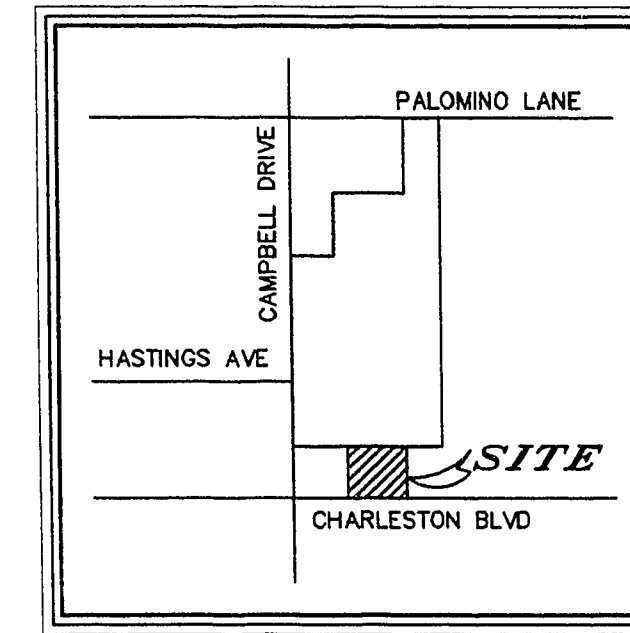
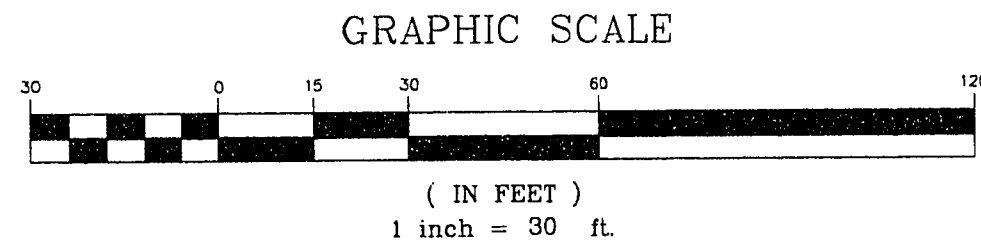




VICINITY MAP

LEGEND

- CENTERLINE
- PROPERTY LINE
- EXISTING CURB AND GUTTER
- PROPOSED BACK OF CURB
- EXISTING BLOCKWALL
- EXISTING WATER VALVE
- EXISTING FIRE HYDRANT
- EXISTING STREET LIGHT
- 8' WIDE PARKING STALL (COMPACT)
- PROPOSED ON-SITE CONCRETE PAVEMENT (SEE DETAIL)
- PROPOSED OFF-SITE CONCRETE PAVEMENT (SEE DETAIL)
- PARKING COUNT

BENCHMARK

CLV BM #2LV01-32SW6
BEING A RIVET AND PLATE ON TOP OF CURB, NEAR SOUTHWEST
RETURN AT CAMPBELL AND PALOMINO.
ELEVATION: 2100.06' (NGVD 29 DATUM)
NOTE: TO CONVERT TO (NAVD 88 DATUM, ADD 2.46')

BASIS OF BEARINGS

N 89°59'40" W
THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4), OF THE
SOUTHWEST QUARTER (SW1/4), OF SECTION 32, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, AS SHOWN IN FILE 7, PAGE 93, OF RECORDED
SURVEYS, CLARK COUNTY, NEVADA.

ENGINEER'S NOTES:

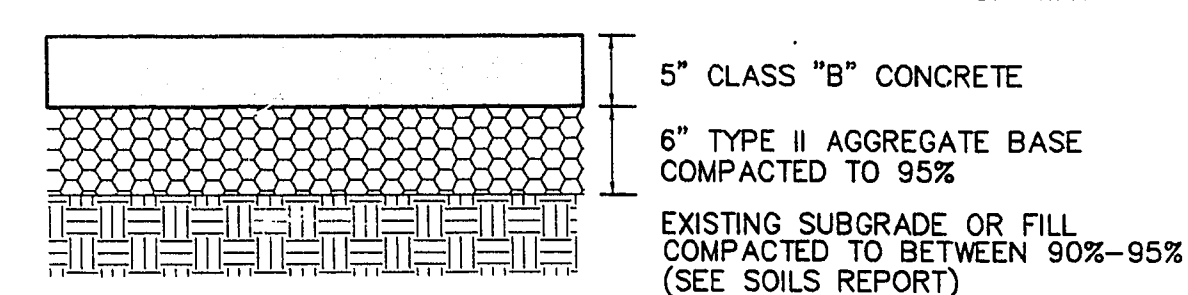
- SEE LANDSCAPE PLAN FOR LANDSCAPE INFORMATION.
- ALL ON-SITE CURB TO BE A-CURB UNLESS OTHERWISE NOTED.
- ALL DIMENSION TO BACK OF CURB UNLESS OTHERWISE NOTED.

