

ALTERNATE I

NOTE: THE EXACT LIMITS OF ALTERNATE I PAVING ALONG WASHINGTON AVE. SHALL BE FIELD DETERMINED BY THE CITY OF LAS VEGAS ENGINEER DURING ACTUAL CONSTRUCTION. ALTERNATE I PAVING SHALL INCLUDE THE SUBGRADE PREPARATION, 3" OF TYPE I AND 4" OF TYPE II AGGREGATE BASE, PRIME COAT, TACK COAT, 3" OF A.C. PAVEMENT AND 1/2" OPEN GRADING PAVING AS SHOWN ON THE TYPICAL SECTION AND SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST CITY OF LAS VEGAS STANDARDS.

ALTERNATE I QUANTITIES

3" A.C. PAV'T	150 SQ. YDS.
1/2" OPEN GRADE SURFACING	150 SQ. YDS.
TYPE II GRAVEL BASE	18 CU. YDS.
TYPE I GRAVEL BASE	40 CU. YDS.

TWIN LAKES VILLAGE UNIT NO. 6
BOOK 9, PAGE 11

BENCH MARK: ELEV. 2085.11
BOLT & PLATE IN TOP OF CURB LOCATED AT INTERSECTION OF WASHINGTON & ROBIN.
CLV DATUM CLV BM # 06127 & 14

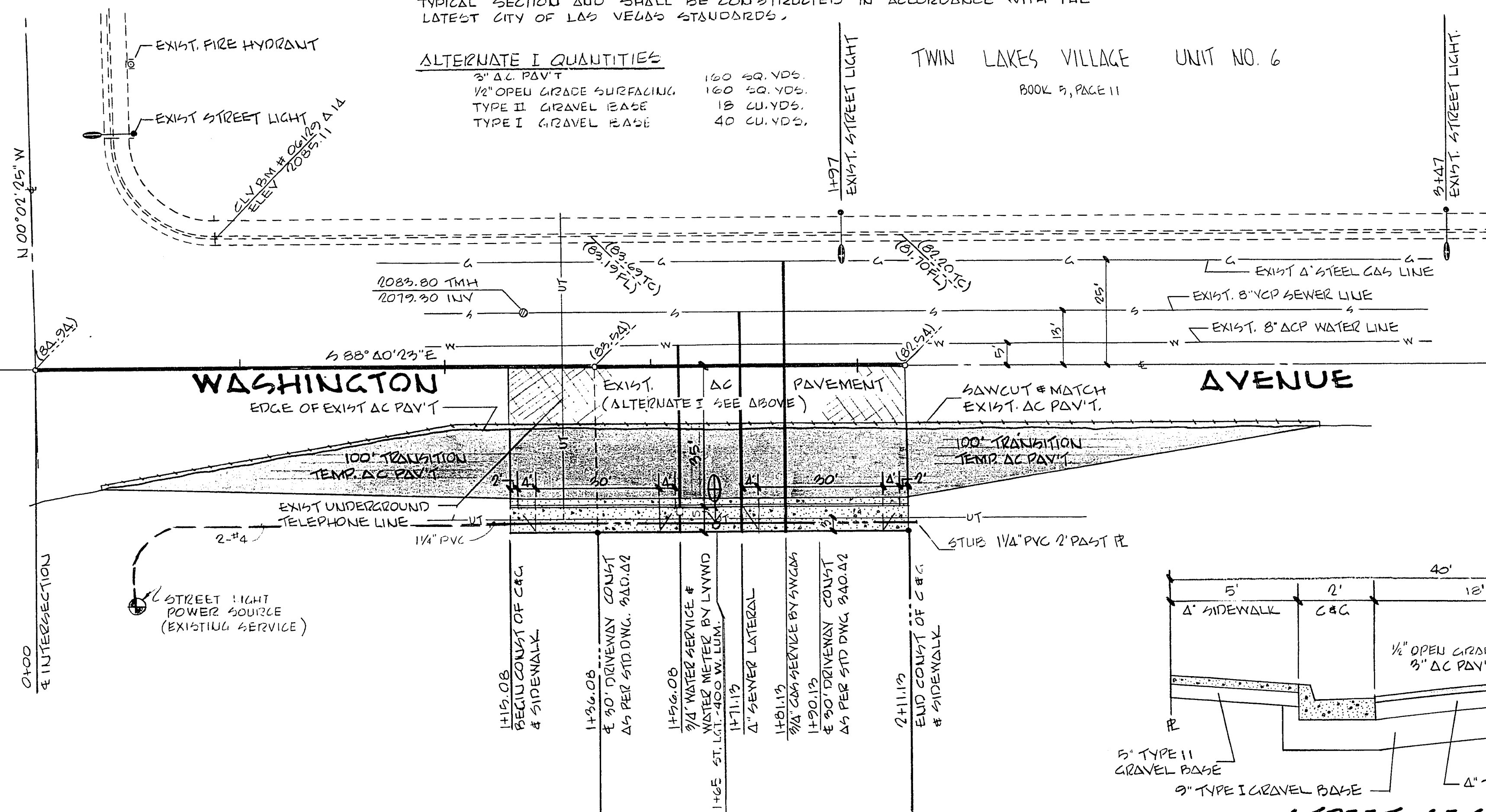
NOTES:

