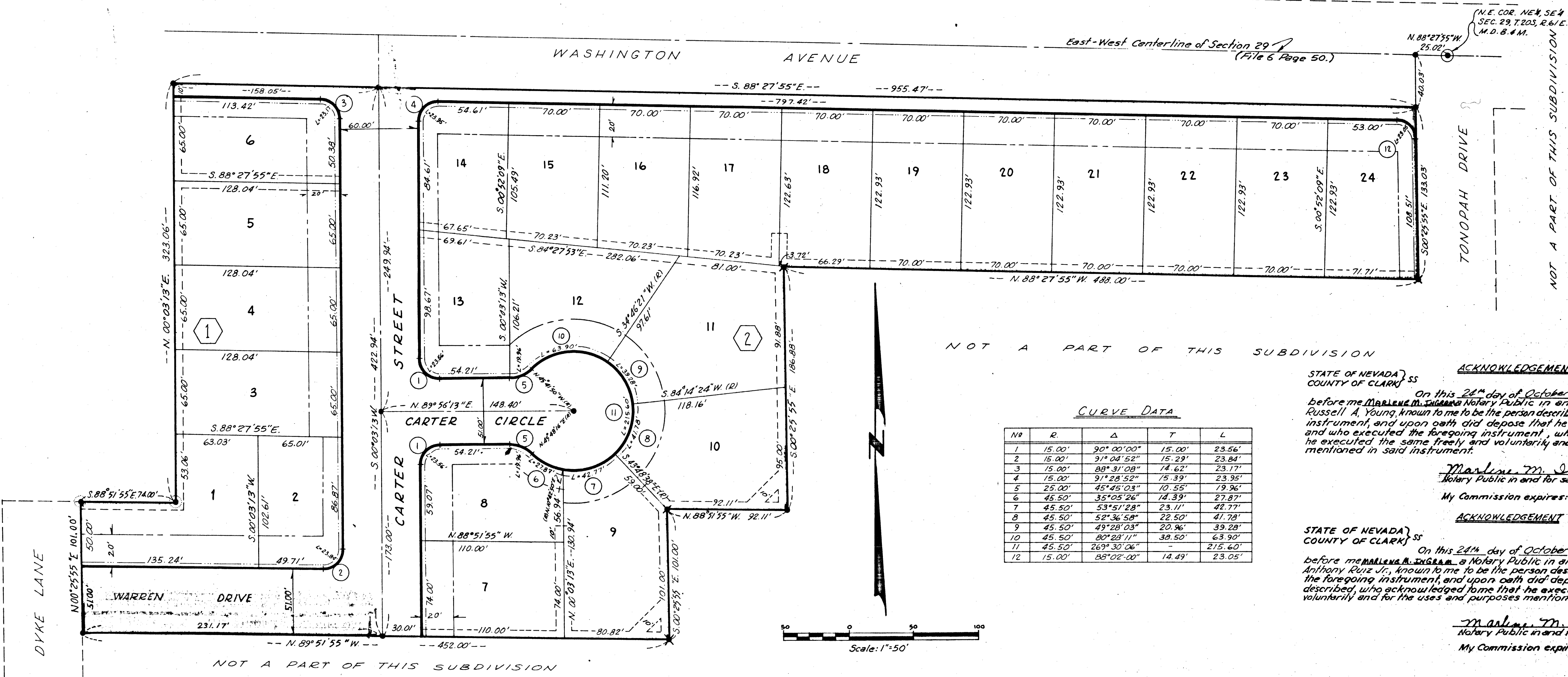


WASHINGTON PLAZA

BEING A PORTION OF THE NE.1/4, SE.1/4 OF SEC. 29, T.20S., R.61E., M.D.B. & M., CITY OF LAS VEGAS
COUNTY OF CLARK, STATE OF NEVADA

NOT A PART OF THIS SUBDIVISION



NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

STATE OF NEVADA) ss
COUNTY OF CLARK)

On this 24th day of October, 1961, personally appeared before me Marlene M. Ingram, a Notary Public in and for said County and State, Russell A. Young, known to me to be the person described in and who executed the foregoing instrument, and upon oath did depose that he is the individual described and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the use and purposes mentioned in said instrument.

ACKNOWLEDGEMENT

Marlene M. Ingram
Notary Public in and for said County and State
My Commission expires: Dec. 26, 1965

STATE OF NEVADA) ss
COUNTY OF CLARK)

On this 24th day of October, 1961, personally appeared before me Marlene M. Ingram, a Notary Public in and for said County and State, Anthony Ruiz Jr., known to me to be the person described in and who executed the foregoing instrument, and upon oath did depose that he is the individual described, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes mentioned in said instrument.

ACKNOWLEDGEMENT

Marlene M. Ingram
Notary Public in and for said County and State
My Commission expires: Dec. 26, 1965