COMPLETE SITE DATA

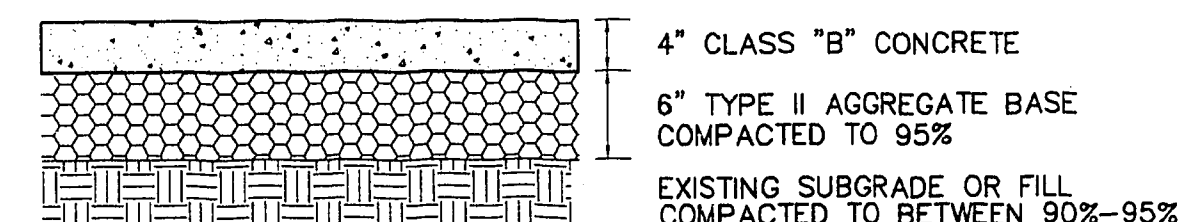
COMMERCIAL LOT AREA	7.32 ACRES
BUILDING AREA	
BLDG "A"	1ST FLOOR(PH.II) 30,490 S.F.
	2ND FLOOR(PH.II) 23,700 S.F.
BLDG "B"	1ST FLOOR(PH.II) 9,250 S.F.
BLDG "C"	1ST FLOOR(PH.II) 19,800 S.F.
BLDG "D"	1ST FLOOR(PH.II) 11,775 S.F.
	1ST FLOOR(PH.II) 12,150 S.F.
PHASE I TOTAL BLDG. AREA =	52,975 S.F.
PHASE II TOTAL BLDG. AREA =	54,190 S.F.
TOTAL BUILDOUT =	107,165 S.F.
PARKING REQUIRED (1/400)	267 STALLS
STD. PK. PROVIDED (UNCOV.)	252 STALLS
STD. PK. PROVIDED (COV.)	3 STALLS
UNDERGROUND PARKING (PHASE II)	89 STALLS
8' COMP. PK. PROVIDED (UNCOV.)	69 STALLS
8' COMP. PK. PROVIDED (COV.)	80 STALLS
PK. PROVIDED (HANDI.)	12 STALLS
TOTAL PARKING PROVIDED	505 STALLS

NOTE:

PHASE II CONSISTS OF THE TWO STORY PORTION OF
BUILDING "A" ONLY.



ON-SITE CONCRETE PAVING SECTION



CONCRETE PAVEMENT SECTION

OFF-SITE QUANTITIES
(PUBLIC)

CURB & GUTTER	61 L.F.
DRIVEWAY (CONCRETE)	200 S.F.
VALLEY GUTTER	900 S.F.
SIDEWALK	2,455 S.F.
STREETLIGHT	1 E.A.
FLOOD CONTROL	1 L.S.
SIDEWALK UNDERDRAIN	2 E.A.
HANDICAP RAMP	2 E.A.
8" SANITARY SEWER	384 L.F.
SEWER MANHOLE	2 E.A.
8" WATERMAIN	32 L.F.

NOT A PART

AVOID CUTTING UTILITY LINES
IT'S COSTLY

CALL
before you
DIG.

1-800-227-2600
CAN U DIG IT?

CASHMAN DRIVE &
CHARLESTON BLVD.
N.D.O.T. STATION
383+38.08

NOTES:
ALL UTILITIES SHOWN ARE BELIEVED TO BE
ACCURATELY LOCATED, BUT THE ACCURACY AND
COMPLETENESS OF UTILITY INFORMATION IS NOT
GUARANTEED. FOR EXACT LOCATION OF
ANY UTILITY SEE THE APPROPRIATE
UTILITY OR GOVERNMENTAL AGENCY.

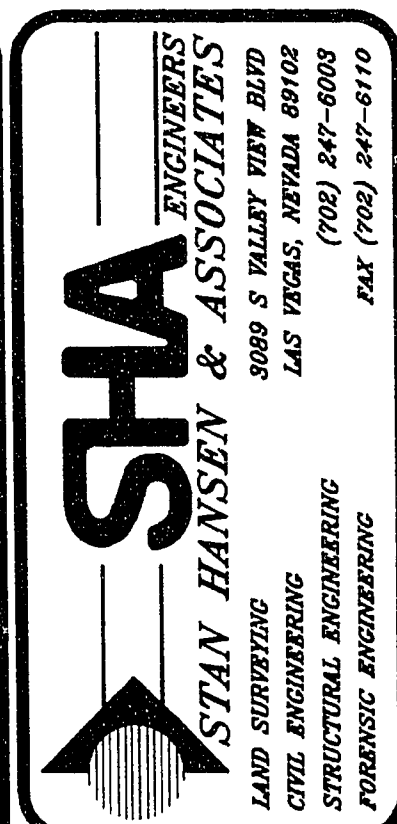
STATION EQUATION
STA 14+00 @ CHARLESTON BOULEVARD
STA 10+00 @ CAMPBELL DRIVE
W 1/16 SECTION 32

NEVADA DEPT. OF TRANSPORTATION
(NDOT) PERMIT REQUIRED (IN PAV'T)

AN APPROVED NDOT OCCUPANCY PERMIT SHALL BE
OBTAINED THROUGH THE DISTRICT PRIOR TO ANY
CONSTRUCTION WITHIN THE PAV'T RIGHT-OF-WAY.

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WESTBAY AT CHARLESTON
BEING A PORTION OF THE SOUTH HALF (S1/2) OF THE
SOUTHWEST QUARTER (SW1/4) OF SECTION 32,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CITY OF LAS VEGAS, NEVADA.

PROJECT TITLE

APPL.

REVISION

DATE

NO.

DATE

DATE

DATE

DATE

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DATE

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