

WASHINGTON ADDITION UNIT

Nº I

POR. SW 1/4 NW 1/4 SEC 25 T.20 S., R 61 E. M. D. B. & M.
LAS VEGAS, NEVADA

CURVE	RADIUS	TANGENT	ARC LENGTH
A 90°	15.00	15.00	23.56
P 91° 31' 42"	15.00	15.40	23.96
B 88° 28' 18"	15.00	14.60	23.16
E 88° 46' 48"	15.00	15.38	23.24
D 91° 13' 42"	15.00	14.62	23.88
C 93° 03' 41"	15.00	15.38	24.38
F 39° 03' 41"	7000	24.23	47.72
G 38° 08' 19"	7000	24.20	46.20
H 32° 28' 26"	7000	20.39	39.67
I 58° 26' 56"	7000	39.16	71.41
J 68° 07' 22"	7000	—	2054.0
K 68° 56' 51"	7000	0.02	46.28
L 29° 37' 14"	7000	19.51	36.19
M 50° 09' 36"	7000	32.88	61.43
N 11° 14' 30"	7000	69.89	13.78

ENGINEER'S CERTIFICATE

I, L. E. TYSON A DULY REG. PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AS THE INSTANCE OF HOME INVESTMENT CO. OF LONG BEACH CALIF. AS LAID OUT INTO LOTS, BLOCKS, STREETS AND PUBLIC PLACES AS SHOWN; THAT THE LOCATIONS OF SAID LOTS, BLOCKS, STREETS AND PUBLIC PLACES HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON; THAT THE LOTS, STREETS, BLOCKS AND PUBLIC PLACES ARE SITUATED WHOLLY WITHIN THE SW 1/4 OF THE NW 1/4 OF SEC. 25, TOWNSHIP 20 SOUTH, RANGE 51 EAST, MOUNT Diablo BASE AND MERIDIAN, IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND MORE FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SW COR. OF THE SW 1/4 OF THE NW 1/4 OF SEC. 25, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N 37° 44' 44" W ALONG THE WEST LINE OF SAID SW 1/4 A DISTANCE OF 925.12 FEET TO A POINT, THENCE S 89° 05' 02" E A DISTANCE OF 852.64 FEET TO A POINT; THENCE S 0° 53' 58" W A DISTANCE OF 369.95 FEET TO A POINT; THENCE S 88° 06' 02" E A DIST. OF 463.55 FEET TO A POINT, SAID POINT LYING ON THE E. LINE OF SAID SW 1/4; THENCE S 0° 19' 44" E ALONG SAID E. LINE A DIST. OF 554.97 FEET TO A POINT, THENCE N 89° 05' 02" W ALONG THE S. LINE OF SAID SW 1/4 A DIST. OF 1301.22 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING. THIS SURVEY WAS COMPLETED ON THE 10TH DAY OF JAN. 1960 AND IS TRUE AND COMPLETE AS SHOWN.

CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEV.
DO HEREBY CERTIFY; THAT I HAVE EXAMINED THE FINAL MAP OF
WASHINGTON ADDITION UNIT No 1, THAT THE SUBDIVISION AS SHOWN
HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TEN-
TATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL
PROVISIONS OF THE PLANNING & ZONING ACT OF THE STATE OF NEV. &
ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL
OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

DATE 4 May 1960 CITY ENGINEER R.P.E. N° 396

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS
10TH DAY OF MARCH, 1960 BY THE CITY PLANNING COM-
MISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Frank J. Bills
SECRETARY

APPROVED AND ACCEPTED THIS 4th DAY OF May, 1960
BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS,
CLARK COUNTY, STATE OF NEVADA.

ATTEST Edwina M. Cole Chris E. Gragor
CITY CLERK MAYOR

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

ON THIS 19th day of February, 1960, PERSONALLY APPEARED BEFORE ME BENJAMIN LITTLE
A NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA, L.S. WHALEY AND ROBERT E. JONES, KNOWN
TO ME TO BE THE PRESIDENT AND VICE PRESIDENT OF THE CORP THAT EXECUTED THE FORE-
GOING INSTRUMENT, AND UPON EACH OF THEM I DID DEPOSE THAT EACH IS THE OFFICER OF SAID CORP-
ORATION AS DESIGNATED HEREON; THAT HE IS ACQUAINTED WITH THE SEAL OF SAID CORPORATION,
AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORP-
ORATION; THAT THE SIGNATURES TO SAID INSTRUMENT WERE MADE BY OFFICERS OF SAID
CORPORATION AS INDICATED AFTER SAID SIGNATURES; AND THAT THE SAID CORPORATION
EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND
PURPOSES THEREIN MENTIONED.

Bruce J. Little
SIGNATURE, NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE

MY COMMISSION EX : 2-2-62

OWNER'S CERTIFICATE & DEDICATION

HOME INVESTMENT CO. OF LONG BEACH CALIF DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF WASHINGTON ADDITION UNIT NO. 1, PARTICULARLY DESCRIBED AS THE ENGINEERS CERTIFICATE HEREON, AND HAVE CONSENTED TO AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS & PUBLIC EASEMENTS AS INDICATED HEREON, FOR THE USE OF THE PUBLIC, AND THE EXCEPTION THAT NO VEHICULAR ACCESS BE PERMITTED ONTO WASHINGTON AVE. FROM LOTS 52 THROUGH 54, BLOCK 3, AND LOT III, BLOCK 6, AND NO VEHICULAR ACCESS BE PERMITTED ONTO 25TH FROM LOTS 48 THROUGH 52, BLOCK 3, AND FROM LOTS 21 THROUGH 25, LOT 47, BLOCK 2, AND HAVE CONSENTED TO THE PREPARATION AND RECORDECTION OF THIS MAP. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUB-DIVISION IS OFFERED FOR DEDICATION THIS 18TH DAY OF FEBRUARY, 1960.

HOME INVESTMENT CO. OF LONG BEACH CALIF

L. S. Whaley
L. S. WHALEY, PRESIDENT

HOME INVESTMENT CO. OF LONG BEACH C
Robert E Jones
ROBERT E. JONES, VICE PRESIDENT

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