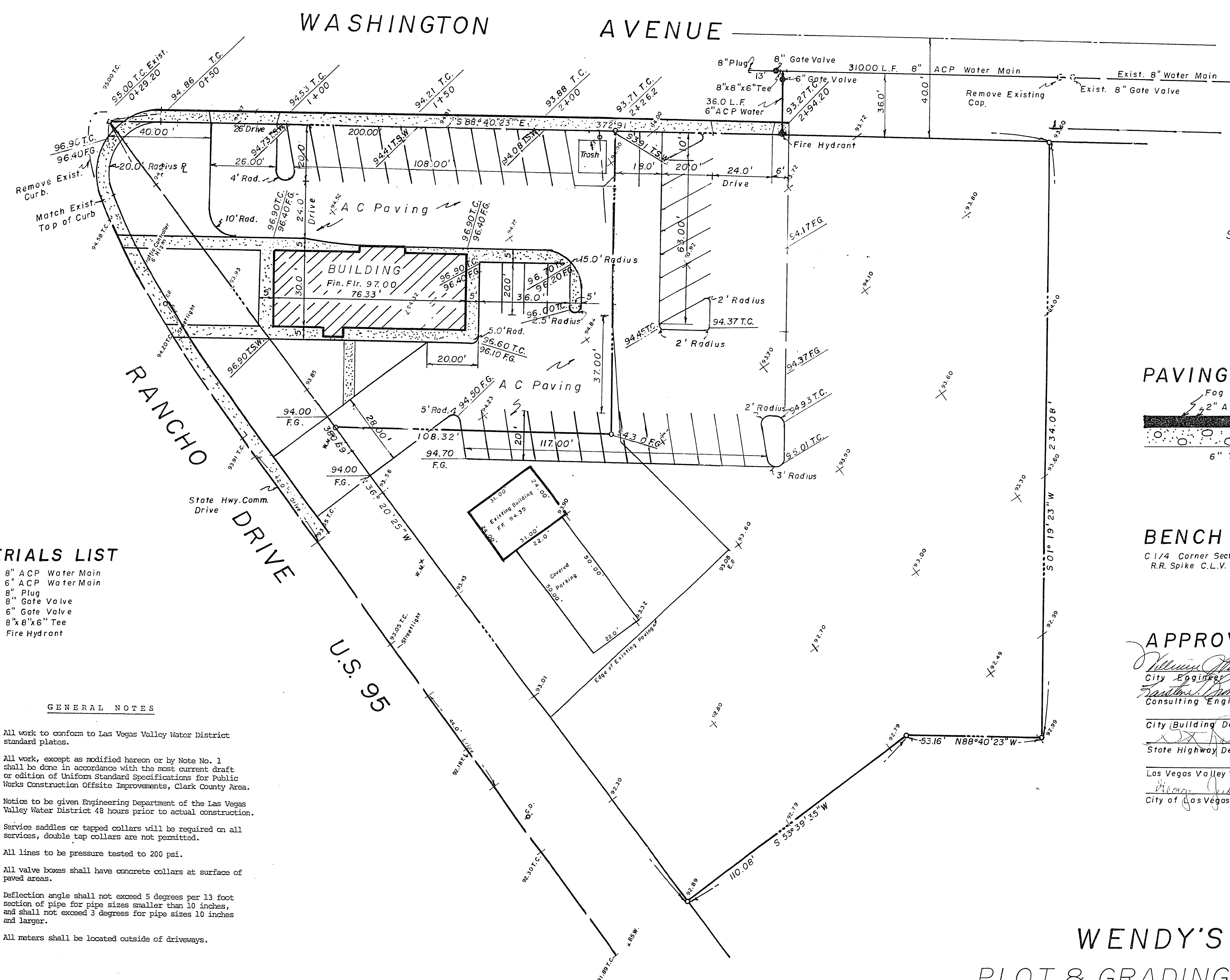




NORTH
Scale 1" = 20.00'

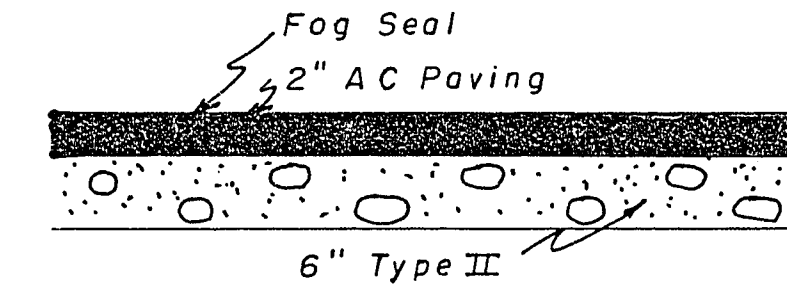
MATERIALS LIST

323.00' L.F.	8" ACP Water Main
36.00' L.F.	6" ACP Water Main
1 each	8" Plug
1 each	8" Gate Valve
1 each	6" Gate Valve
1 each	8"x8"x6" Tee
1 each	Fire Hydrant

GENERAL NOTES

1. All work to conform to Las Vegas Valley Water District standard plates.
2. All work, except as modified hereon or by Note No. 1 shall be done in accordance with the most current draft or edition of Uniform Standard Specifications for Public Works Construction Offsite Improvements, Clark County Area.
3. Notice to be given Engineering Department of the Las Vegas Valley Water District 48 hours prior to actual construction.
4. Service saddles or tapped collars will be required on all services, double tap collars are not permitted.
5. All lines to be pressure tested to 200 psi.
6. All valve boxes shall have concrete collars at surface of paved areas.
7. Deflection angle shall not exceed 5 degrees per 13 foot section of pipe for pipe sizes smaller than 10 inches, and shall not exceed 3 degrees for pipe sizes 10 inches and larger.
8. All meters shall be located outside of driveways.

PAVING DETAIL



BENCH MARK

C 1/4 Corner Section 29, T.20S., R.61E.,
R.R. Spike C.L.V. Elev. 2095.29

APPROVALS

<i>[Signature]</i>	7/28/77
City Engineer	Date
<i>[Signature]</i>	7/28/77
Consulting Engineer	Date
City Building Dept.	Date
<i>[Signature]</i>	7/28/77
State Highway Dept.	Date
Las Vegas Valley Water Dist.	Date
<i>[Signature]</i>	7/28/77
City of Las Vegas Fire Dept.	Date

WENDY'S
PLOT & GRADING PLAN

KARSTEN T. BRONKEN
CONSULTING ENGINEERS