INSTALLATION.

Kay L. Adams
KAY L. ADAMS, REG. LAND SURVEYOR
NEV. CERT. No 2050

6/22/77
DATE

UTILITY AGENCIES & COMPANIES APPROVAL

Myron R. Welsh
LAS VEGAS VALLEY WATER DIST. - MYRON R. WELSH DATE 6/23/77

SOUTHWEST GAS CO. - JOHN R. HAZARD DATE

Stephen A. Claeys
NEVADA POWER CO. - STEPHEN A. CLAEYS DATE 6/24/77

George Masa
CENTRAL TELEPHONE - GEORGE MASA DATE 6/23/77

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "WOODLAND HILLS UNIT No 3", THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.030 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE JULY 20, 1978.

DATED JULY 20, 1977.

William J. Purvis
WILLIAM J. PURVIS
NEVADA REG. No 3336

APPROVALS:

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 24th DAY OF JUNE, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Don J. Saylor
DON J. SAYLOR - SECRETARY

APPROVED AND ACCEPTED THIS 20th DAY OF JULY, 1977, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR
ATTEST: *Edwina M. Cole*
CITY CLERK - EDWINA M. COLE

BASIS OF BEARING

N. 88°58'40"E. BEING THE BEARING OF THE CENTER LINE ON WASHINGTON AVE. AS SHOWN ON A PLAT OF "TWIN LAKES VILLAGE - UNIT 2" RECORDED IN MAP BOOK 4, PAGE 24.

No 740536
RECORDED AT THE REQUEST OF
G.C. WALLACE, ENG.
DATE 8/29/77 AT 12:41 PM
BOOK 20, PAGE 65
OF PLATS
OFFICIAL RECORDS BOOK No 781
CLARK COUNTY, NEVADA RECORDS
JOAN L. SMIFT, RECORDER
FEE 27.25 DEPUTY B.V. RE