

NOT A PART OF THIS SUBDIVISION

WASHINGTON ADDITION UNIT N^o I

23-12-132

POR. SW 1/4 NW 1/4 SEC 25 T.20 S., R.61 E. M.D.B. & M.
LAS VEGAS, NEVADA

CURVE	Δ	RADIUS	TANGENT	ARC LENGTH
1	90°	15.00	15.00	23.56
2	91° 31' 42"	15.00	15.40	23.96
3	88° 28' 18"	15.00	14.60	23.16
4	88° 46' 18"	15.00	14.68	23.24
5	91° 13' 42"	15.00	15.32	23.88
6	39° 03' 41"	15.00	5.32	10.23
7	39° 03' 41"	7000	24.83	47.72
8	38° 08' 19"	7000	24.20	46.60
9	32° 28' 26"	7000	20.39	39.67
10	58° 28' 56"	7000	39.16	71.41
11	168° 07' 22"	7000	—	205.40
12	37° 52' 51"	7000	24.02	46.28
13	29° 37' 14"	7000	18.51	36.19
14	50° 19' 06"	7000	32.88	61.48
15	11° 14' 30"	7000	6.89	13.73

LEGEND

- DENOTES FOUND CONCRETE MONUMENT
- DENOTES SET CONCRETE MONUMENT
- DENOTES CURVE DATA

NOTE
BASIS OF BEARING (S 0° 37' 44" E) WEST LINE OF THE NW 1/4 SEC. 25, T.20 S., R.61 E., M.D.B. & M. CLARK COUNTY, NEVADA.
RECORDED IN FILE 6, PAGE 56 CLARK COUNTY, NEVADA RECORDS.

ENGINEER'S CERTIFICATE

I, L.E. TYSON A DULY REG. PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HOME INVESTMENT CO. OF LONG BEACH CALIF AND LAID OUT INTO LOTS, BLOCKS, STREETS AND PUBLIC PLACES AS SHOWN; THAT THE LOCATIONS OF SAID LOTS, BLOCKS, STREETS AND PUBLIC PLACES HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON; THAT SAID LOTS, STREETS, BLOCKS AND PUBLIC PLACES ARE SITUATED WHOLLY WITHIN THE SW 1/4 OF THE NW 1/4 OF SEC 25, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW COR. OF THE SW 1/4 OF THE NW 1/4 OF SEC 25, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N 0° 37' 44" W ALONG THE WEST LINE OF SAID SW 1/4 A DISTANCE OF 925.12 FEET TO A POINT, THENCE S 89° 06' 02" E A DISTANCE OF 852.64 FEET TO A POINT; THENCE S 0° 53' 58" W A DISTANCE OF 369.95 FEET TO A POINT; THENCE S 89° 06' 02" E A DIST. OF 483.35 FEET TO A POINT, SAID POINT LYING ON THE E. LINE OF SAID SW 1/4; THENCE S 0° 19' 44" E ALONG SAID E. LINE A DIST. OF 554.97 FEET TO A POINT, THENCE N 89° 06' 02" W ALONG THE S. LINE OF SAID SW 1/4 A DIST. OF 1301.22 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING. THIS SURVEY WAS COMPLETED ON THE 10TH DAY OF JAN. 1960 AND IS TRUE AND COMPLETE AS SHOWN.

REG. PROF. CIV. ENGINEER & LAND SURV. NEV. 560

CITY ENGINEER'S CERTIFICATE

I, R.P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEV. DO HEREBY CERTIFY; THAT I HAVE EXAMINED THE FINAL MAP OF WASHINGTON ADDITION UNIT N^o I, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING & ZONING ACT OF THE STATE OF NEV. & ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE 4 May 1960

CITY ENGINEER R.P. SAUER

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 10TH DAY OF MARCH, 1960 BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

Franklin J. Bill
SECRETARY

APPROVED AND ACCEPTED THIS 4TH DAY OF May, 1960 BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, STATE OF NEVADA.

ATTEST: *William M. Cole*
CITY CLERK

Sam E. Hargrove
MAYOR

OWNER'S CERTIFICATE & DEDICATION

HOME INVESTMENT CO. OF LONG BEACH CALIF DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF WASHINGTON ADDITION UNIT N^o I, PARTICULARLY DESCRIBED IN THE ENGINEER'S CERTIFICATE HEREON, AND HAVE CONSENTED TO AND DO HEREBY DEDICATE ALL OF THE STREETS & PUBLIC EASEMENTS AS INDICATED HEREON, FOR THE USE OF THE PUBLIC, WITH THE EXCEPTION THAT NO VEHICULAR ACCESS BE PERMITTED ONTO WASHINGTON AVE. FROM LOTS 52 THROUGH 68, BLOCK 3, AND LOT III, BLOCK 6, AND NO VEHICULAR ACCESS BE PERMITTED ONTO 25TH FROM LOTS 48 THROUGH 52, BLOCK 3, AND FROM LOTS 21 THROUGH 25, LOT 47, BLOCK 2, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION THIS 18TH DAY OF FEBRUARY, 1960.

HOME INVESTMENT CO. OF LONG BEACH CALIF

L.S. Whaley
L.S. WHALEY, PRESIDENT

Robert E. Jones
ROBERT E. JONES, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 18TH DAY OF February, 1960, PERSONALLY APPEARED BEFORE ME *Bruce J. Linn* A NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA, L.S. WHALEY AND ROBERT E. JONES, KNOWN TO ME TO BE THE PRESIDENT & VICE PRESIDENT OF THE CORP. THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH, EACH DID DEPOSE THAT HE IS THE OFFICER OF SAID CORPORATION AS DESIGNATED HEREON, THAT HE IS ACQUAINTED WITH THE SEAL OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURES TO SAID INSTRUMENT WERE MADE BY OFFICERS OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURES, AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Bruce J. Linn
SIGNATURE, NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE

MY COMMISSION EXPIRES 2-2-62

60' 30' 0' 60' 120' 180'

NO. 197184

RECORDED AT THE REQUEST OF

HOME INVESTMENT CO.

Date 5-11-60 at 8:56 AM.

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OFFICIAL RECORDS, BOOK NO. 243

CLARK COUNTY, NEVADA, RECORDS

PAUL C. O'MALLEY, RECORDER

Fee \$ 20.25 P.E.H. Deputy

3260-1

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