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# FINAL MAP OF WINDCHIME - PHASE 3

(A PORTION OF LOT 3, PARCEL MAP - F. 57, PG. 90)  
A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)  
OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

<u>Sandy L. Moore</u> COMMUNITY CABLE T.V.	GARY L. MOORE	11-9-92	DATE
<u>Rebecca Tippit</u> NEVADA POWER COMPANY	REBECCA TIPPIT	11-9-92	DATE
<u>S. G. Turner</u> CENTRAL TELEPHONE COMPANY	S. G. TURNER	11-6-92	DATE
<u>Clark B. McCarrell, Jr.</u> SOUTHWEST GAS CORPORATION	CLARK B. MCCARRELL, JR.	11-5-92	DATE
<u>George A. Jacoby</u> LAS VEGAS VALLEY WATER DISTRICT	GEORGE A. JACOBY	11-26-92	DATE
<u>Dennis Anderson</u> CITY OF LAS VEGAS	DENNIS ANDERSON	12-17-92	DATE

### CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF WINDCHIME - PHASE 3 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE DEC. 10, 1993.

Dennis Anderson  
DENNIS ANDERSON, P.E. NO. 9160  
CITY ENGINEER, LAS VEGAS, NEVADA



### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS HEREBY APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn  
DIVISION OF WATER RESOURCES  
GEORGE W. QUINN

### CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES, AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEMS FOR DISPOSAL OF SEWAGE.

Loraine C. Empey  
CLARK COUNTY HEALTH DISTRICT  
LORAINIE C. EMPHEY

### DIRECTOR OF COMMUNITY PLANNING & DEVELOPMENT CERTIFICATION

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
NORMAN R. STANDERFER

### LEGAL DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND BEING A PORTION OF LOT 3 AS SHOWN ON THE MAP THEREOF IN FILE 57 OF PARCEL MAPS, PAGE 90 OFFICIAL RECORDS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, SAID POINT BEING THE CENTERLINE INTERSECTION OF SIMMONS STREET AND HOLLY AVENUE; THENCE ALONG CENTERLINE OF HOLLY AVENUE, SOUTH 89°58'30" WEST, A DISTANCE OF 385.55 FEET; THENCE LEAVING SAID CENTERLINE, SOUTH 00°01'30" EAST, A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF HOLLY AVENUE AND THE NORTHWEST CORNER OF WINDCHIME - PHASE 2 AS SHOWN ON THE MAP THEREOF IN BOOK 54 OF PLATS, PAGE 30 OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE ALONG THE WESTERLY LINE OF SAID WINDCHIME - PHASE 2, SOUTH 00°01'30" EAST, A DISTANCE OF 130.00 FEET; THENCE NORTH 89°58'30" EAST, A DISTANCE OF 17.19 FEET; THENCE SOUTH 00°01'30" EAST, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAID WESTERLY LINE, SOUTH 00°01'30" EAST, A DISTANCE OF 130.00 FEET; THENCE NORTH 89°58'30" EAST, A DISTANCE OF 1.24 FEET; THENCE SOUTH 00°01'30" EAST, A DISTANCE OF 160.00 FEET; THENCE SOUTH 89°58'30" WEST, A DISTANCE OF 0.87 FEET; THENCE SOUTH 00°01'30" EAST, A DISTANCE OF 130.00 FEET TO A POINT ON THE NORTHERLY LINE OF WINDCHIME - PHASE 1 AS SHOWN ON THE MAP THEREOF IN BOOK 52 OF PLATS, PAGE 98 OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE LEAVING SAID WESTERLY LINE AND ALONG THE NORTHERLY LINE OF SAID WINDCHIME - PHASE 1, SOUTH 89°58'30" WEST, A DISTANCE OF 200.00 FEET; THENCE SOUTH 00°01'30" EAST, A DISTANCE OF 80.00 FEET; THENCE SOUTH 89°58'30" WEST, A DISTANCE OF 63.34 FEET; THENCE FROM A TANGENT WHICH BEARS SOUTH 89°58'30" WEST, A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 15.00 FEET, ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90°17'52", AN ARC LENGTH OF 23.64 FEET; THENCE NORTH 89°43'38" WEST, A DISTANCE OF 50.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF WINDCHIME DRIVE; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY, SOUTH 00°16'22" WEST, A DISTANCE OF 13.93 FEET; THENCE FROM A TANGENT WHICH BEARS SOUTH 00°16'22" WEST, A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 325.00 FEET, ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 18°01'46", AN ARC LENGTH OF 102.27 FEET; THENCE SOUTH 17°45'24" EAST, A DISTANCE OF 39.39 FEET; THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY, SOUTH 72°14'36" WEST, A DISTANCE OF 113.73 FEET; THENCE NORTH 00°16'22" EAST, A DISTANCE OF 671.43 FEET; THENCE NORTH 89°58'30" EAST, A DISTANCE OF 405.45 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS APPROXIMATELY 4.62 ACRES.

