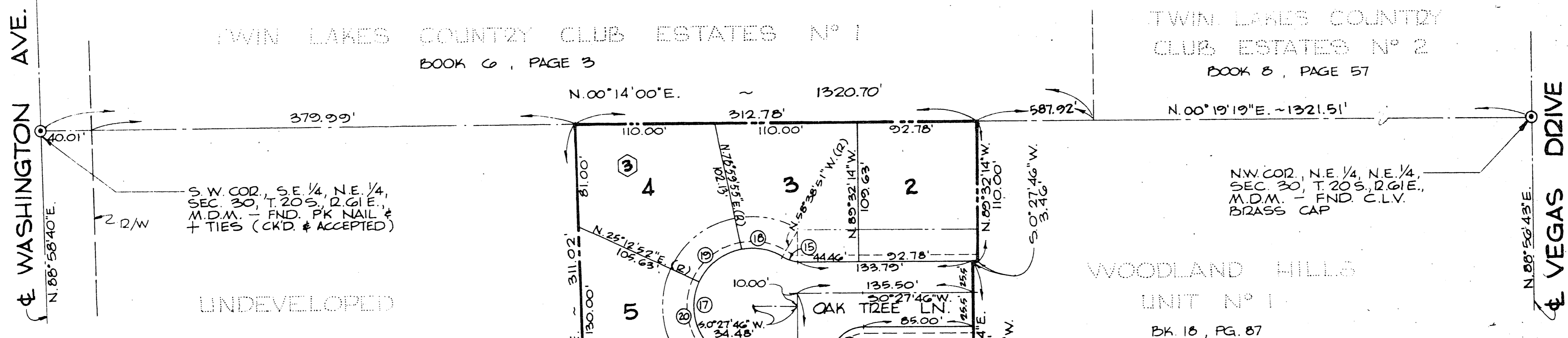


WOODLAND HILLS ~ UNIT N° 2

A PORTION OF THE W. 1/2, E. 1/2, N.E. 1/4, SEC. 30, T.20S, R.61E, M.D.M. CITY OF LAS VEGAS CLARK COUNTY, NEVADA



OWNER'S CERTIFICATE & DEDICATION

THE CRESTMONT CORPORATION, AN IDAHO CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WOODLAND HILLS UNIT NO. 2, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FEET WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FEET WIDE EASEMENT ON ALL FRONT PROPERTY LINES OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 1ST DAY OF MAY, 1977.
THE CRESTMONT CORPORATION.

Harold Shydler
HAROLD SHYDLER
PRESIDENT

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WOODLAND HILLS UNIT NO. 2, THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.030 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE A DAY CERTAIN.

DATED MAY 4, 1977.

William J. Purvis
WILLIAM J. PURVIS
NEVADA REG. NO. 3336

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

ON THIS 1ST DAY OF MAY, 1977, PERSONALLY APPEARED BEFORE ME, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HAROLD SHYDLER, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE PRESIDENT OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES MENTIONED THEREIN.

Diana H. Kovach
DIANA H. KOVACH
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES APRIL 21, 1981.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F. W. Thorne
F. W. THORNE
DIVISION OF WATER RESOURCES

APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Olinda Point
OLINDA POINT
HEALTH DIVISION

APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 1ST DAY OF MAY, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

DON J. SAYLOR - SECRETARY

APPROVED AND ACCEPTED THIS 4TH DAY OF MAY, 1977, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

