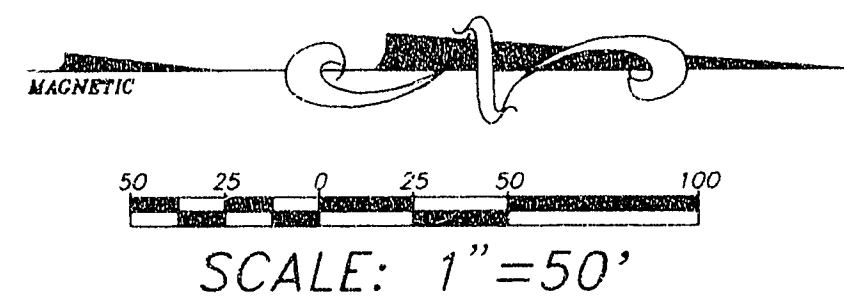
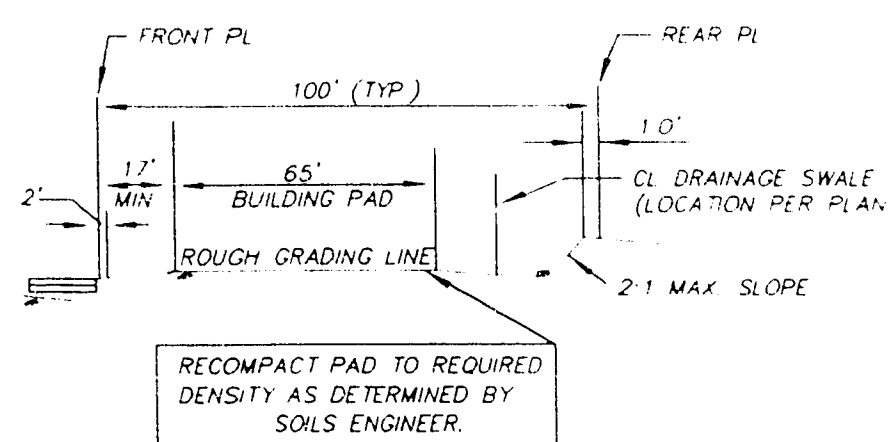
