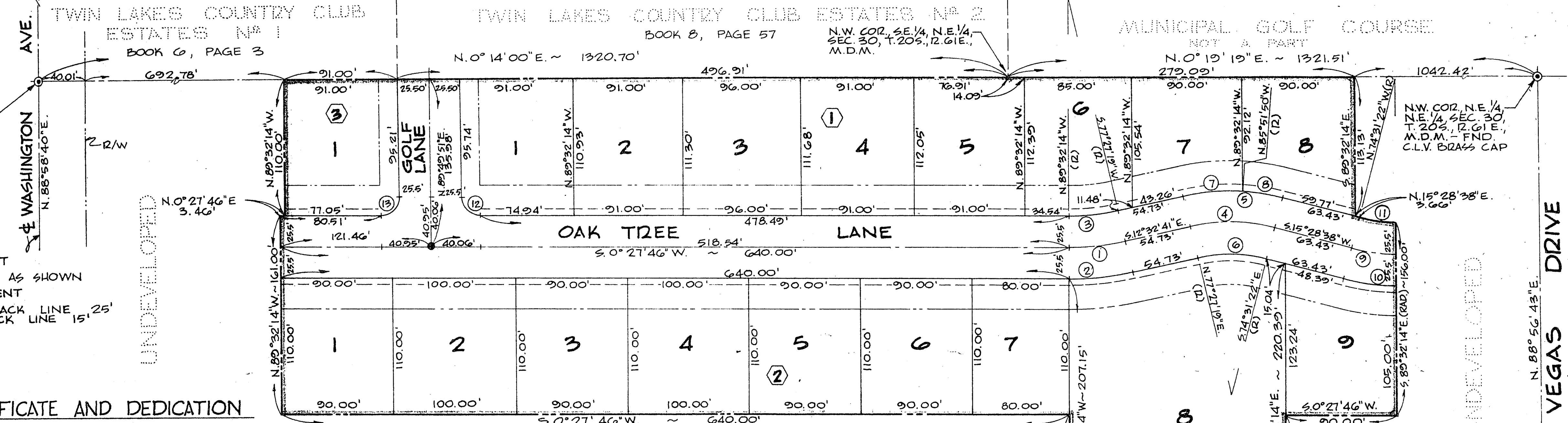


WOODLAND HILLS ~ UNIT N° 1

23-12-70
BASIS OF BEARING 612038
N. 88° 58' 40" E. BEING THE CENTER LINE OF WASHINGTON AVE. AS SHOWN ON A PLAT OF TWIN LAKES VILLAGE - UNIT 2 RECORDED IN MAP BOOK 4, PAGE 24.

A PORTION OF THE W. 1/2, E. 1/2, NE. 1/4, SEC. 30, T. 20S, R. 2E, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



- LEGEND**
- 2 LOT NUMBER
 - ① BLOCK NUMBER
 - ⑧ CURVE NUMBER
 - 5' UTILITY EASEMENT
 - MONUMENT FOUND AS SHOWN
 - SET CONC. MONUMENT
 - FRONT YARD SETBACK LINE 15'
 - SIDE YARD SETBACK LINE 15'

OWNED'S CERTIFICATE AND DEDICATION

THE CRESTMONT CORPORATION, AN IDAHO CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "WOODLAND HILLS - UNIT N° 1", AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, AND CENTRAL TELEPHONE COMPANY THEIR SUCCESSORS AND ASSIGNS, A 3 FEET WIDE EASEMENT ON ALL SIDE LINES AND A 5 FEET WIDE EASEMENT ON ALL FRONT PROPERTY LINES OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.

DATED THIS 13TH DAY OF MAY, 1976
THE CRESTMONT CORPORATION

Harold Shylder
HAROLD SHYLDER
PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 13TH DAY OF MAY, 1976 PERSONALLY APPEARED BEFORE ME, LINDA HAINES, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HAROLD SHYLDER, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE PRESIDENT OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES MENTIONED THEREIN.

Linda Haines
LINDA HAINES
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES JULY 16, 1979.

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "WOODLAND HILLS - UNIT N° 1" THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE A DAY CERTAIN.

DATED July 7, 1976.

