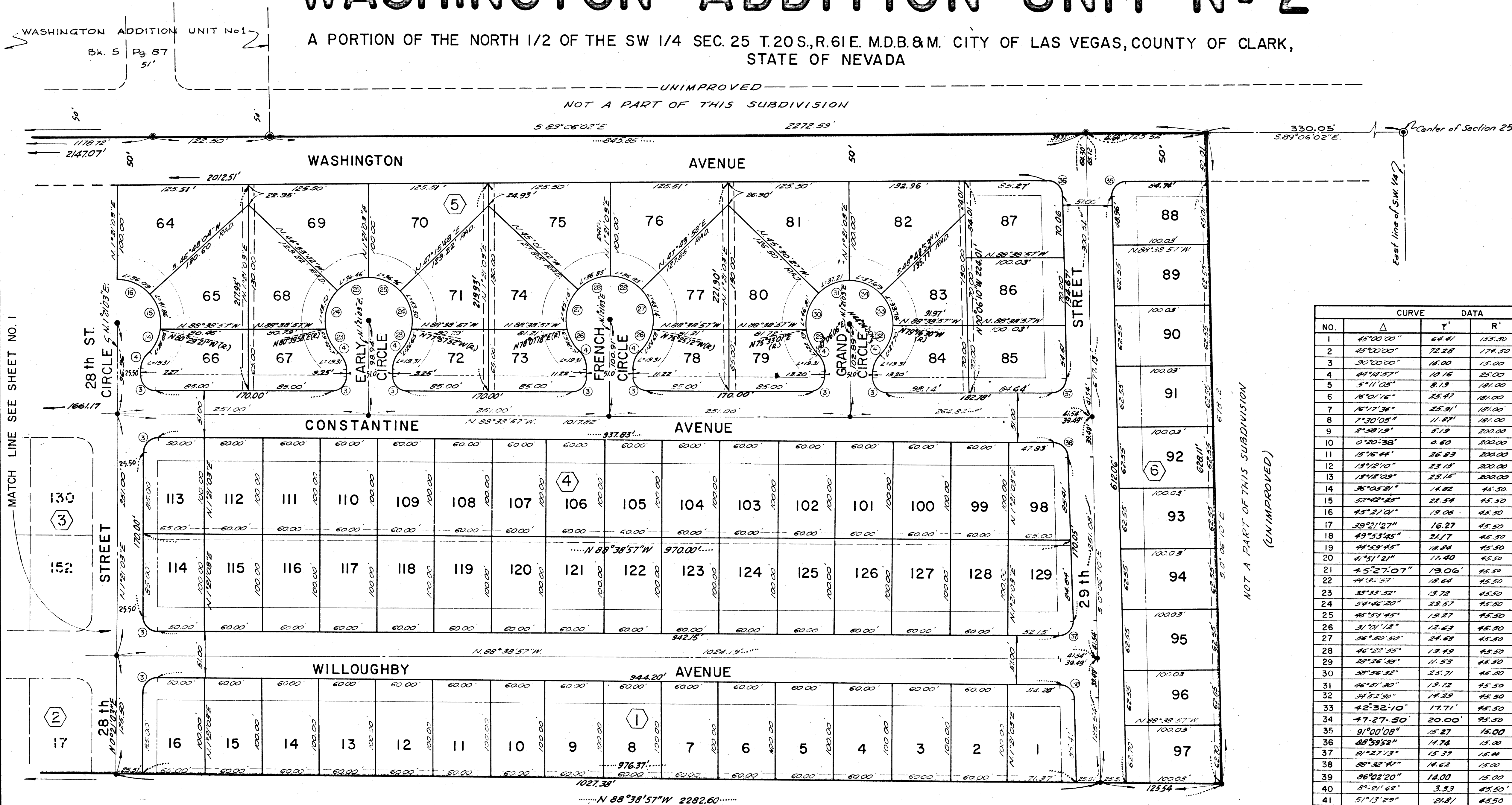


WASHINGTON ADDITION UNIT N^o 2

A PORTION OF THE NORTH 1/2 OF THE SW 1/4 SEC. 25 T.20 S., R.61 E. M.D.B. & M. CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA



CURVE DATA				
NO.	Δ	T	R	L
1	45°00'00"	64.41	153.30	122.18
2	45°00'00"	72.28	174.30	137.05
3	30°00'00"	15.00	15.00	23.56
4	44°14'57"	10.16	25.00	19.31
5	5°11'05"	8.13	181.00	16.38
6	16°01'16"	25.47	181.00	50.61
7	16°17'34"	25.91	181.00	51.47
8	7°30'05"	11.87	181.00	25.5
9	2°58'13"	6.19	200.00	10.87
10	0°20'38"	0.60	200.00	1.20
11	15°16'44"	26.83	200.00	53.33
12	15°12'10"	23.15	200.00	46.09
13	15°12'09"	23.15	200.00	46.09
14	36°05'21"	14.82	45.50	28.66
15	52°48'25"	22.54	45.50	41.06
16	45°27'01"	19.06	45.50	36.29
17	39°21'27"	16.27	45.50	31.26
18	49°53'45"	21.17	45.50	39.62
19	44°59'45"	18.84	45.50	35.73
20	41°51'21"	17.40	45.50	33.24
21	45°27'07"	19.06	45.50	36.09
22	44°51'54"	18.64	45.50	35.38
23	33°33'52"	13.72	45.50	26.63
24	34°46'20"	23.57	45.50	43.50
25	46°54'45"	19.27	45.50	36.46
26	31°01'12"	12.63	45.50	24.63
27	36°30'30"	24.63	45.50	45.14
28	46°22'55"	13.49	45.50	36.83
29	28°26'33"	11.53	45.50	22.39
30	38°56'42"	25.71	45.50	46.81
31	46°51'30"	19.72	45.50	37.21
32	34°51'30"	14.29	45.50	27.70
33	42°32'10"	17.71	45.50	33.78
34	47°27'50"	20.00	45.50	37.69
35	91°00'08"	15.27	15.00	22.82
36	88°38'52"	14.74	15.00	23.30
37	81°27'13"	15.37	15.00	23.94
38	88°32'41"	14.62	15.00	23.18
39	86°02'20"	14.00	15.00	22.53
40	8°21'42"	3.33	45.50	6.44
41	51°13'29"	21.81	45.50	40.68
42	37°46'39"	19.87	45.50	30.00
43	42°40'57"	17.78	45.50	33.82
44	65°21'11"	19.01	45.50	36.08
45	58°57'50"	25.72	45.50	46.83
46	64°21'57"	15.73	25.00	28.08
47	72°04'59"	10.91	15.00	18.87
48	21°21'11"	37.71	200.00	74.54
49	1°46'02"	3.08	200.00	6.17
50	36°25'07"	29.02	149.00	54.71
51	8°34'53"	11.18	149.00	22.32
52	43°36'31"	75.28	149.00	113.41
53	15°12'20"	17.35	130.00	34.50
54	29°47'40"	34.55	130.00	67.60
55	89°22'56"	14.84	15.00	23.40
56	90°37'04"	15.16	15.00	23.72
57	90°09'59"	15.04	15.00	23.61
58	52°35'06"	22.48	45.50	41.76
59	36°12'50"	14.88	45.50	28.76
60	36°43'30"	15.99	45.50	30.75
61	50°31'42"	21.47	45.50	40.13
62	30°49'12"	48.10	174.50	93.86
63	14°10'48"	21.70	174.50	43.19
64	01°23'29"	1.81	149.00	3.62

NO. 299687
RECORDED AT THE REQUEST OF
Nevada Title Ins. Co.
Date 7/5/62 at 8:52 A.M.
BOOK 48 PAGE 18
CLARK COUNTY, NEVADA, RECORDS
PAUL C. O'MALLEY, RECORDER
Fee \$ 39.00 J. R. Deputy

SCALE 1" = 60'