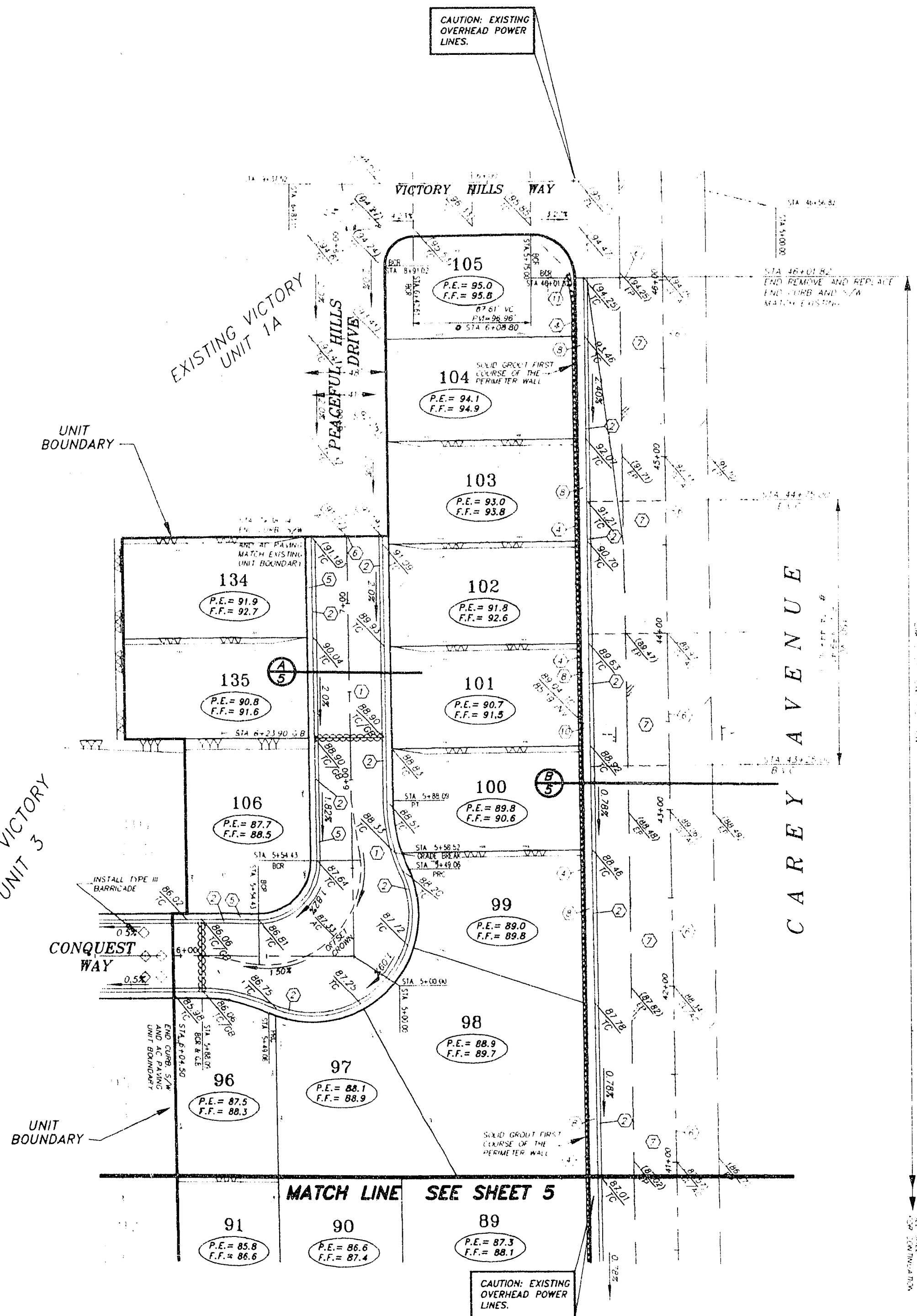
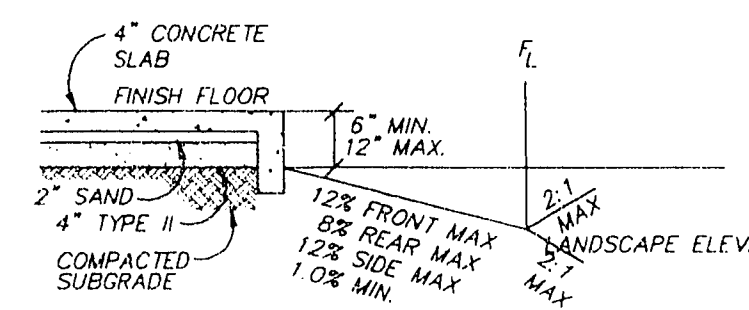




