

WILDWOOD MANOR

Being a portion of Government Lot IV, Sec. 19, T20S, R61E, MDM. City of Las Vegas, Clark Co., Nevada

OWNER'S CERTIFICATE

MEL ENTERPRISES, INC. A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PART OF LAND WHICH IS SHOWN ON THE PLAN OF WILDWOOD MANOR AND DOES HEREBY CONSENT TO THE DEDICATION AND THE RIGHTS-OF-WAY AS INDICATED AND LINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, WE HEREBY AND CONVEY TO THE CITY OF LAS VEGAS, NEVADA POWER COMPANY, CENTRAL TELEPHONE CO. THEIR SUCCESSORS AND ASSIGNS, AND TO THE EASEMENT ON ALL PROJECT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSMISSION PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE INDICATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 27th DAY OF July, 1977
MEL ENTERPRISES, INC. BY:

Carlos L. Deal
CARLOS L. DEAL, PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DEDICATED EASEMENTS.

Stephen A. Clarys 5/12/77
NEVADA POWER COMPANY STEPHEN A. CLARYS DATE

Ronald E. Wilhelm 4/6/77
FURNACE OIL COMPANY RONALD E. WILHELM DATE

Richard M. Bredlove 4/15/77
SOUTHWEST GAS CORPORATION RICHARD M. BREDOLOVE DATE

Myron R. Welsh 4/14/77
LAS VEGAS WATER COMPANY MYRON R. WELSH DATE

William J. Purvis 7/6/77
WILLIAM J. PURVIS, CITY ENGINEER DATE

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss:

ON THIS 27th DAY OF July, 1977, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE CARLOS L. DEAL, PRESIDENT OF MEL ENTERPRISES, INC. A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF MEL ENTERPRISES, INC. THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS SIGNATURE THERETO AS SUCH AGENT AND THAT HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE AGENT OF SAID CORPORATION, AND THAT HIS SIGNATURE TO SAID INSTRUMENT WAS MADE BY HIM AS SUCH AGENT AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard
PATRICIA A. HOWARD - NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 3, 1981

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRELIMINATES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

William J. Purvis 7/6/77
STATE HEALTH DIVISION - OLIN O. POINT DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WILDWOOD MANOR THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS, WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY APRIL 6, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

William J. Purvis 7/6/77
WILLIAM J. PURVIS, R.P.E. 3336
CITY ENGINEER, LAS VEGAS, NEVADA DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 26th DAY OF APRIL, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Jun J. Swift
JUN J. SWIFT, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE ORDER OF DEDICATION SHOWN HEREON.

William N. Briare 7/6/77
WILLIAM N. BRIARE, MAYOR DATE

James M. O'Connell 7/6/77
JAMES M. O'CONNELL, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES GOING TO THE CITY OF LAS VEGAS FOR THE PURPOSE OF APPROVAL ON THE WITHIN MAP.

Frank Thomas 5-24-77
FRANK THOMAS, DIVISION CHIEF DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MEL ENTERPRISES AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY APRIL 6, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278; THAT THE LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON ARE SITUATED WHOLLY WITHIN THE GOVERNMENT LOT IV, BEING JOINTWEST QUARTER (SW 1/4) OF THE Southwest Quarter (SW 1/4) of Section 19, T. 20 S., R. 61 E., M.D.M., City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter (SW 1/4) of said Section 19; said point being the centerline intersection of Decatur Boulevard and Vegas Drive; thence S. 89°56'09" E. along the South line of the Southwest Quarter (SW 1/4) of said Section 19 and the centerline of Vegas Drive, 996.12 feet to the TRUE POINT OF BEGINNING; thence N. 01°54'45" E., 1110.93 feet; thence S. 89°43'15" E., 345.92 feet; thence S. 01°55'32" W., 1109.64 feet; thence N. 89°56'09" W. along the South line of the Southwest Quarter (SW 1/4) of said Section 19 and the centerline of Vegas Drive, 345.71 feet to the TRUNK POINT OF BEGINNING.

Said parcel contains 8.810 acres, more or less.

