

WESTLAND MALL

A COMMERCIAL SUBDIVISION

A PORTION OF THE NW 1/4 OF

SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA

SURVEYOR'S CERTIFICATE

I, STEPHEN F. TURNER, A DULY LICENSED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED BY ME AND LAID OUT INTO LOTS AND STREETS AT THE INSTAANCE OF WESTLAND MALL DEVELOPMENT CO. THAT THE LOCATION OF SAID BLOCKS, LOTS, AND STREETS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, WITHIN A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M. DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 4 IN SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE SOUTH 89°29'33" EAST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 114.92 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°29'33" EAST A DISTANCE OF 997.96 FEET TO A POINT BEING THE NORTHWEST CORNER OF THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE SOUTH 01°28'02" WEST A DISTANCE OF 342.88 FEET TO A POINT BEING THE SOUTHWEST CORNER OF THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.; THENCE SOUTH 89°33'35" EAST A DISTANCE OF 1285.41 FEET TO A POINT IN THE WEST RIGHT-OF-WAY LINE OF ARVILLE STREET (60.00 FEET WIDE); THENCE NORTH 00°17'07" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF ARVILLE STREET A DISTANCE OF 1443.19 FEET TO A POINT; THENCE NORTH 89°34'09" WEST A DISTANCE OF 155.00 FEET TO A POINT; THENCE NORTH 00°17'07" EAST A DISTANCE OF 145.00 FEET TO A POINT IN THE SOUTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD (100.00 FEET WIDE); THENCE NORTH 89°34'09" WEST ALONG THE SOUTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD A DISTANCE OF 1405.23 FEET TO A POINT; THENCE SOUTH 00°25'51" WEST A DISTANCE OF 150.00 FEET TO A POINT; THENCE NORTH 89°34'09" WEST A DISTANCE OF 149.60 FEET TO A POINT IN THE EAST RIGHT-OF-WAY LINE OF DECATUR BOULEVARD (120.00 FEET WIDE); THENCE ALONG A NOW TANGENT CURVE TO THE RIGHT WHOSE TANGENT BEARING IS SOUTH 00°57'37" WEST AND WHOSE RADIUS IS 960.00 FEET SUBTENDING A CENTRAL ANGLE OF 37°31'48" AN ARC LENGTH OF 628.82 FEET TO A POINT; THENCE CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE SOUTH 38°29'25" WEST A DISTANCE OF 400.55 FEET TO A POINT; THENCE ALONG A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 840.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 15°29'34" AN ARC LENGTH OF 227.14 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 63.48 ACRES, MORE OR LESS

1-10-77
DATE

Stephen F. Turner
STEPHEN F. TURNER
REGISTERED LAND SURVEYOR
AND PROFESSIONAL ENGINEER
NEVADA CERTIFICATE NO. 1808

CITY ENGINEER'S CERTIFICATE

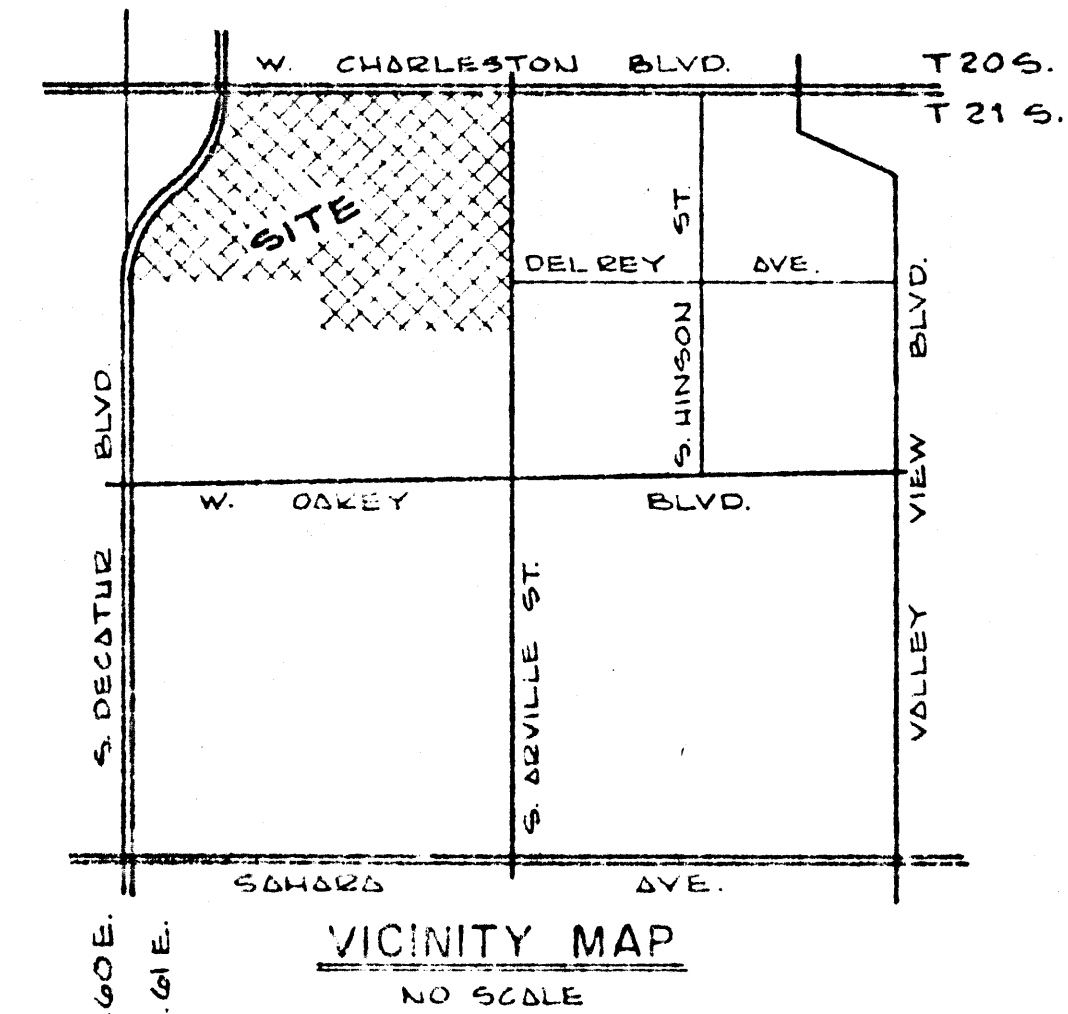
I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THE 19th DAY OF JANUARY, 1977, I EXAMINED THE FINAL MAP OF WESTLAND MALL, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF MONUMENTS AS SHOWN IN THE SURVEYOR'S CERTIFICATE.

