

The Resubdivision of WESTWOOD PARK

Tract No. 2 Resubdivision

A PORTION OF SECTION 4, T.21S., R.61E., MDB&M.

ENGINEER'S CERTIFICATE

I, Karsten T. Bronken, a duly Registered Professional Engineer and Land Surveyor, in the State of Nevada, do hereby certify that the plat shown hereon and entitled "The Resubdivision of Westwood Park, Tract No. 2, Resubdivision" has been prepared by me; that information shown hereon is the result of data shown on the recorded plats of this parcel of land, namely "Westwood Park, Tract 2, Resubdivision", recorded in Clark County, Nevada Records, Book 3, Page 71 of Plats, and that the lots shown hereon have been established in strict conformance with the deeds of records held by and at the instance of Milt Stamoulis et al as shown in Owners Cert. and more particularly described as follows: beginning at the Northwest corner of Section 4, T.21S., R.61E., M.D.B.&M.; thence S 58°53'30" E 1271.16 ft. to the true point of beginning; thence S 89°37'00" E 744.01 ft. to a point; thence N 89°52'00" W 744.54 ft. to a point; thence W 2°53'00" E 364.70 ft. to a point; thence S 89°37'00" E 134.93 ft. to a point; thence along a curve to the left, having a delta angle of 87°32'00"; a radius of 200.00 ft. an arc distance of 325.55 ft. to a point; thence N 2°51'00" E 80.84 ft. to a point; thence N 89°37'00" W 154.03 ft. to a point; thence N 2°53'00" E 200.57 ft. to the true point of beginning. This survey was completed the 1st day of May 1962.

Karsten T. Bronken
 Karsten T. Bronken, Registered Professional Engineer and Licensed Land Surveyor, Nevada 618.

ACKNOWLEDGEMENT

State of Nevada } S.S.
 County of Clark }
 On this 9th day of May 1963, personally appeared before me, Leta Zimmerman, A Notary Public in and for said County and State, Nichols Paglia and Anthony Paglia, known to me to be the President and Secretary respectively, of the Ranile Corporation, and Carl J. Horn, known to me to be the President of Carl J. Horn, Inc., that executed the foregoing instrument, and upon oath did each depose that he is the officer of said corporation as above designed, that he is acquainted with the seal of said corporation, that the seal affixed to said instrument and the seals of said corporations that the signatures to said instrument were made by officers of corporations indicated under signatures, that the said corporations executed the said instrument freely and voluntarily and for uses and purposes therein mentioned.

May 29 1966
 My Commission Expires
Leta Zimmerman
 Notary Public in and for said County and State

OWNER'S CERTIFICATE AND DEDICATION

We, Lloyd Katz, Edythe Katz, R.W. Duffin, Mame R. Duffin, Carl J. Horn, Inc., a Nevada Corp., Milt Stamoulis, David A. Messing, Jeanne Messing, Nichols Paglia, Virginia Paglia and Ranile Corporation, a Nevada Corporation do hereby certify that we the owners of land which is upon the plat of "The Resubdivision of Westwood Park, Tract No. 2 Resubdivision" and hereby consent to the preparation and recording of this plat, and do hereby offer and re-dedicate the street, as shown hereon, to and for the use of the public; further, do hereby grant and convey to the Nevada Power Company, its successors and assigns, a permanent easement and right of way as shown by the areas marked Utility Easement on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto.

Signed this 9th day of MAY, 1962.
Milt Stamoulis
Lloyd Katz
Edythe Katz
R.W. Duffin
Mame R. Duffin
Carl J. Horn, Inc.
David A. Messing
Jeanne Messing
Nichols Paglia
Virginia Paglia
Ranile Corporation
 May 9, 1963
Carl J. Horn
 President
Nichols Paglia
 Secretary

BASIS OF BEARING
 S 89°37'00" E North line of Westwood Park, Tract 2, Book 2, Page 88, Clark County, Records, Clark County, Nevada.

RANILE CORPORATION
 May 9, 1963

ACKNOWLEDGMENT

State of Nevada } S.S.
 County of Clark }

On this 9th day of MAY, 1962, personally appeared before me, *Leta Zimmerman*, Notary Public in and for said County and State, Lloyd Katz, Edythe Katz, R.W. Duffin, Mame R. Duffin, Carl J. Horn, Inc., Milt Stamoulis, David A. Messing, Jeanne Messing, Nichols Paglia, and Virginia Paglia, known to me to be the persons described in and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires May 22 1966

Leta Zimmerman
 Notary Public in and for said County and State

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, Nevada, do hereby certify that I have examined the final plat of "The Resubdivision of Westwood Park, Tract No. 2 Resubdivision" that the subdivision as shown hereon is substantially the same as it appeared on the tentative map, and approved alterations thereof, that all provisions of the Planning Commission Act, and any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that this map is technically correct.

Date 3-20-63

R.P. Sauer
 R. P. Sauer City Engineer R.E. 396

APPROVALS

In conformity with the tentative map, approved this 10th day of May, 1962, by the City Planning Commission of the City of Las Vegas, Clark County, Nevada.

