

BUNKER BROS.

DUANE KELLER

VEGAS VALLEY FARM^{CO} INC.

CITY OF LAS VEGAS
HOUSING AUTHORITY

CLARK COUNTY SHERIFF'S
JEEP POSSE

- NOTE:
1. PRESSURE TEST TO 200 PSI IS REQUIRED
 2. NOTICE OF APPROVED EXCAVATION. PERMIT MUST BE SUBMITTED TO THE LAS VEGAS VALLEY WATER DISTRICT 48HRS. PRIOR TO ACTUAL CONSTRUCTION
 3. ALL CONSTRUCTION IN ACCORDANCE WITH LAS VEGAS VALLEY WATER DISTRICT SPECIFICATIONS 5-1

ESTIMATED QUANTITIES

①	6" ACP WATER LINE	320 LIN. FT.
②	6" NRS GATE VALVE W/VALVE BOX	1 EA.
③	6"x6"x6" C.I. TEE	1 EA.
④	1" CORPORATION STOP	1 EA.
⑤	6"x6" 22 1/2" ELBOW W/THRUST BLOCK	2 EA.
⑥	1" DOMESTIC WATER LINE	40 LIN. FT.
⑦	WATER METER (1")	1 EA. BY LVVWD
⑧	FIRE HYDRANT (MEULLER A24015)	1 EA.
⑨	6" C.I. CAP W/THRUST BLOCK	1 EA.

WATER MAIN EXTENSION
FOR
NEVADA ARMORED TRANSPORT INC.

GRAGSON AVE.

LEAVITT & ASSOCIATES

CIVIL ENGINEERS • MINING ENGINEERS • LAND SURVEYORS
LAS VEGAS, NEVADA
536 EAST SARADA AVENUE
702 755-0230

DESIGN: *Richard J. Baughman* 4-7-70
CHECKED: *Richard J. Baughman* RE 2162
DATE: _____
SCALE: 1" = 20'

APPROVALS

LAS VEGAS VALLEY WATER DISTRICT

CITY FIRE CHIEF

REVISIONS

DATE: _____

DATE: _____

VICINITY MAP
(NO SCALE)

202-100

202-100