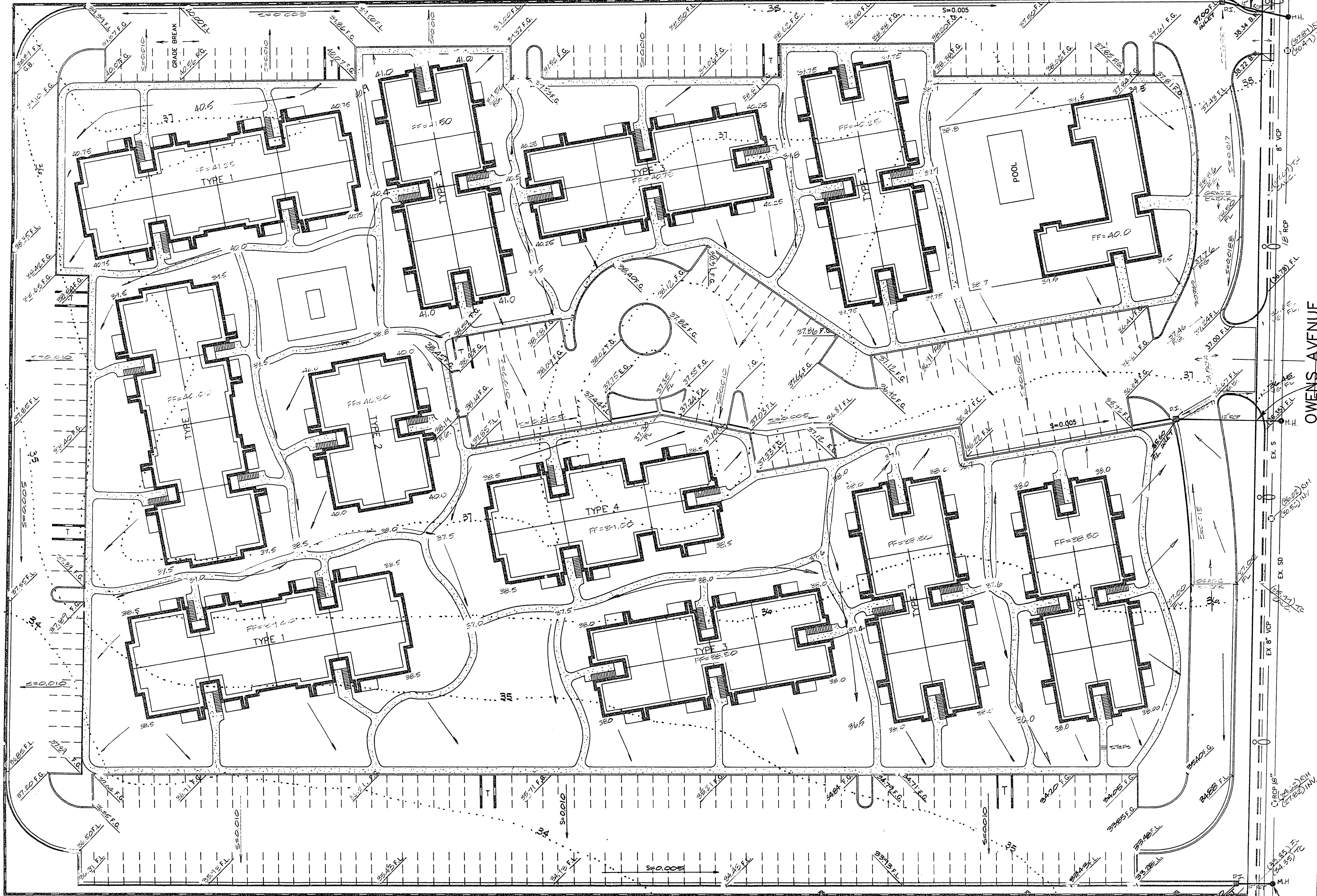
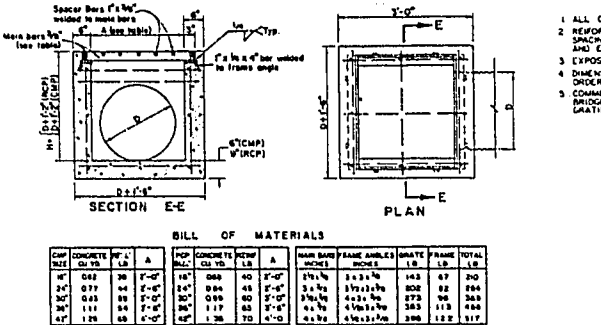
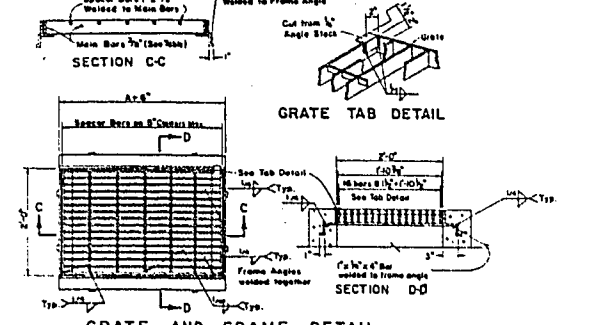


SCALE 1" = 30'