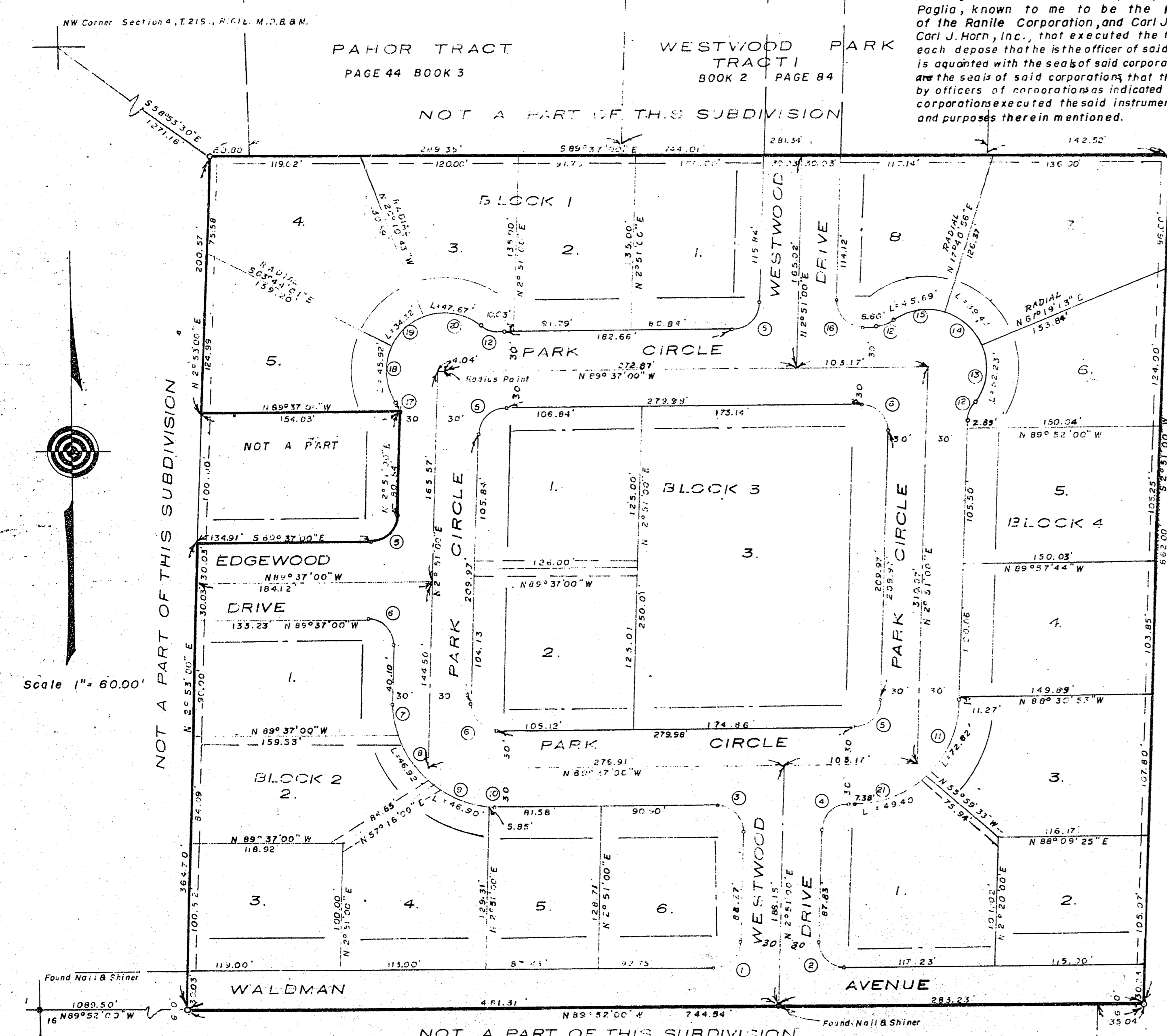
Franklin D. Bill
 Secretary

Approved and accepted this 20th day of MAR, 1963, by the Board of Commissioners of the City of Las Vegas, Clark County, Nevada.

Attest: *Richard G. Clark*
 Acting City Clerk
Dean K. Grogan
 Mayor

391611

Milt Stamoulis
 10-18-63 - 4:09 P.M.
 9 FEB 68
 OFFICIAL RECORDS BOOK NO. 436
 CLARK COUNTY, NEVADA RECORDS
 CARL J. HORN, RECORDER
 FEB 5 1968
 M.S. Deputy



Scale 1" = 60.00'

NOT A PART OF THIS SUBDIVISION

CURVE DATA

S. W.	INCHES	3	TANGENT	LEADING	SYM.	RADIUS	4	TANGENT	LEADING
1.	20	8.17	0'	19.37	19.37	11	6.2	52° 09' 25"	39.15
2.	20	9.57	50"	21.97	32.37	12	7.0	40° 14' 25"	71.32
3.	40	12.78	200"	18.16	31.55	13	7.5	53° 48' 17"	41.41
4.	40	13.32	00"	18.16	31.55	14	8.0	50° 30' 07"	21.04
5.	40	8.32	00"	14.18	21.57	15	10.00	71° 16'	14.38
6.	40	20.25	28"	11.69	19.44	16	2.0	92° 20' 50"	2.86
7.	50	21.05	28"	11.69	19.44	17	2.0	14° 24' 57"	0.17
8.	80	33.36	84"	24.16	48.7	18	45.50	57° 49' 36"	25.15
9.	80	33.35	97"	24.14	48.7	19	15.50	43° 13' 18"	18.02
10.	80	40.16	31"	29.16	58.3	20	15.51	60° 02' 03"	28.25
11.	80					21	80.00	15° 22' 18"	25.30

SCOTCH EIGHTY
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