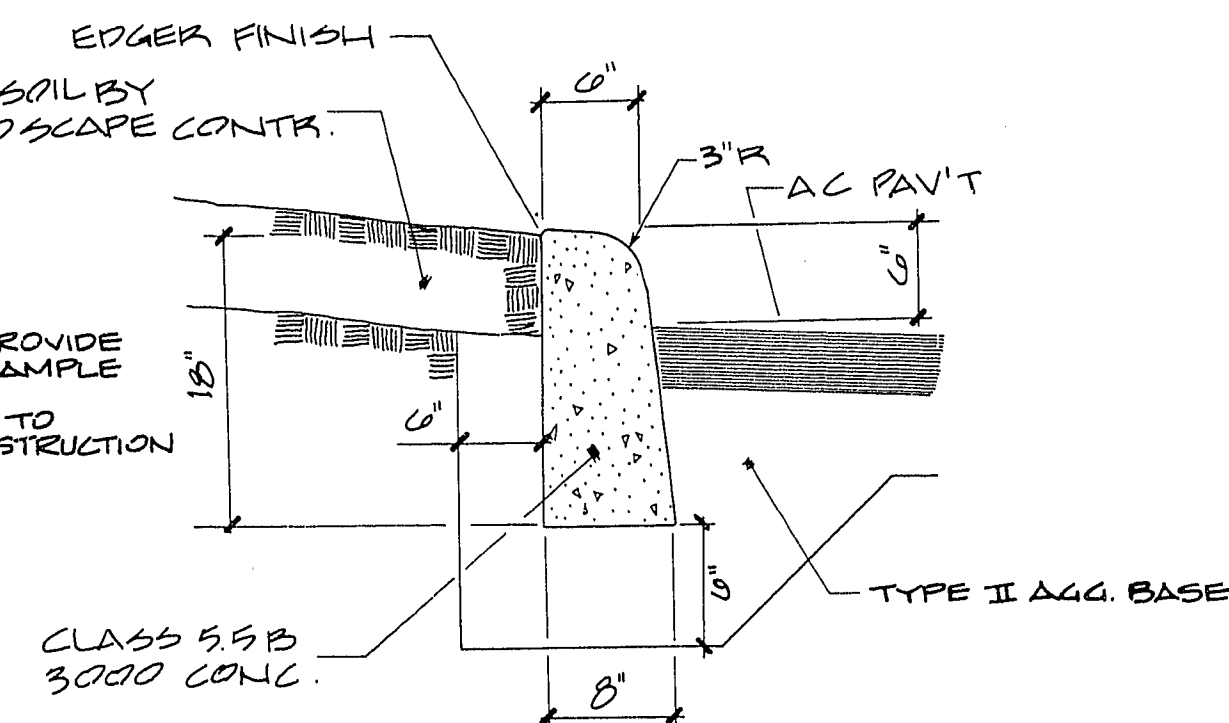
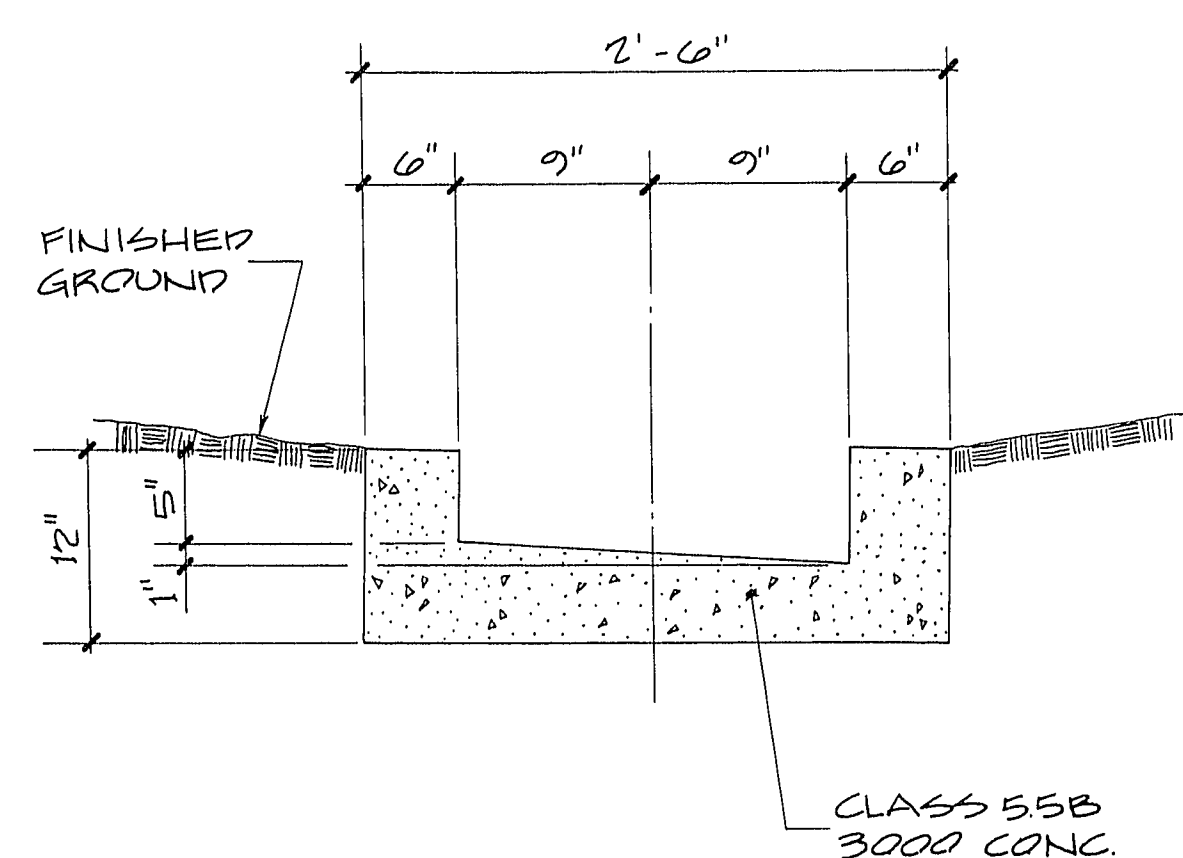