- LEGEND:**
- 100.00 DESIGN ELEVATION
 - 100.00 EXISTING ELEVATION
 - AC ASPHALTIC CONCRETE
 - TC TOP OF CURB
 - FG FINISH GRADE
 - GB GRADE BREAK
 - HP HIGH POINT
 - PE PAD ELEVATION
 - FF FINISH FLOOR
 - FL FLOWLINE
 - SLOPE DIRECTION/SWALE
 - GRADE BREAK
 - 2:1 SCARP (TYPICAL)
 - EXISTING CONTOUR (1' INTERVAL)
 - EXISTING CONTOUR (5' INTERVAL)
 - 10 LOT NUMBER
 - P.E. = 10.00 PAD ELEVATION
 - F.F. = 10.00 FINISH FLOOR ELEVATION
 - 10 BLOCK NUMBER
 - 6" PERIMETER WALL
 - EDGE OF PAVEMENT
 - DENOTES REMOVAL & REPLACEMENT
 - SHADED AREA DENOTES PROPOSED PAVING AREA

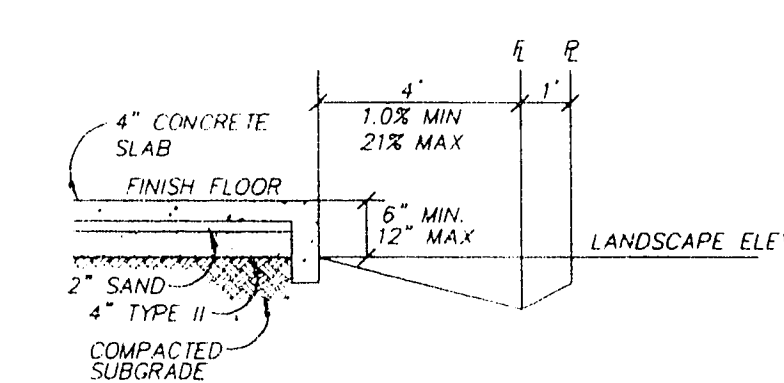


STRUCTURAL SECTION DETAIL



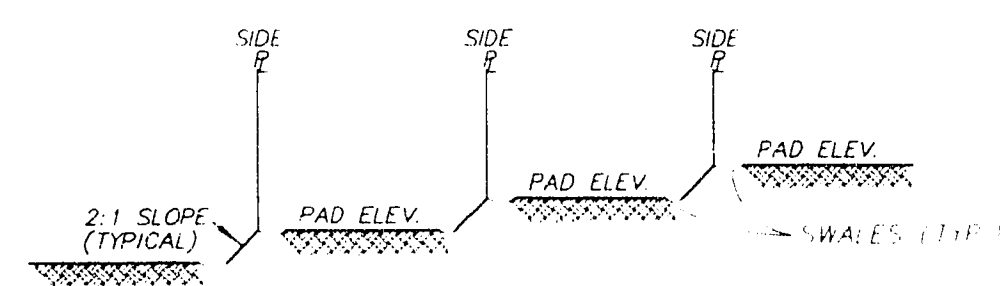
TYPICAL SLOPES FROM BUILDING N.T.S.

NOTE: SECTION SHOWN FOR REFERENCE ONLY SEE GEOTECHNICAL REPORT FOR SOILS ENGINEERS' RECOMMENDATIONS.



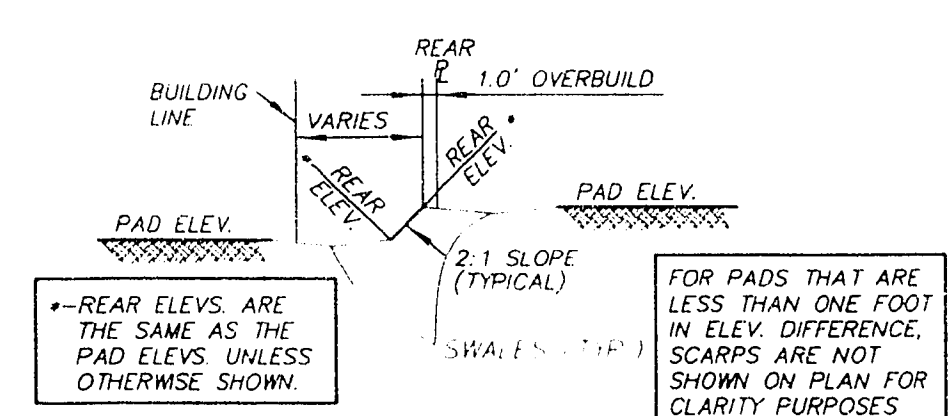
TYPICAL SLOPES FROM BUILDING N.T.S. WITH 5' SIDE YARD

NOTE: SECTION SHOWN FOR REFERENCE ONLY SEE GEOTECHNICAL REPORT FOR SOILS ENGINEERS' RECOMMENDATIONS.