William J. Purvis
WILLIAM J. PURVIS
NEVADA REG. N° 3336

SURVEYOR'S CERTIFICATE

I, GEORGE C. WALLACE, A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE CRESTMONT CORPORATION AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON; THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE WEST HALF (W 1/2) OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER (SW COR.) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE NORTH 00° 14' 00" EAST 40.01 FEET TO A POINT SAID POINT BEING THE SOUTHWEST CORNER (SW COR.) OF TWIN LAKES COUNTRY CLUB ESTATES N° 1 AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 6 OF PLATS, PAGE 3, CLARK COUNTY, NEVADA, OFFICIAL RECORDS; THENCE CONTINUING NORTH 00° 14' 00" EAST ALONG THE EAST BOUNDARY OF SAID TWIN LAKES COUNTRY CLUB ESTATE N° 1 A DISTANCE OF 62.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 00° 14' 00" EAST ALONG THE EAST BOUNDARY OF SAID TWIN LAKES COUNTRY CLUB ESTATE N° 1 A DISTANCE OF 91.00 FEET TO A POINT SAID POINT BEING THE NORTHEAST CORNER (NE COR.) OF SAID TWIN LAKES COUNTRY CLUB ESTATES N° 1 SAID POINT ALSO BEING THE SOUTHWEST CORNER (SW COR.) OF TWIN LAKES COUNTRY CLUB ESTATES N° 2 AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 8 OF PLATS, PAGE 57, CLARK COUNTY, NEVADA, OFFICIAL RECORDS; THENCE DEPARTING THE BOUNDARY OF SAID TWIN LAKES COUNTRY CLUB ESTATES N° 1 AND CONTINUING ALONG THE EAST BOUNDARY OF SAID TWIN LAKES COUNTRY CLUB ESTATES N° 2 AS FOLLOWS: NORTH 00° 14' 00" EAST 496.91 FEET TO THE NORTHEAST CORNER (NE COR.) OF SAID TWIN LAKES COUNTRY CLUB ESTATES N° 2 SAID POINT ALSO BEING THE NORTHEAST CORNER (NE COR.) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30; THENCE DEPARTING THE BOUNDARY OF SAID TWIN LAKES COUNTRY CLUB ESTATES N° 2 NORTH 00° 19' 19" EAST ALONG THE WEST BOUNDARY OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 30 A DISTANCE OF 279.09 FEET; THENCE SOUTH 89° 32' 14" EAST 113.13 FEET; THENCE NORTH 15° 28' 38" EAST 3.66 FEET TO A POINT OF TANGENCY TO A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 116.00 FEET; THENCE NORTHEASTERLY ALONG AN ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 15° 00' 52" AN ARC LENGTH OF 20.04 FEET; THENCE SOUTH 89° 32' 14" EAST 156.00 FEET; THENCE SOUTH 00° 27' 46" WEST 52.00 FEET; THENCE SOUTH 89° 32' 14" EAST 51.15 FEET; THENCE SOUTH 00° 27' 46" WEST 174.05 FEET; THENCE NORTH 89° 32' 14" WEST 97.15 FEET; THENCE SOUTH 00° 27' 46" WEST 640.00 FEET; THENCE NORTH 89° 32' 14" WEST 161.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 5.950 ACRES, MORE OR LESS; THAT THIS SURVEY WAS COMPLETED ON MAY 3, 1976. I FURTHER CERTIFY THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN OR THAT THEY WILL BE SET IN SUCH POSITION AND AT SUCH TIME AS AGREED UPON UNDER THE PROVISIONS OF NRS 278.400.

George C. Wallace
GEORGE C. WALLACE - R.P.E. & L.S. - NEV. CERT. # 1815 DATE 5/13/76

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 13TH DAY OF MAY, 1976, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Don S. Saylor
DON S. SAYLOR - SECRETARY

APPROVED AND ACCEPTED THIS 7TH DAY OF July, 1976, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briaire
WILLIAM H. BRIAIRE - MAYOR

ATTEST: *Edwina M. Cole*
CITY CLERK - EDWINA M. COLE

APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES, THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Olin O. Point
OLIN O. POINT - HEALTH DIVISION DATE 7-1-76

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thorne
F.W. THORNE - DIVISION OF WATER RESOURCES DATE 6-18-76

UTILITY AGENCIES AND COMPANIES APPROVAL

WE THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DEDICATED EASEMENTS.

- Myrton W. Welsh*
MYRTON W. WELSH - LAS VEGAS VALLEY WATER DISTRICT DATE 6/11/76
- Richard M. Breedlove*
RICHARD M. BREEDLOVE - SOUTHWEST GAS CORPORATION DATE 4/22/76
- Carlos James Foote*
CARLOS JAMES FOOTE - NEVADA POWER COMPANY DATE 6/23/76
- R.E. Wilhelm*
R.E. WILHELM - CENTRAL TELEPHONE COMPANY DATE 6/23/76

CURVE DATA

N°	Δ	R	L	T
1	13° 00' 27"	200.00'	45.40'	22.80'
2	13° 00' 27"	225.50'	51.19'	26.71'
3	13° 00' 27"	174.50'	39.62'	19.89'
4	28° 01' 19"	140.00'	68.47'	34.93'
5	28° 01' 19"	165.50'	80.94'	41.30'
6	28° 01' 19"	114.50'	56.00'	28.57'
7	16° 40' 51"	165.50'	48.18'	24.26'
8	11° 20' 28"	165.50'	32.76'	16.43'
9	15° 00' 52"	141.50'	37.08'	18.65'
10	15° 00' 52"	167.00'	43.76'	22.01'
11	15° 00' 52"	116.00'	30.40'	15.29'
12	89° 22' 05"	15.00'	23.40'	14.84'
13	90° 37' 55"	15.00'	23.73'	15.17'

N° 612038
RECORDED AT THE REQUEST OF:
CRESTMONT CORP.
DATE 8-23-76 AT 2:29 P.M.
BOOK 18 PAGE 87
OF PLATS
OFFICIAL RECORDS BOOK 653
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
\$ 29.50 DEPUTY B.V. S