NOTE:

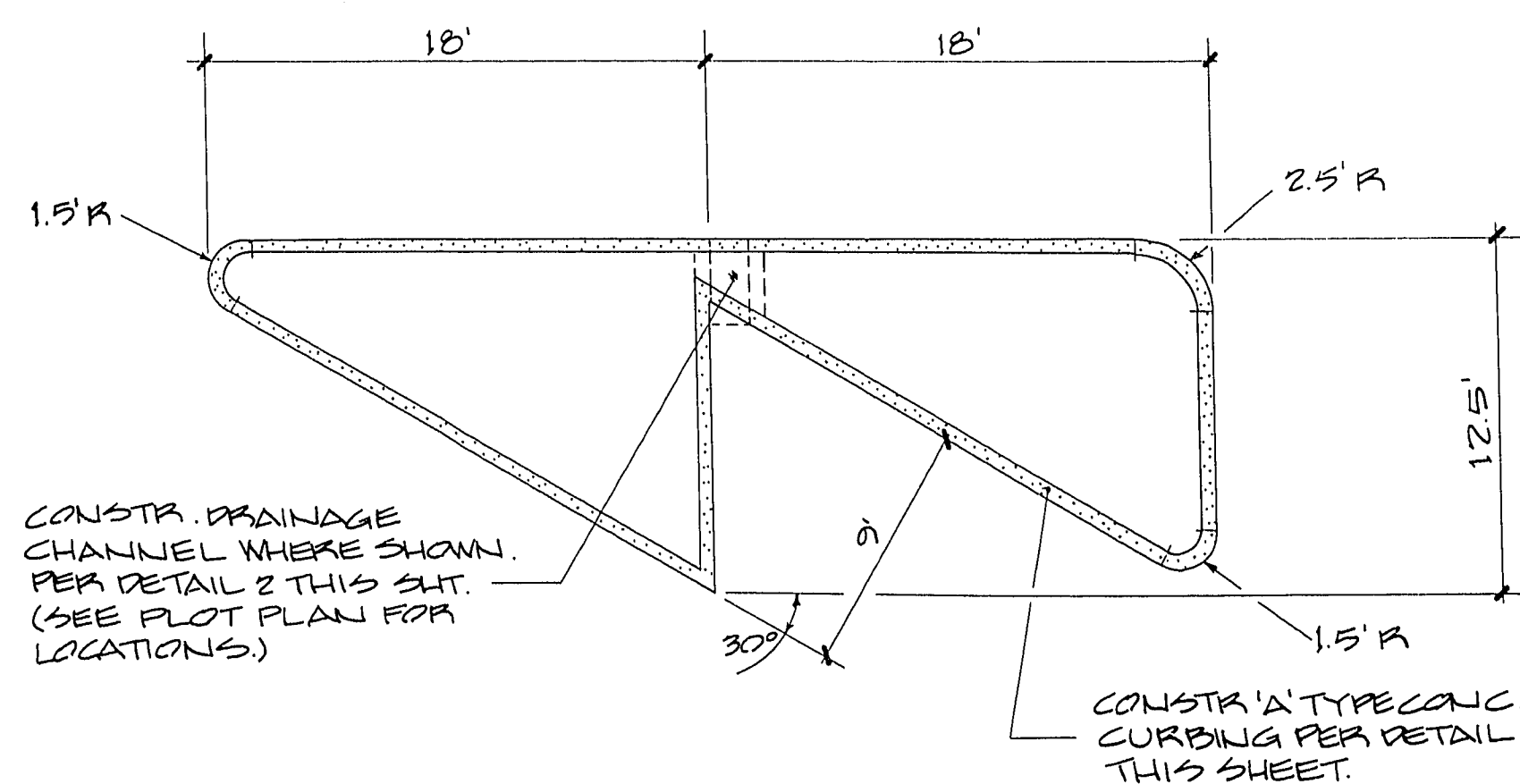
CONTRACTOR TO PROVIDE
A 10' LONG CURB SAMPLE
FOR THE OWNER'S
INSPECTION PRIOR TO
COMMENCING CONSTRUCTION
OPERATIONS.