### BASIS OF BEARING

NORTH 89°52'24" WEST - BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN ON THE MAP THEREOF RECORDED IN FILE 57 OF PARCEL MAPS, PAGE 90 OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

### BENEFICIARY

I, MARY GENE McDONALD CONSENT TO THE PREPARATION OF THIS MAP.

Mary Gene McDonald  
MARY GENE McDONALD

### ACKNOWLEDGEMENT

STATE OF IDAHO

SS

COUNTY OF ADA

ON THIS 16<sup>th</sup> DAY OF NOVEMBER 1992, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MARY GENE McDONALD PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND DID, UPON OATH DEPOSE AND SAY THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Anita L. Wheelchel  
ANITA L. WHELCHER  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES 7-11-96

### APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 12<sup>th</sup> DAY OF NOVEMBER 1992 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY  
Norman R. Standerfer  
SECRETARY OF THE PLANNING COMMISSION  
NORMAN R. STANDERFER

### OWNER'S CERTIFICATE AND DEDICATION

DURABLE HOMES, INC., A NEVADA CORPORATION, DO HEREBY CERTIFY THAT THEY ARE THE OWNER(S) OF THE LAND WHICH IS SHOWN UPON THE PLAT OF WINDCHIME - PHASE 3, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS COMPANY, THE FRANCHISED CABLE T.V. COMPANY, AND THE LAS VEGAS VALLEY WATER DISTRICT, JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, UTILITY EASEMENTS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE LINES, GAS LINES, CABLE T.V. LINES, WATER LINES, STREET LIGHTS AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, SAID UTILITY EASEMENTS BEING DESIGNATED AS FOLLOWS: A THREE (3) FOOT WIDE EASEMENT ALONG ALL SIDE LOT LINES; A FIVE (5) FOOT WIDE EASEMENT ALONG ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, WITH AN ADDITIONAL TWO (2) FEET EASEMENT AROUND TRANSFORMER PADS AND EQUIPMENT PADS; AND A UTILITY EASEMENT AS NECESSARY FOR UNDERGROUND SERVICE TO METER PANELS. FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, A FIVE (5) FOOT WIDE EASEMENT, ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR FIRE HYDRANTS AND STREET LIGHT PURPOSES.

Rich Priesing  
RICH PRIESING, VICE PRESIDENT  
DURABLE HOMES, INC., A NEVADA CORPORATION.

### ACKNOWLEDGEMENT

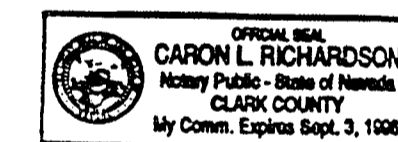
STATE OF NEVADA

SS

COUNTY OF CLARK

ON THIS 10<sup>th</sup> DAY OF NOVEMBER 1992, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RICH PRIESING PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND DID, UPON OATH DEPOSE AND SAY THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Caron L. Richardson  
CARON L. RICHARDSON  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES 9/3/96

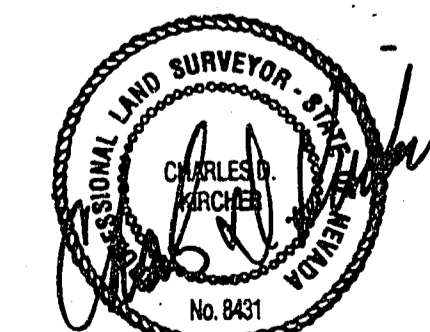


### SURVEYOR'S CERTIFICATE

I, CHARLES D. KIRCHER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DURABLE HOMES, INC., A NEVADA CORPORATION.
- 2) THE LAND SURVEYED LIES WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THAT THE SURVEY WAS COMPLETED ON NOVEMBER 21, 1991.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
- 4) THAT MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DEC. 10, 1993 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

CHARLES D. KIRCHER  
PROFESSIONAL LAND SURVEYOR  
STATE OF NEVADA  
REGISTRATION No. 8431



### NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695

SHEET 1 OF 2

No. 01371  
Filed at the request of  
Church Engineering, Inc.  
Date 12.21.92 Time 15:53  
Book 55 Page 8  
of PLATS  
Official Records Book No.  
921221  
Clark County, Nevada Records  
JOAN L. SWIFT, Recorder  
Fee 34.00 Deputy NE

BOOK 55 PAGE 8  
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