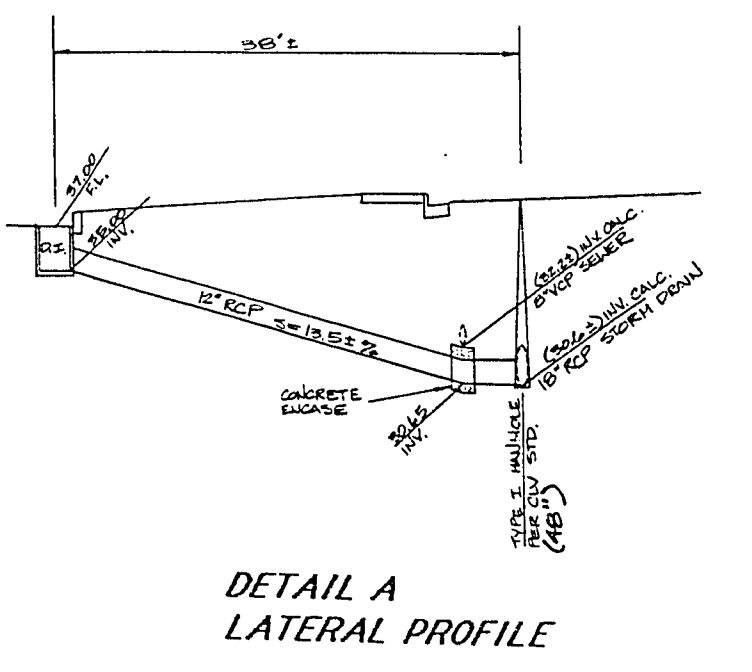
**BASIS OF BEARING**  
 THE NORTHERLY SECTION LINE OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST BEARING S 88° 20' 04" E AS RECORDED IN BOOK 926 DOCUMENT No. 743964 IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA.

**BENCHMARK**  
 CITY OF LAS VEGAS BENCHMARK No. 06126A6 AT THE SOUTHWEST CORNER OF 23rd STREET AND OWENS AVENUE, 1 1/2" ALUM. PLATE ELEVATION 1849.098



DETAIL  
 TYPICAL ON-SITE DROP INLET

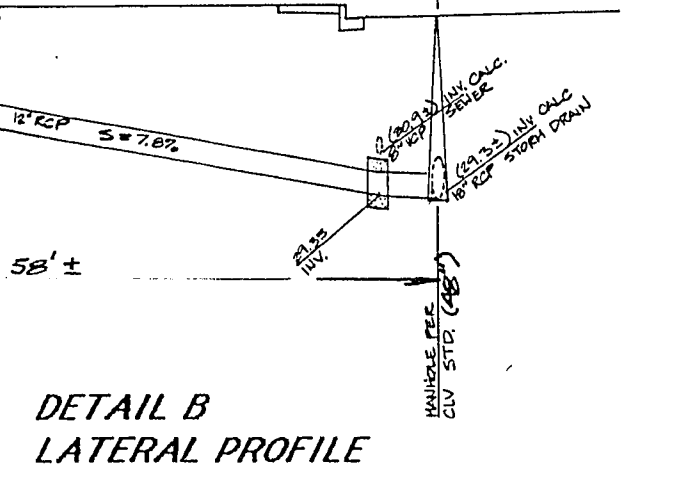
NOTE: THE OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE ON-SITE STORM DRAIN. THIS INCLUDES PIPE LOCATED IN THE PUBLIC RIGHT-OF-WAY EXTENDING TO EACH PROPOSED MANHOLE.



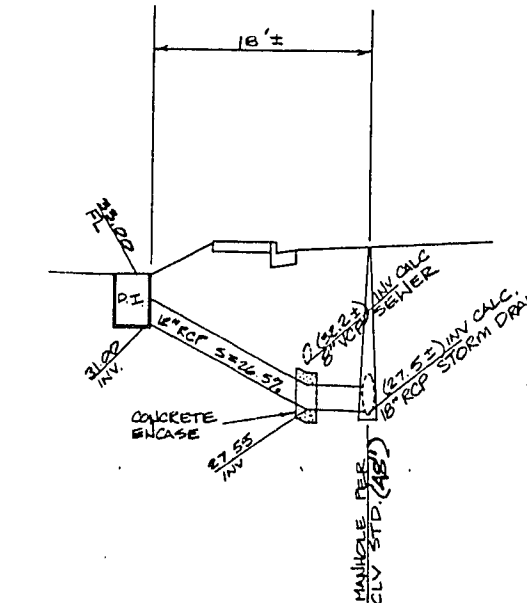
DETAIL A  
 LATERAL PROFILE

- LEGEND**
- EX. S — EXISTING SEWER
  - EX. W — EXISTING WATER
  - SECTION LINE
  - CENTER LINE
  - EXISTING CURB
  - T — EXISTING TELEPHONE LINE
  - EXISTING POWER TRANSMISSION MAIN W/ OUT
  - PROPOSED 6" CMU WALL
  - PROPOSED FIRE HYDRANT
  - 6" PVC — PROPOSED SEWER LINE
  - 2" W — PROPOSED WATER LINE
  - EXISTING CONTOUR LINE

OWENS AVENUE



DETAIL B  
 LATERAL PROFILE



DETAIL C  
 LATERAL PROFILE

APPROVAL  
 N/A  
 C.L.V. LAND DEVELOPMENT DATE

NO.	DATE	DESCRIPTION
1	8/16/88	FINISHED FLOOD ELEVATIONS
2	8/16/88	REVISION

PREPARED FOR:  
**COMMERCIAL BROKERS**

DATE DESIGNED:  
 DATE DRAWN:  
 CHECKED:  
 SCALE:

1500 EAST TROPICANA AVENUE  
 SUITE 125  
 LAS VEGAS, NEVADA 89119  
 (702) 798-1007

**WOODRIDGE APARTMENTS**  
 GRADING PLAN

SHEET  
 C-4  
 8

107-VIS17

7-3-61