WILLIAM H. BRAIRE - MAYOR

ATTEST: CITY CLERK - EDWINA M. COLE

UTILITY AGENCIES & COMPANIES APPROVAL

- Myron Z. Welsh*
MYRON Z. WELSH - LAS VEGAS VALLEY WATER DIST. 3/11/77 DATE
- Richard M. Breedlove*
RICHARD M. BREEDLOVE - SOUTHWEST GAS CORP. 3/11/77 DATE
- CARLOS JAMES FOOTE - NEVADA POWER CO. DATE
- JAMES F. GORDON - CENTRAL TELEPHONE CO. DATE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A DULY REGISTERED LICENSED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CRESTMONT CORPORATION AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON; THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE WEST HALF (N 1/2) OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 01 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE NORTH 00° 14' 00" EAST, 40.01 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF TWIN LAKES COUNTRY CLUB ESTATES NO. 1 AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK 8 OF PLATS, PAGE 3, CLARK COUNTY, NEVADA OFFICIAL RECORDS; THENCE CONTINUING NORTH 00° 14' 00" EAST ALONG THE EAST BOUNDARY OF SAID TWIN LAKES COUNTRY CLUB ESTATES NO. 1, A DISTANCE OF 379.99 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 00° 14' 00" EAST ALONG THE EAST BOUNDARY OF SAID TWIN LAKES COUNTRY CLUB ESTATES NO. 1, A DISTANCE OF 312.78 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF WOODLAND HILLS UNIT NO. 1 AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK 18 OF PLATS, PAGE 87, CLARK COUNTY, NEVADA OFFICIAL RECORDS; THENCE SOUTH 89° 32' 14" EAST ALONG THE SOUTH BOUNDARY OF SAID WOODLAND HILLS UNIT NO. 1, A DISTANCE OF 110.00 FEET; THENCE SOUTH 00° 27' 46" WEST A DISTANCE OF 3.46 FEET; THENCE SOUTH 89° 32' 14" EAST A DISTANCE OF 161.00 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF SAID WOODLAND HILLS UNIT NO. 1; THENCE NORTH 00° 27' 46" EAST ALONG THE EAST BOUNDARY OF SAID WOODLAND HILLS UNIT NO. 1, A DISTANCE OF 17.00 FEET; THENCE SOUTH 89° 32' 14" EAST, DEPARTING FROM THE SAID EAST BOUNDARY LINE A DISTANCE OF 146.00 FEET; THENCE SOUTH 00° 27' 46" WEST A DISTANCE OF 155.57 FEET TO A POINT ON A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 275.50 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 25° 12' 52" EAST; THENCE SOUTHEASTERLY ALONG AN ARC OF SAID CURVE THROUGH AN ANGLE OF 01° 04' 03", AN ARC LENGTH OF 5.13 FEET; THENCE SOUTH 27° 51' 11" WEST RADIALLY TO SAID CURVE A DISTANCE OF 51.00 FEET; THENCE SOUTH 37° 12' 50" WEST, A NON-RADIAL LINE, A DISTANCE OF 143.65 FEET; THENCE SOUTH 88° 58' 40" WEST 311.02 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 2.805 ACRES, MORE OR LESS; THAT THIS SURVEY WAS COMPLETED FEBRUARY 1, 1977. I FURTHER CERTIFY THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN OR THAT THEY WILL BE SET IN SUCH POSITION AND AT SUCH TIME AS AGREED UPON UNDER THE PROVISION OF NRS. 278.400.

Kay L. Adams
KAY L. ADAMS, REGISTERED LAND SURVEYOR, NEVADA CERTIFICATE NO. 20350 DATE May 12, 1977

LEGEND

- 2 LOT NUMBER
- ③ BLOCK NUMBER
- ② CURVE NUMBER
- 5' UTILITY EASEMENT
- MONUMENT FOUND AS SHOWN
- SET CONC. MONUMENT
- FRONT YARD SETBACK LINE 25'
- SIDE YARD SETBACK LINE 15'

CURVE DATA

N°	Δ	R	L	T
14	90° 00' 00"	25.00'	39.27'	25.00'
15	30° 53' 23"	25.00'	13.48'	6.91'
16	80° 18' 58"	20.00'	28.04'	16.88'
17	201° 12' 21"	45.50'	159.78'	---
18	42° 21' 14"	45.50'	33.63'	17.63'
19	53° 47' 02"	45.50'	42.71'	23.08'
20	68° 35' 37"	45.50'	54.47'	31.03'
21	36° 28' 27"	45.50'	28.97'	14.99'
22	27° 23' 25"	224.50'	107.32'	54.71'
23	27° 23' 25"	250.00'	119.51'	60.92'
24	27° 23' 25"	215.50'	131.70'	67.13'
25	09° 13' 28"	215.50'	44.36'	22.23'
26	17° 05' 54"	215.50'	82.22'	41.42'
27	01° 04' 03"	215.50'	5.13'	2.57'

N° 704727
RECORDED AT THE REQUEST OF
G.C. WALLACE
DATE 6-1-77 AT 11:54 AM
BOOK 20 PAGE 12
OF PLATS
OFFICIAL RECORDS BOOK N° 245
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 22.25 DEPUTY B.V. 2