- ALL CONSTRUCTION SHALL CONFORM WITH THE UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS FOR PUBLIC WORKS CONSTRUCTION CLACK COUNTY AREA.
- STREET LIGHT SPECIFICATIONS FOR UNDERGROUND, 240 VOLT SINGLE PHASE. TWO WIRE SYSTEM DATED SEPT. 1, 1971 TO APPLY.

SCALE

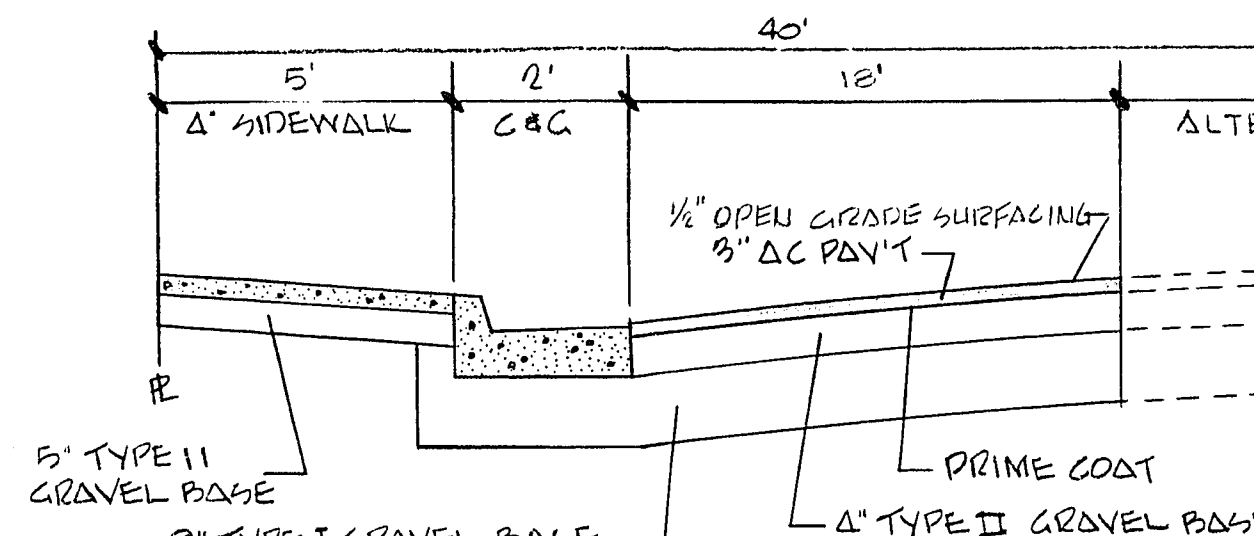
HORIZ 1" = 20'
VERT 1" = 2'

ROBIN STREET



QUANTITIES

400 W. LUMINAIRE W/ PHOTO CELL	1 EA.
ST. L.G.T. STANDARD 11 GA	1 EA.
PVC CONDUIT 1 1/2"	210 LIN. FT.
CURB & GUTTER	96 LIN. FT.
SIDEWALK	20 SQ. YDS.
3" A.C. PAV'T	200 SQ. YDS.
TEMPORARY A.C.	200 SQ. YDS.
TYPE I GRAVEL BASE	56 CU. YDS.
TYPE II GRAVEL BASE	25 CU. YDS.
DRIVEWAYS (30' WIDE)	2 EA.
1/2" OPEN GRADE SURFACING	400 SQ. YDS.