THIS SURVEY WAS COMPLETED ON 3-23-77

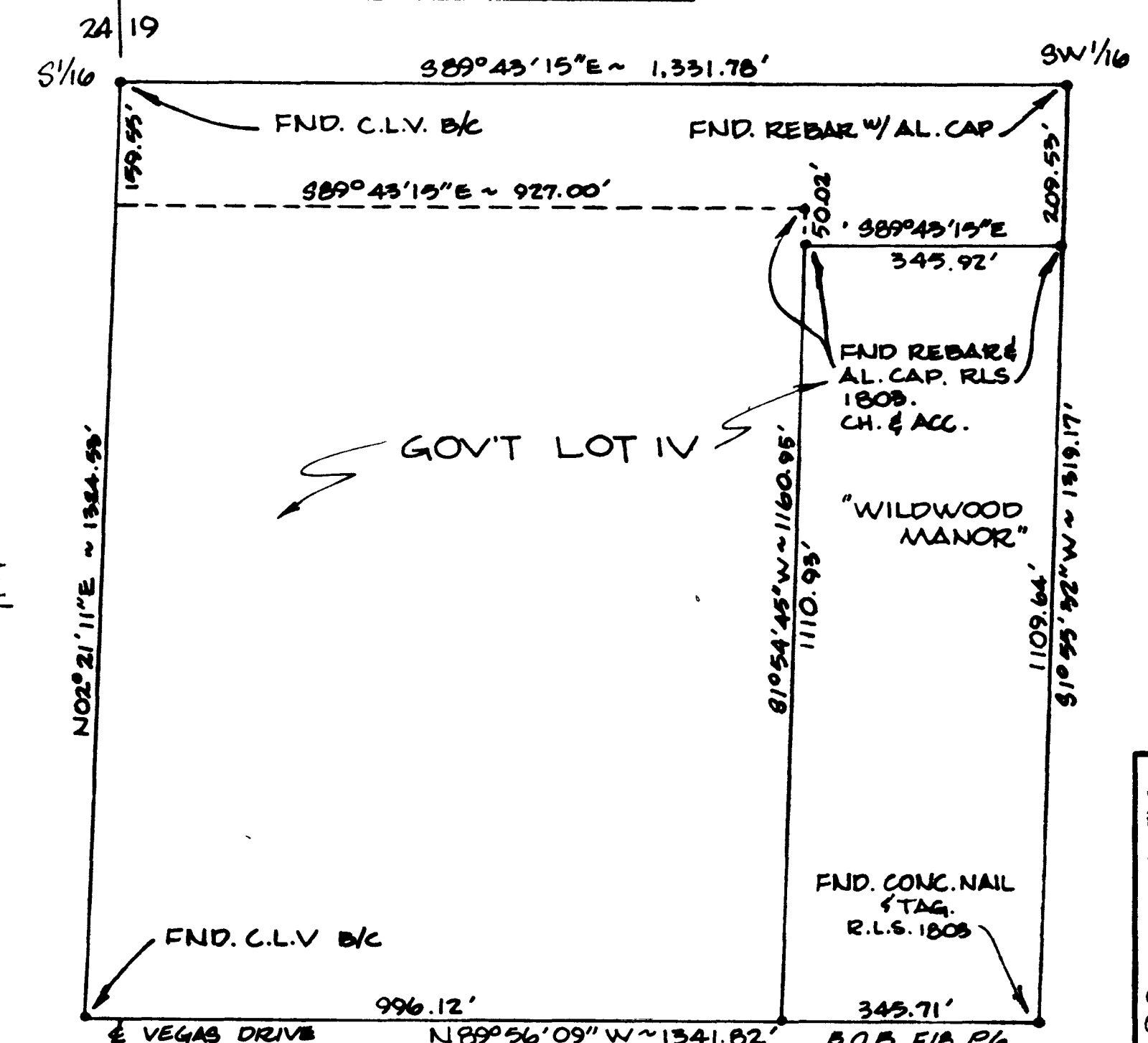


Jerry E. Barnson 4/8/77
JERRY E. BARNSON DATE
R.L.S., NEV. CERT. NO. 4046

BASIS OF BEARING

N 89°56'09" W, BEING THE SOUTH LINE OF THE SW 1/4 OF SEC 19, T20S, R61E AND THE CENTERLINE OF VEGAS DRIVE AS SHOWN BY A RECORD OF SURVEY ON FILE IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA IN FILE 18, PAGE 6.

SURVEY ANALYSIS



NO. 753370
RECORDED AT THE REQUEST OF:
V. J. N.
DATED 9-30-77 AT 10:31 A.M.
BK. 20 PAGE 76
OF PLATS 798
OFFICIAL RECORDS BOOK NO. 798
CLARK COUNTY, NEVADA RECORDERS OFFICE
- JUAN L. SWIFT RECORDER
FEE \$ 32.50 DEPUTY B.V.

SHT. 1 OF 2