ENGINEER'S CERTIFICATE

I, Ralph L. Kraemer, a duly Registered Professional Engineer and Licensed Land Surveyor, do hereby certify, as agent for Western Engineers, Inc., that this is a true and accurate plat of the land surveyed by me or under my direct supervision at the instance of Pappas Bros. Enterprises, a partnership, and Russell A. Young, an individual, and Anthony Ruiz Jr., an individual, owners of said lands, and laid out into lots, blocks, streets and easements as shown; that the location of said lots, blocks, streets and easements has been definitely established in strict accordance with the law and as shown hereon, that said lots, blocks, streets, and easements are situated wholly within the NE.1/4 of the SE.1/4 of section 29, T.20S. E.61E., M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, being more particularly described as follows: to wit: Commencing at the NE corner of the NE.1/4 of the SE.1/4 of said Section 29, thence N. 88° 27' 55" E. along the North line thereof a distance of 25.02 feet to a point; thence S. 00° 25' 55" E. a distance of 40.03 feet to the true point of beginning; thence S. 00° 25' 55" E. a distance of 133.03 feet to the NE corner of that parcel of land conveyed by Edna L. Jones and Paul Jones to Donald M. Roderick, et ux, by deed recorded May 26, 1948, As Document #206214, Clark County, Nevada, Records; thence N. 88° 27' 55" W. a distance of 483.00 feet to the NW corner of the last described parcel; thence S. 00° 25' 55" E. a distance of 106.88 feet to a point; thence N. 88° 51' 55" W. a distance of 92.11 feet to the NE corner of that certain parcel of land conveyed by William C. Morgan, et ux, to C.L. Hannon and Jerry G. Masak by deed recorded July 28, 1945 as document #200944, Clark County, Nevada, Records; thence S. 00° 25' 55" E. a distance of 101.00 feet to the SE corner of the last described parcel; thence N. 88° 51' 55" W. a distance of 452.00 feet to the SW corner of the last described parcel; thence N. 00° 25' 55" E. a distance of 180.00 feet to the NW corner of the last described parcel; thence S. 88° 51' 55" E. a distance of 74.00 feet to a point on the South line of that certain parcel of land conveyed by Tiza Stewart, et al to C.L. Hannon, et ux, by deed recorded September 24, 1940, as Document #97940, Clark County, Nevada, Records; thence N. 00° 03' 13" E. a distance of 323.06 feet to a point, said point being southerly, measured at right angles, 40.20 feet from the North line of the NE.1/4 of the SE.1/4 of Section 29, thence S. 88° 27' 55" E. parallel with last said North line, a distance of 955.47 feet to the true point of beginning, containing 5.98 acres more or less. This survey was completed on 23rd day of October, 1961, and is true and complete as shown.

Ralph L. Kraemer
Ralph L. Kraemer, RPE 1349, LS 1096

DEDICATION

Pappas Bros. Enterprises, a partnership, and Russell A. Young, an individual, and Anthony Ruiz Jr., an individual, owners of the land shown on the final map of Washington Plaza and more particularly described in the Engineer's Certificate hereon, and do hereby consent to the preparation and recordation of this plat, and do hereby offer and dedicate all the streets, alleys and easements as indicated and outlined hereon, for the use of the public. Further, we, Pappas Bros. Enterprises, a partnership, and Russell A. Young, an individual, and Anthony Ruiz Jr., an individual, owners of the within platted lands do hereby grant and convey to Nevada Power Company, their successors and assigns, a permanent easement and right-of-way, as shown by the areas marked a utility easement on the within final plat, for the construction and maintenance of electrical and telephone poles, line and appurtenances, together with the right of access thereto. No part of the parcels marked 'Not a part of this subdivision' is offered for dedication.

Dated this 24th day of October, 1961

Russell A. Young
An Individual

William A. Pappas
A Partner

Anthony Ruiz Jr.
An Individual

Not a part of Pappas
A Partner

ACKNOWLEDGEMENT

STATE OF NEVADA) ss
COUNTY OF CLARK) On this 24th day of October, 1961, personally appeared before me Marlene M. Ingram, a Notary Public in and for said County and State, William A. Pappas and Peter S. Pappas, known to me to be the partners of the partnership that executed the foregoing instrument and acknowledged to me that he executed the same for and on behalf of said partnership, and that said partnership executed the same freely and voluntarily and for the uses and purposes mentioned in said instrument.

Marlene M. Ingram
Notary Public in and for said County and State

My Commission expires: Dec. 26, 1965

LEGEND

- FRONT SET BACK LINE 20'
- SIDE SET BACK LINE 15'
- 3' UTILITY EASEMENT
- 6' UTILITY EASEMENT
- 12' UTILITY EASEMENT
- CONC. MONUMENT SET
- CONC. MONUMENT FOUND
- ★ FOUND I.P. N. 1/4, REPLACED WITH CONC. MON.
- FOUND I.P. N. 1/4 MISSING, REPLACED WITH CONC. MON.
- 2 LOT NUMBER
- ① BLOCK NUMBER
- ⑦ CURVE NUMBER

BASIS OF BEARINGS

The East-West Centerline of Section 29, T.20S., R.61E., M.D.B. & M. Recorded as N. 88° 27' 55" W. File 6 Page 50 in the Office of the County Recorder, Clark County, Nevada.

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Washington Plaza, that the subdivision shown hereon is substantially as it appeared on the tentative map and approved alterations thereof, and all provisions of the planning and zoning act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that this map is technically correct.

Dated 10/27/61

R.P. Sauer
R.P. Sauer, City Engineer, RPE-339

APPROVALS

In Conformity with the tentative map, approved this 24th day of Oct. 1961, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Joseph J. Billo
Secretary

Approved and accepted this 27th day of Nov. 1961 by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Attest Joseph J. Billo
City Clerk

Marlene M. Ingram
Mayor

NO. 296916
RECORDED AT THE REQUEST OF

Pappas Bros. Enterprises
Date 6/19/62 at 9:34 AM

BOOK 7 OF PLATS
OFFICIAL RECORDS, BOOK NO. 368

CLARK COUNTY, NEVADA, RECORDS
PAUL C. O'MALLEY, RECORDER

Fee \$ 6.50 J. S. Deputy

3270-1