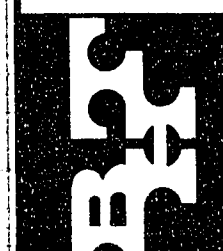


STREET SECTION (TYP.)
NO SCALE

APPROVALS

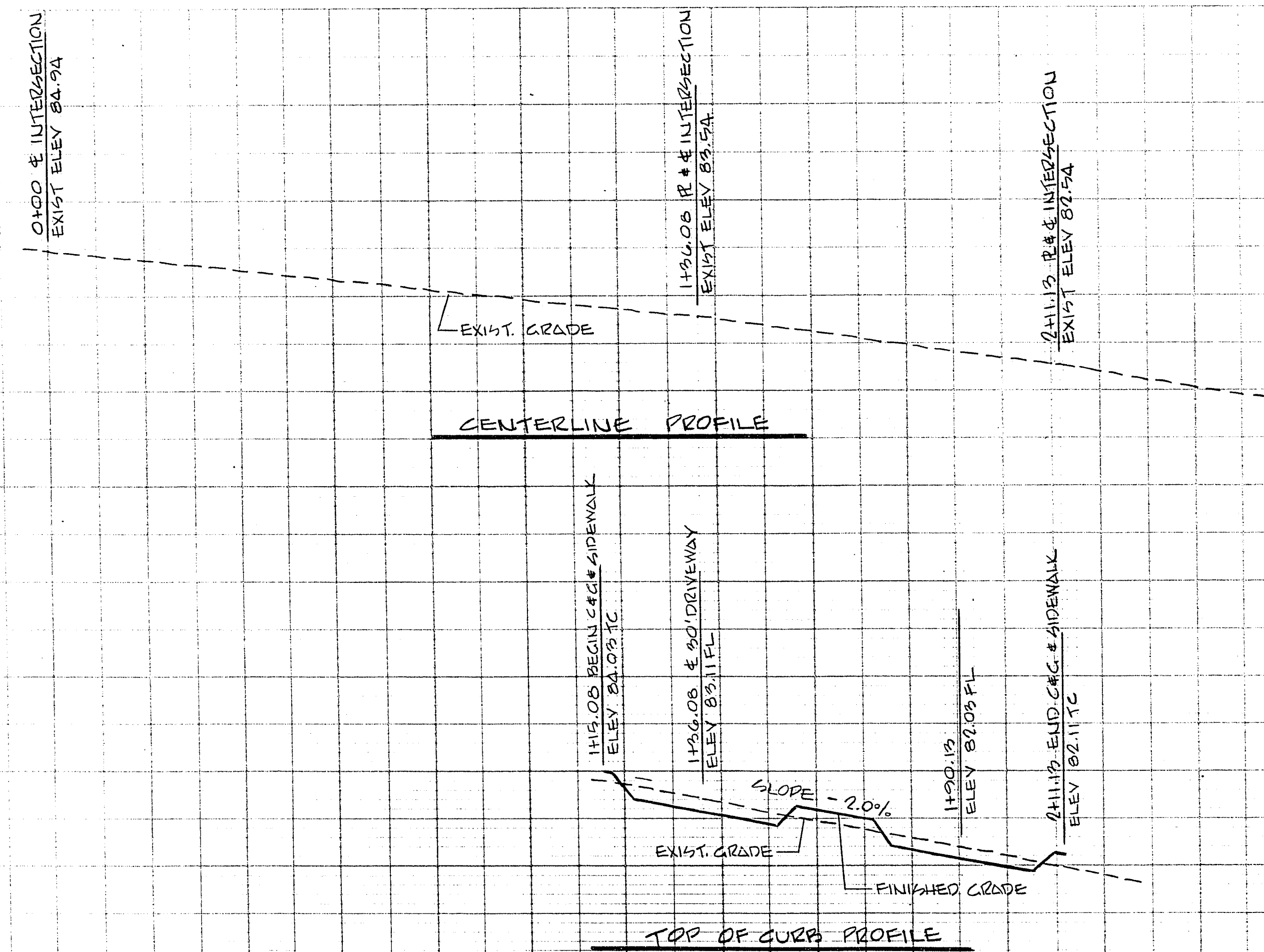
CITY ENGINEER	DATE
CITY FIELD ENGINEER	DATE
CITY ELECTRICIAN	DATE
CITY FIRE CHIEF	DATE

BAUGHMAN, HAUGHT & TURNER
CIVIL ENGINEERS
MINING ENGINEERS
LAND SURVEYORS
2325 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102
TEL. 870-8771



SECTION 29, TOWNSHIP 20 SOUTH, RANGE 41 EAST, M. D. 8.31.
CITY OF LAS VEGAS, NEVADA

STREET DESIGN
SHEET
PROJ. NO.



20-4-116

107V-670

107-V870

ATTACHMENT 1

NOTE: THE MAPS SHOWN ON ATTACHMENT 1 ARE NOT TO SCALE. THE MAPS ARE FOR INFORMATIONAL PURPOSES ONLY. THE MAPS ARE NOT TO BE USED FOR ANY OTHER PURPOSE. THE MAPS ARE NOT TO BE USED FOR ANY OTHER PURPOSE. THE MAPS ARE NOT TO BE USED FOR ANY OTHER PURPOSE.

ATTACHMENT 1 - MAPS

1. MAP OF THE AREA AROUND THE AREA OF INTEREST.

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2. MAP OF THE AREA AROUND THE AREA OF INTEREST.

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