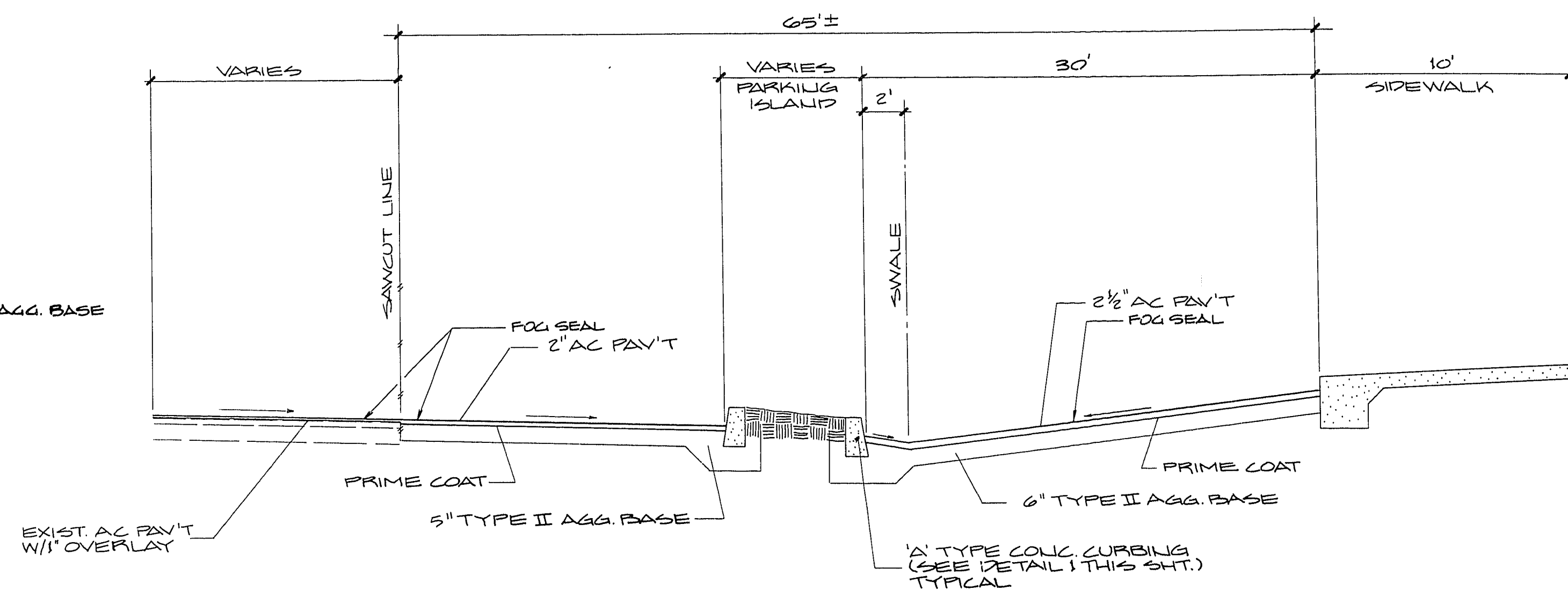
'A' TYPE CONC. CURBING
DETAIL 1
NO SCALE



