

940916

19-17-125

00774

WIND DANCER

A PORTION OF THE WEST HALF (W1/2) OF SECTION 19
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CITY OF LAS VEGAS, NEVADA

OWNER'S CERTIFICATE:

DAVID W. HAYNES

DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WIND DANCER

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA REVISED STATUTES 278.01 TO 278.630 INCLUSIVE, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ALL PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND COMMUNITY CABLE T.V., INC., AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE, EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTAINANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS, FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, COMMUNITY CABLE T.V., INC., AND WATER LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

David W. Haynes 1-20-94
DAVID W. HAYNES DATE

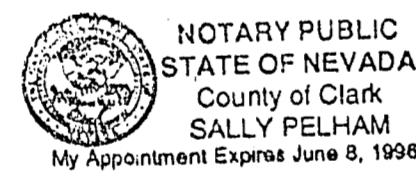
ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

JANUARY 20th 1994 BY
DAVID W. HAYNES

Sally Pelham
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1996



WE, THE HEREIN NAMED AGENCIES AND UTILITY COMPANIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Dennis Anderson 9-12-94
DENNIS ANDERSON DATE
CITY OF LAS VEGAS ENGINEER

John P. Hazard 1-21-94
JOHN P. HAZARD DATE
SOUTHWEST GAS CORPORATION

Rita R. Alberts 2-4-94
RITA R. ALBERTS DATE
NEVADA POWER COMPANY

Ayles Smith 2-3-94
AYLES SMITH DATE
SPRINT/CENTRAL TELEPHONE COMPANY

George A. Jacoby 2-10-94
GEORGE A. JACOBY DATE
LAS VEGAS VALLEY WATER DISTRICT

Frank Cardenas 2-7-94
FRANK CARDENAS DATE
PRIME CABLE TV., INC.,

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WIND DANCER THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY AUGUST 26, 1995 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING AGENCY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

Dennis Anderson 9-12-94
DENNIS ANDERSON DATE
NEVADA CERT. No. 9160



APPROVALS

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE FINAL MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

John L. Schlegel 9-9-94
JOHN L. SCHLEGEL DATE
ACTING DIRECTOR OF COMMUNITY PLANNING & DEVELOPMENT
CITY OF LAS VEGAS

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED,
THIS 12th DAY OF MAY 1994 BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

John L. Schlegel 9-9-94
JOHN L. SCHLEGEL DATE
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles 8/31/94
RICHARD A. MOLES, P.E. DATE
DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, PRIVATE) WATER SUPPLY AND A (COMMUNITY, INDIVIDUAL) SYSTEM(S) FOR DISPOSAL OF SEWAGE.

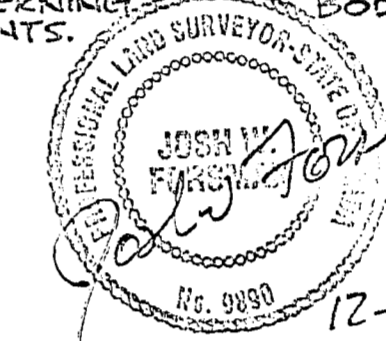
Clare A. Schmutz 8-31-94
CLARE A. SCHMUTZ DATE
DISTRICT BOARD OF HEALTH

SURVEYOR'S CERTIFICATE:

I, JOSH W. FORSMAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WIND DANCER
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) AND THE NORTHWEST QUARTER (NW 1/4) OF SEC. 19, T.20 S., R. 61 E., M.D.B. & M.
AND THE SURVEY WAS COMPLETED ON 12-07-93
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AUGUST 26, 1995 AND THAT AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

Josh W. Forsman RS9890
JOSH W. FORSMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE #9890



LEGAL DESCRIPTION

A PORTION OF THE WEST HALF (1/2) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CITY OF LAS VEGAS, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 19, SAME POINT BEING A 3" BRASS CAP STAMPED P.L.S. 7169 AT THE INTERSECTION OF LAKE MEAD BLVD. AND DECATUR BLVD.; THENCE SOUTH 89°31'00" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 660.65 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 02°20'51" EAST 75.04 FEET; THENCE SOUTH 89°31'00" EAST 660.09 FEET TO A POINT OF THE WEST RIGHT-OF-WAY LINE OF MADELINE STREET; THENCE CONTINUING ALONG THE WEST RIGHT-OF-WAY LINE OF MADELINE STREET SOUTH 01°54'41" WEST 45.01 TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF CORAN LANE; THENCE CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF CORAN LANE NORTH 89°31'00" WEST 30.01 FEET TO A POINT ON THE CENTERLINE OF CORAN LANE; THENCE SOUTH 01°54'41" WEST 154.90 FEET ALONG THE CENTERLINE OF CORAN LANE TO A POINT OF THE NORTH RIGHT-OF-WAY LINE OF CORAN LANE; THENCE NORTH 89°31'08" WEST 631.12 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE NORTH 02°07'48" EAST 124.93 FEET BACK TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 2.92 ACRES MORE OR LESS.

BASIS OF BEARINGS

THE NORTH LINE OF THE S.W. 1/4 SECTION 19 TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CITY OF LAS VEGAS, NEVADA BEARING N 89°31'00" W PER RECORD OF SURVEY FILE 1 PAGES 3

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

NO. 00774
FILED AT THE REQUEST OF;
SOUTHWEST ENGINEERING
DATE 9/16/94 AT 09:37 M.
BOOK 63 PAGE 94
OF PLATS
OFFICIAL RECORDS BOOK NO. 940916
CLARK COUNTY NEVADA RECORDERS
JOAN L. SWIFT, RECORDER
FEE 43.75 DEPUTY AHH