

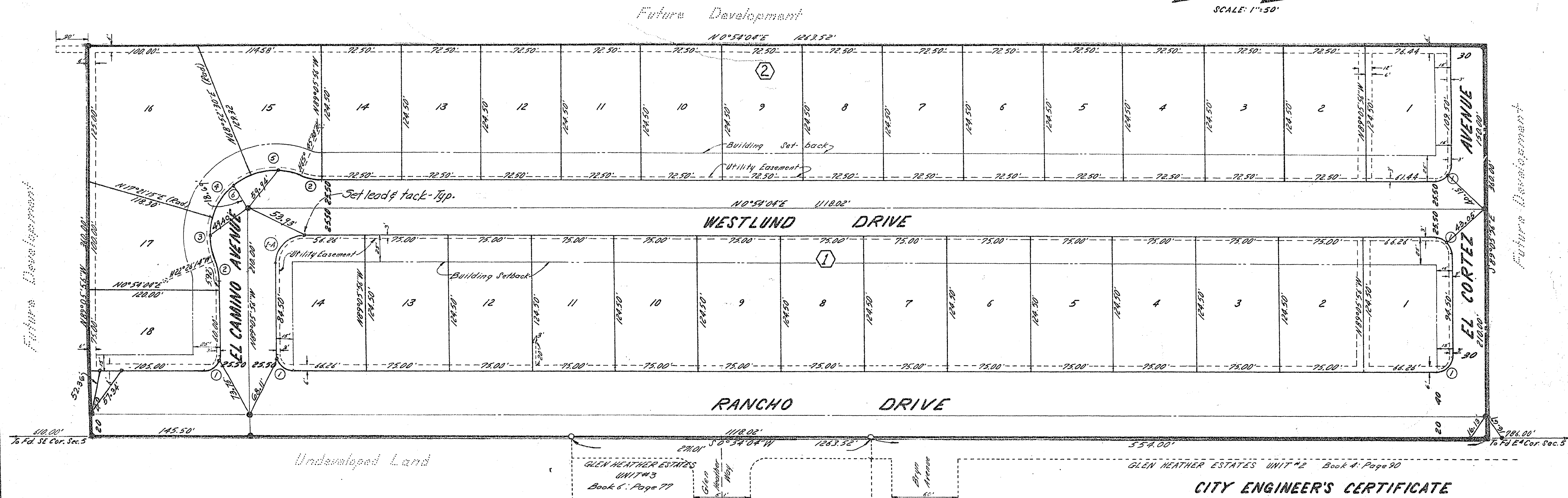
WESTWOOD VILLAGE TRACT 2

A SUBDIVISION IN THE E² OF THE E² OF THE SE⁴ OF SEC. 5, T21S, R61E, M.D.B.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CURVE DATA				
N ^o	Δ	R	T	L
1	10°00'00"	100.00'	17.18'	23.51'
2	10°00'00"	100.00'	17.18'	23.51'
3	10°00'00"	100.00'	17.18'	23.51'
4	10°00'00"	100.00'	17.18'	23.51'
5	10°00'00"	100.00'	17.18'	23.51'
6	10°00'00"	100.00'	17.18'	23.51'
7	10°00'00"	100.00'	17.18'	23.51'
8	10°00'00"	100.00'	17.18'	23.51'
9	10°00'00"	100.00'	17.18'	23.51'
10	10°00'00"	100.00'	17.18'	23.51'
11	10°00'00"	100.00'	17.18'	23.51'
12	10°00'00"	100.00'	17.18'	23.51'
13	10°00'00"	100.00'	17.18'	23.51'
14	10°00'00"	100.00'	17.18'	23.51'
15	10°00'00"	100.00'	17.18'	23.51'
16	10°00'00"	100.00'	17.18'	23.51'
17	10°00'00"	100.00'	17.18'	23.51'
18	10°00'00"	100.00'	17.18'	23.51'

LEGEND

- Denotes Found Conc. Mon.
- Denotes Set 6" Conc. Mon.
- ② Denotes Curve Number
- ② Denotes Block Number
- 2 Denotes Lot Number
- Denotes Set-back Line (25' Front-15' Side)
- - - - - Denotes Utility Easement Line
- - - - - Denotes 30' x 6' Anchor Easement