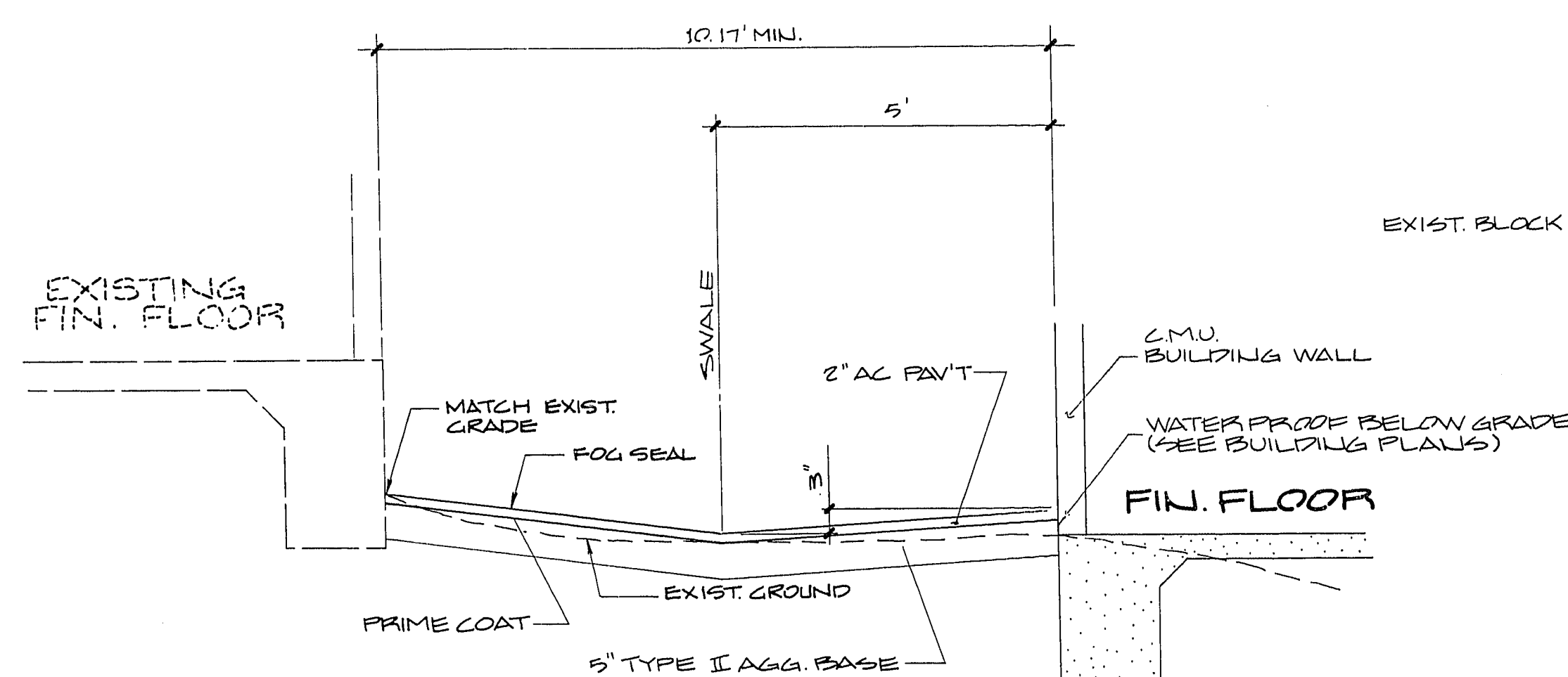
DRAINAGE CHANNEL
DETAIL 2
NO SCALE