10 January 19 1977
DATE

William J. Purvis
WILLIAM J. PURVIS
CITY ENGINEER
R.P.E. NO. 3336

BASIS OF BEARINGS

N 89°34'09" W - THE NORTH LINE OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M. (E CHARLESTON BLVD.) AS SHOWN ON FILE 10, PAGE 48 CLARK COUNTY RECORDS, NEVADA



VICINITY MAP
NO SCALE

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 7th DAY OF JANUARY, 1976, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Don J. Saylor
DON J. SAYLOR
SECRETARY

APPROVED AND ACCEPTED THIS 11th DAY OF JANUARY, 1977 BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Briare
MAYOR WILLIAM H. BRIARE

Betty Jo Winter
ATTEST: ASST CITY CLERK
BETTY JO WINTER

STATE HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWER DISPOSAL.

3/4/77
DATE

Olin O. Point
HEALTH DIVISION
OLIN O. POINT

DIVISION OF WATER RESOURCES

THIS FINAL MAP APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITIES SUBJECT TO THE REVIEW ON FILE IN THIS OFFICE.

2-25-77
DATE

F.W. Thorne
DIVISION OF WATER RESOURCES
F.W. THORNE

UTILITY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY AGENCIES AND COMPANIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- Myron R. Welsh* 11-21-77
LAS VEGAS VALLEY WATER DISTRICT
MYRON R. WELSH DATE
- James J. Gordon* 11-13-77
CENTRAL TELEPHONE COMPANY
JAMES J. GORDON DATE
- Richard M. Breedlove* 1-12-77
SOUTHWEST GAS CORPORATION
RICHARD M. BREEDLOVE DATE
- Carlos Van Foote* 1-12-77
NEVADA POWER COMPANY
CARLOS VAN FOOTE DATE
- George Judd* 1-13-77
CITY FIRE DEPARTMENT
GEORGE JUDD DATE

OWNER'S CERTIFICATE AND DEDICATION

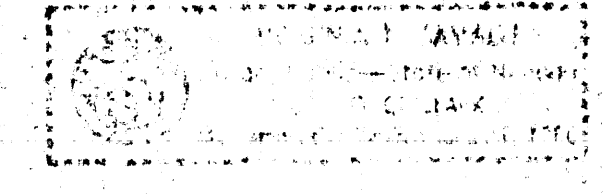
WESTLAND MALL DEVELOPMENT CO., A GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND SHOWN UPON THIS PLAT OF WESTLAND MALL AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, AND DOES HEREBY GRANT TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, AND SOUTHWEST GAS CORPORATION, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS DESIGNATED "UTILITY EASEMENT" FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND REMOVAL OF UNDERGROUND LINES AND APPURTENANCES AND ABOVE GROUND ELECTRICAL TRANSFORMERS, TOGETHER WITH THE RIGHT OF ACCESS THERETO, INCLUDING A 3 FEET EASEMENT ALONG SIDE LOT LINES FOR ACCESS AND EGRESS TO MAINTAIN SERVICES TO ANY LOT IN THE TRACT.

- WESTLAND MALL DEVELOPMENT CO., A GENERAL PARTNERSHIP
- BY ITS THREE GENERAL PARTNERS:
- CENTER PROPERTIES I, LTR. & CALIFORNIA LIMITED PARTNERSHIP BY ITS GENERAL PARTNER: *Leonard M. Ross* 1/23/76 DATE
 - C. ITOH REALTY COMPANY, A GENERAL PARTNERSHIP BY ITS GENERAL PARTNER: *Takashi Sakai* 1/23/76 DATE
 - C. ITOH & CO. (AMERICA) INC., A NEW YORK CORPORATION BY *Takashi Sakai* 1/23/76 DATE
 - ROSCO, INCORPORATED, A CALIFORNIA CORPORATION BY *Leonard M. Ross, Pres* 1/23/76 DATE

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF CLARK }

ON THIS 21st DAY OF JANUARY, 1976, LEONARD M. ROSS, & TAKASHI SAKAI PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.



Virginia L. Savalli
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
VIRGINIA L. SAVALLI

MY COMMISSION EXPIRES: 3-21-1980

No. 677193
RECORDED AT THE REQUEST OF
WESTLAND MALL DEVELOPMENT
DATE 3-17-77 AT 2:00 A.M.
BOOK 19 PAGE 65
OF PLAT MAPS
OFFICIAL RECORDS BOOK NO. 718
CLARK COUNTY NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 2.00 DEPUTY T.W.