OWNER'S CERTIFICATE

First Western Savings and Loan Association, a Nevada Corporation, owner of the land which is shown upon the map of Westwood Village, Tract 2, has caused the same to be surveyed into Lots, Blocks, Streets and Easements as shown hereon, and does hereby dedicate the Streets and Easements as shown, to and for the public forever, does hereby grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns, a permanent Easement and Right-of-way as shown by the areas marked "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances with the right of access, and has consented to the preparation and recordation of this map. Vehicular Traffic Access onto Rancho Drive From Lots 1 Through 14, Block 1, and Lot 16, Block 2 of Herein Plat is Prohibited.

Dated this 2nd day of October, 1963.

FIRST WESTERN SAVINGS & LOAN ASSN.

by W. C. Jones
Vice-President

ACKNOWLEDGEMENT

STATE OF NEVADA, ss
COUNTY OF CLARK

On this 2nd day of October, 1963, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Melvin S. Moss, known to me to be the Vice-President of First Western Savings and Loan Association, the Corporation that executed the above certificate, and known to me to be the person who executed the same on behalf of said Corporation, and acknowledged to me that said Corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors, and that he is acquainted with the seal of the Corporation, and that the seal affixed to the instrument is the corporate seal of the Corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal in said County and State, the day and year in this certificate first above written.

Martha D. Robinson
NOTARY PUBLIC

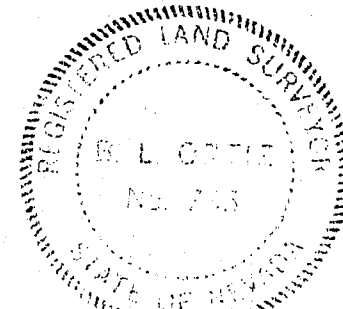
My commission expires April 23, 1964

SURVEYOR'S CERTIFICATE

I, B. L. Ortiz, a duly Registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate map of the land surveyed by me or under my direct supervision at the instance of First Western Savings and Loan Association, owner of said Tract, and laid out in Lots, Blocks, Easements, and Streets; that the location of said Lots, Blocks, Easements and Streets has been definitely established and perpetuated in strict accordance with the law as shown hereon and situate wholly within the E² of the E² of the SE⁴ of Section 5, T21S, R61E, M.D.B.M., in the City of Las Vegas, Clark County, Nevada, and more particularly described as follows:

Commencing at a point on the East boundary of said E² of the E² of the SE⁴ of Section 5, distant N0° 54'04"E thereon 110.00 feet from the SE Corner of said Section 5, the TRUE POINT OF BEGINNING; thence N89°05'58"W, a distance of 300.00 feet; thence N0°54'04"E, a distance of 1263.52 feet; thence S89°05'58"E, a distance of 300.00 feet; thence S0°54'04"W, a distance of 1263.52 feet to the TRUE POINT OF BEGINNING. Dated this 2nd day of Oct., 1963.

B. L. Ortiz
B. L. Ortiz, R.L.S. 185



BASIS OF BEARINGS

The Nevada Coordinate System - East Zone

CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Westwood Village, Tract 2, and that the subdivision as shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that this map is technically correct.

R. P. Sauer
R. P. Sauer, City Engineer R.C.E. 376 Date 11-6-63

APPROVAL

Approved this 10th day of Oct., 1963, by the City of Las Vegas Planning Commission, County of Clark, State of Nevada.

Walter J. Sauer
Secretary

APPROVAL

Approved and accepted this 6th day of Nov., 1963, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Quinn C. Shannon
Mayor

Attest David D. Johnson
Asst. City Clerk

NO. 338928

RECORDED AT THE REQUEST OF
First Western
Savings & Loan Assn

Date 11-27-63 at 4:02 PM

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OFFICIAL RECORDING COPY NO. 495

CLARK COUNTY, NEVADA, RECORDS

PAUL E. HORN, RECORDER

Fee \$ 8.50 m Deputy