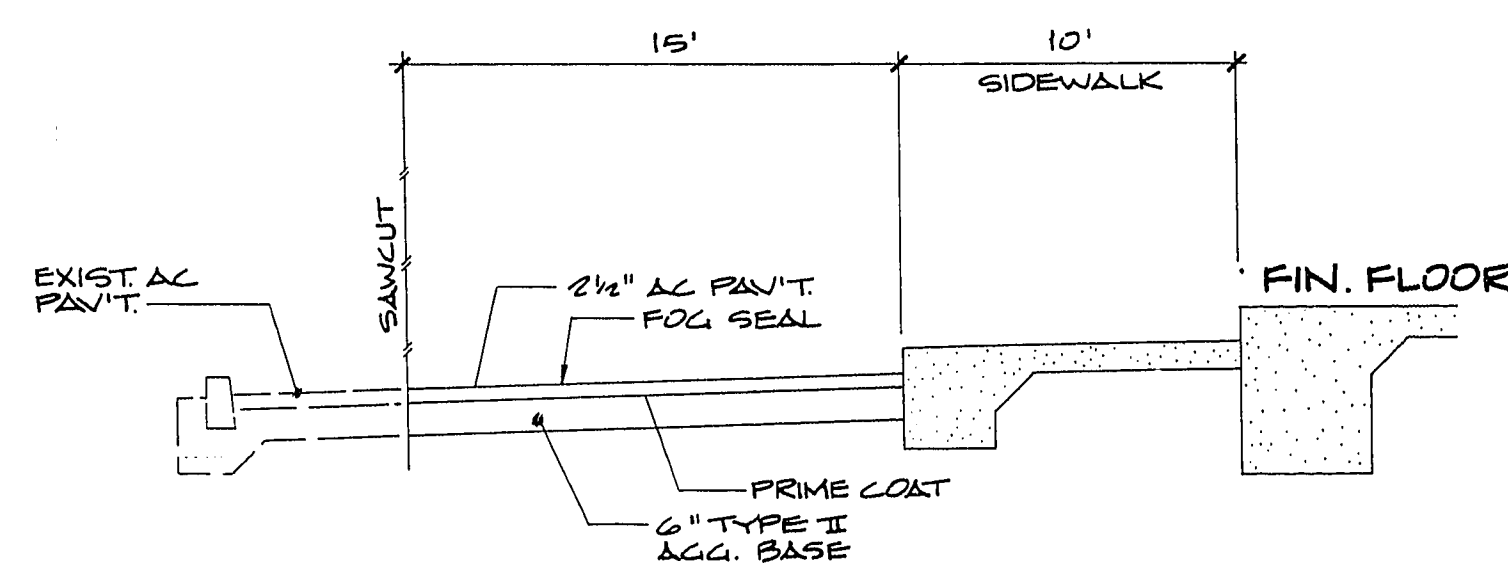
PARKING ISLAND



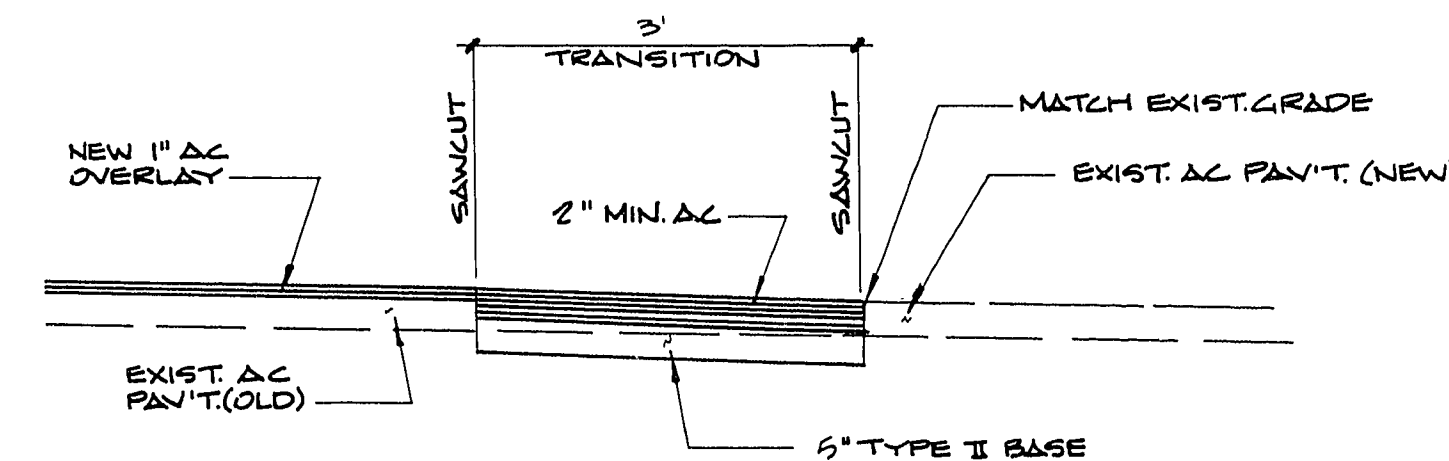
SECTION (A)



