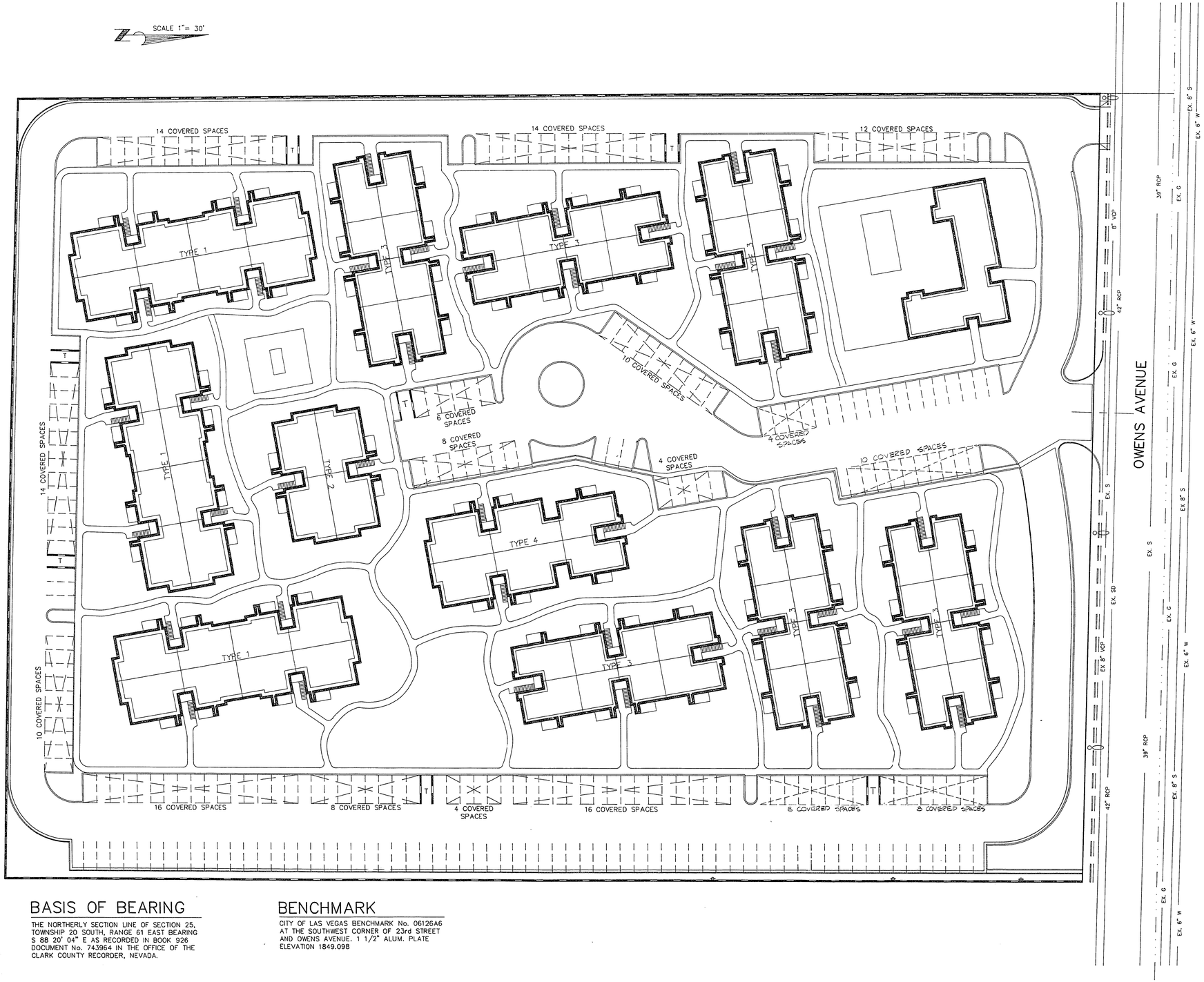
SCALE 1" = 30'



LEGEND

- EX. S — EXISTING SEWER
- EX. W — EXISTING WATER
- SECTION LINE
- CENTER LINE
- EXISTING CURB
- EXISTING TELEPHONE LINE
- EXISTING POWER TRANSMISSION MAIN W/ GUY
- PROPOSED 6' CMU WALL
- PROPOSED FIRE HYDRANT
- 6" PVC — PROPOSED SEWER LINE
- 2" W — PROPOSED WATER LINE
- EXISTING CONTOUR LINE

BASIS OF BEARING

THE NORTHERLY SECTION LINE OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST BEARING S 88 20' 04" E AS RECORDED IN BOOK 926 DOCUMENT No. 743964 IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK No. 06126A6 AT THE SOUTHWEST CORNER OF 23rd STREET AND OWENS AVENUE. 1 1/2" ALUM. PLATE ELEVATION 1849.098

APPROVAL

N/A

DATE

166 TOTAL COVERED PARKING SPACES

7-20-88

REVISIONS

No.	DATE	DESCRIPTION

PREPARED FOR:

COMMERCIAL BROKERS

DATE:
DESIGNED:
DRAWN:
CHECKED:
SCALE:

1500 EAST TROPICANA AVENUE
SUITE 125
LAS VEGAS, NEVADA 89119
(702) 798-1007

CONSULTING ENGINEERS

WOODRIDGE APARTMENTS

COVERED PARKING PLAN

SHEET **C-7** OF **8**

107-V1577

7-3-64