SECTION B
NO SCALE

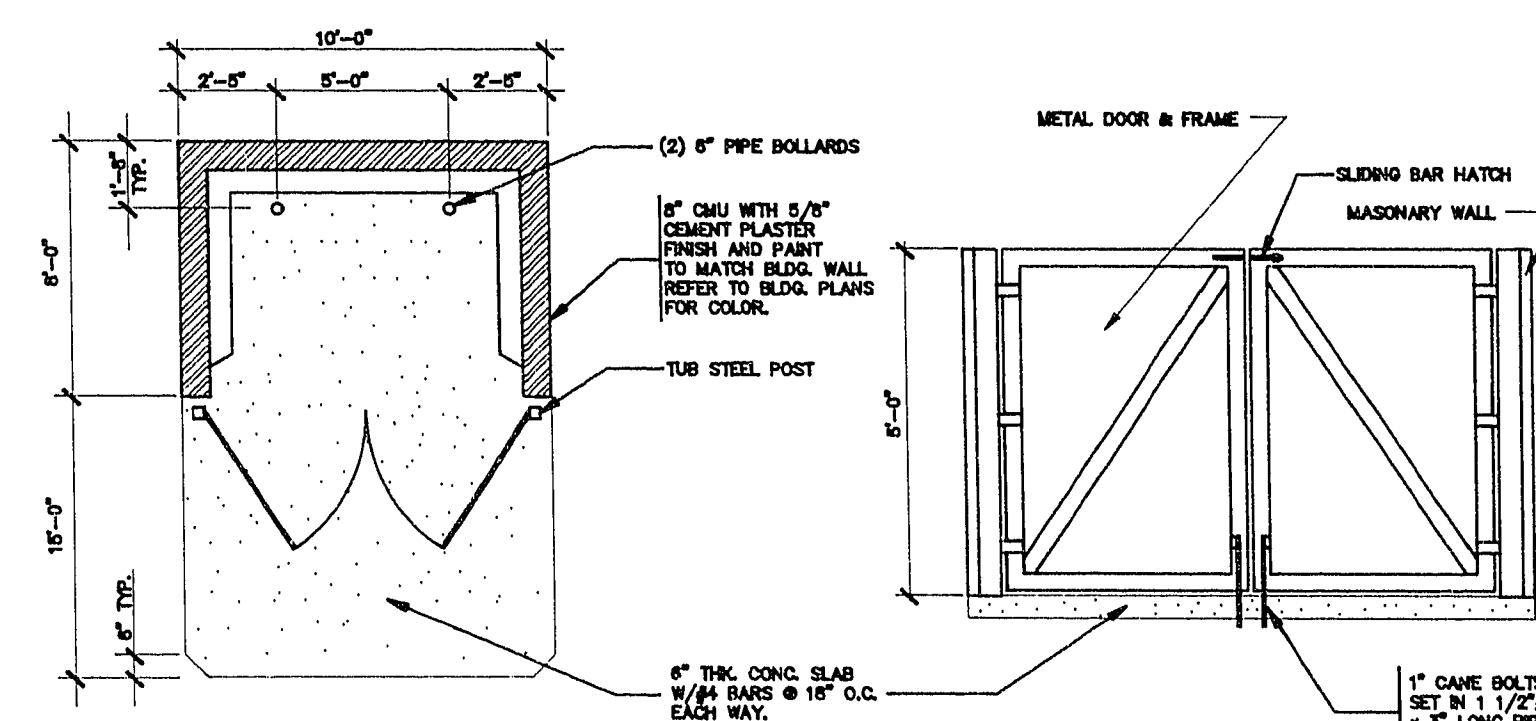


SECTION D
NO SCALE

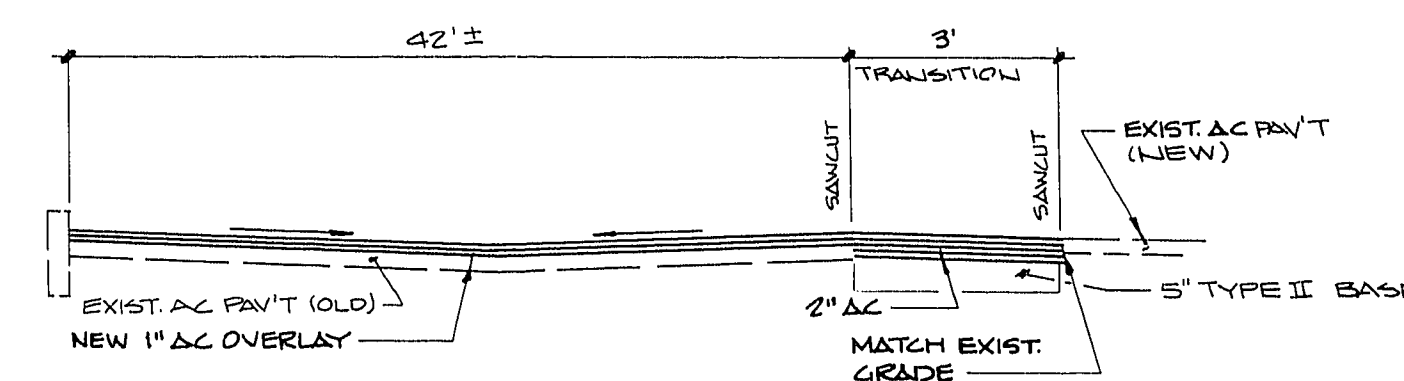


SECTION E

NO SCALE

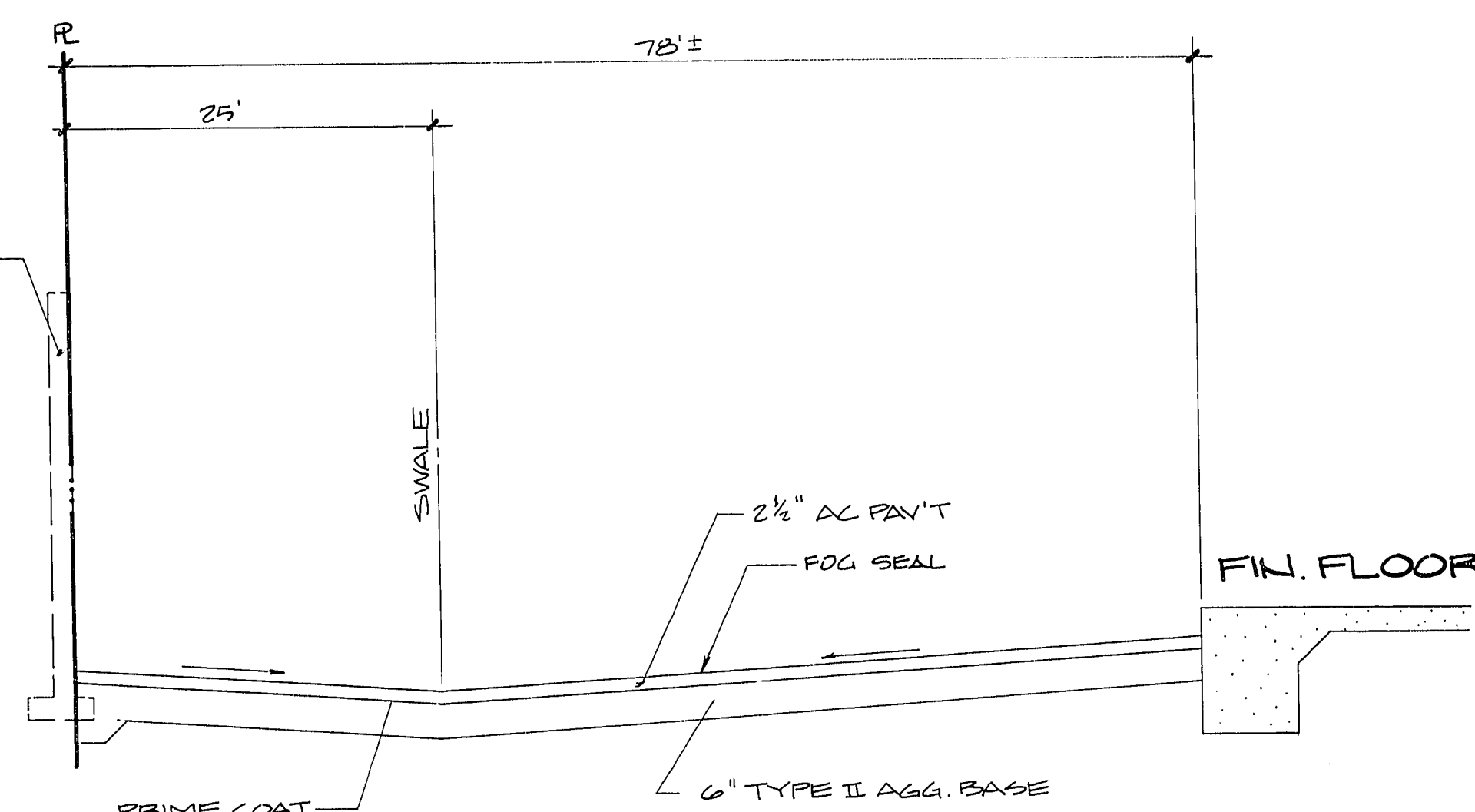


TRASH ENCLOSURE DETAIL
NO SCALE

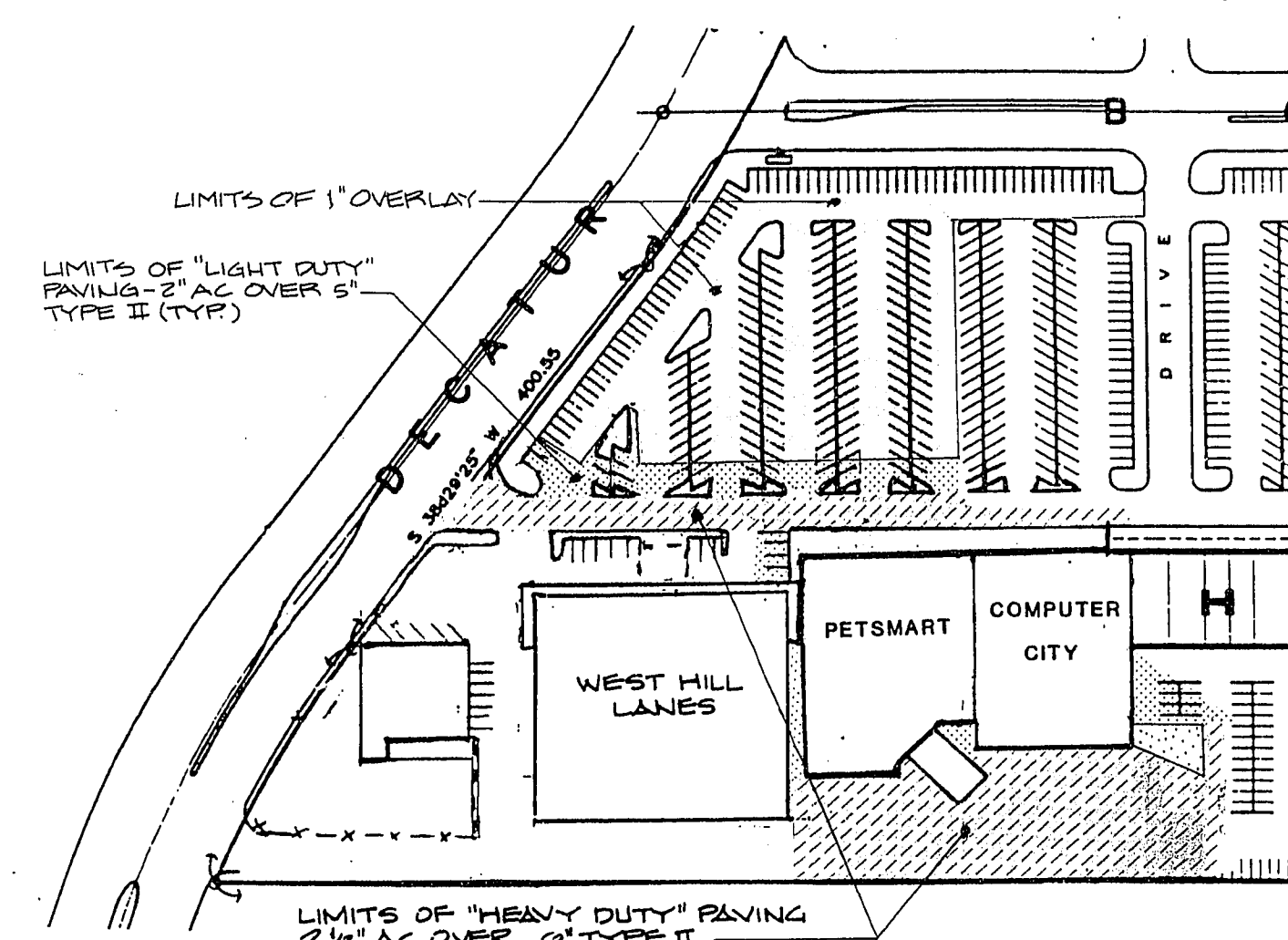


SECTION F

NO SCALE



SECTION _____ (C)
NO SCALE



PAVING KEY
NO SCALE

 SHEET OF PROJ. 90	DETAILS SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, MERIDIAN 117 WEST CITY OF LAS VEGAS NEVADA	 BAUGHMAN & TURNER INC. CIVIL ENGINEERS LAND PLANNERS LAND SURVEYORS 1310 HINSON STREET LAS VEGAS, NEVADA	DATE FEB. 1972	PREPARED FOR:	SE.S. PROPERTIES	DATE/NO REVISIONS	APP'D
			DESIGN DRAWN C.A. CHECK SCALE AS NOTED				

REPAIRED FOR:

SESS PROPERTIES

DATE FEB. 1972

BAIGHMAN & TURNER INC.

DETAILS

SHEET
C-5
OF
5
PROJ. NO.

107Y-4083-1B