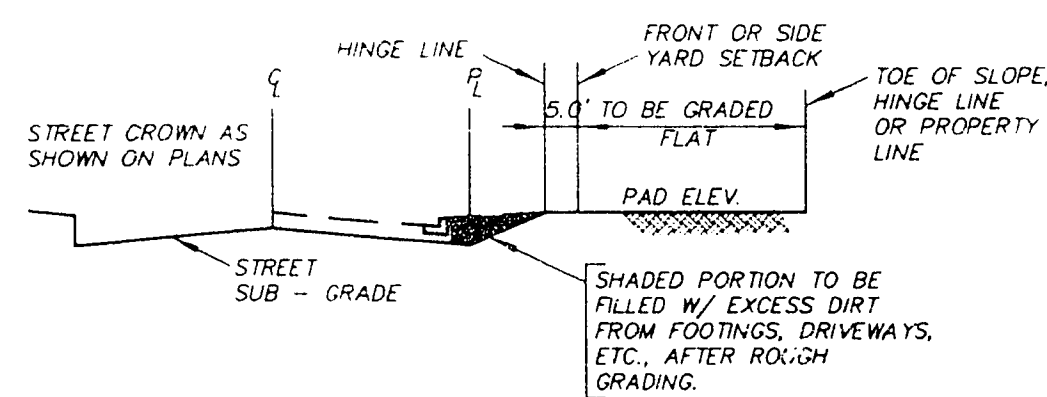


TYPICAL CROSS SECTION THRU LOTS - SIDE R TO SIDE R

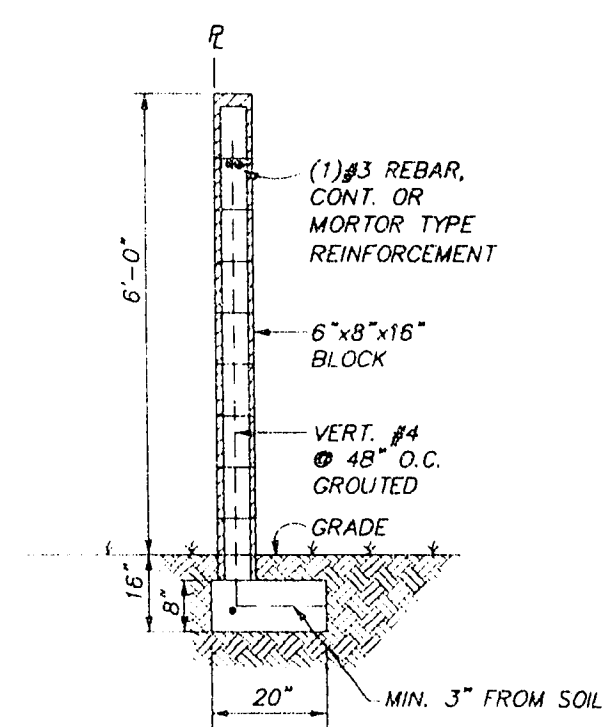
FOR PADS THAT ARE LESS THAN ONE FOOT IN ELEV. DIFFERENCE, SCARPS ARE NOT SHOWN ON PLAN FOR CLARITY PURPOSES



TYPICAL CROSS SECTION THRU REAR YARDS OF ABUTTING LOTS



TYPICAL CROSS SECTION THRU LOTS - STREET TO PAD



TYPICAL 6" CMU FENCE

PERIMETER WALL SECTION IS SHOWN FOR REFERENCE. REFER TO CITY OF NORTH LAS VEGAS DEPARTMENT OF BUILDING AND SAFETY WALL DETAILS.

BENCHMARK

BM 2-20-11 CARLE AVENUE AND HUMPHREY STREET
THE NORTH CORNER OF SECTION 20, 21
DIAMETER BRASS 1" AT DEPARTMENT OF THE INTERIOR
IN A SURVEY MONUMENT BOX
ELEVATION: 2106.00

NOTES:

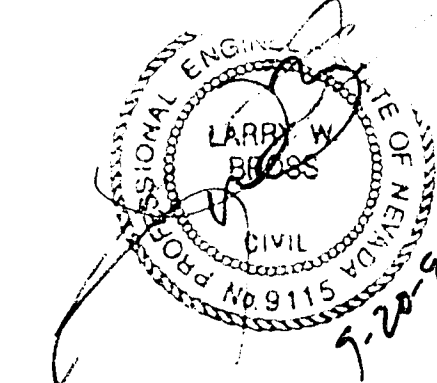
- HUNSAKER & ASSOCIATES SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES IN THE PLANS OR CONDITIONS IN THE FIELD.
- ALL WORK TO BE PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENT HAVE BEEN OBTAINED FROM THE OFFSITE OWNER.
- ALL WORK PERFORMED WITHIN THE PUBLIC RIGHT-OF-WAY AND OUTSIDE THE PROJECT BOUNDARY SHALL BE PERFORMED UNDER A SEPARATE ENCROACHMENT PERMIT ISSUED BY THE CONTROLLING AUTHORITY.
- FOR AREAS THAT ARE FLATTER THAN 2:1 SLOPE, OR LESS THAN 1' ELEVATION DIFFERENCE, SCARPS ARE NOT SHOWN ON PLAN FOR CLARITY PURPOSES.
- ADD 2000' TO ALL ELEVATIONS SHOWN.
- GRADING AND STRUCTURAL SECTIONS SHALL CONFORM TO SOILS REPORT PREPARED BY GEO SOILS, INC. REFERENCE WORK ORDER NO. 169-LV, DATED SEPTEMBER 09, 1994.
- ALL SLOPE AREAS SHALL HAVE A MINIMUM ONE FOOT SHOULDER NEXT TO WALL PRIOR TO STARTING SLOPE.
- REFER TO APPROVED MASS GRADING PLAN FOR OVERALL SITE GRADING AND EARTHWORK.
- GRADING PLAN CONFORMS TO APPROVED DRAINAGE STUDY FOR THIS PROJECT AS PREPARED BY HUNSAKER & ASSOCIATES.

KEY NOTES:

- CONSTRUCT 2" AC PAVING OVER 4" TYPE II BASE ON 6" TYPE I BASE SEE BELOW FOR STREET SECTION
- CONSTRUCT "L" CURB PER UNIFORM STANDARD DWG. NO. 216
- CONSTRUCT 8" WIDE CROSS CUTTER PER UNIFORM STD. DWG. NO. 228
- CONSTRUCT 6" DECORATIVE MASONRY BLOCK WALL WITH ECCENTRIC FOOTING PER CITY STANDARDS AND SPECIFICATIONS
- CONSTRUCT 3.5" WIDE CONCRETE SIDEWALK PER CITY STANDARD DWG. NO. 234 ON 3.5" PRIVATE EASEMENT
- SAWCUT AND MATCH EXISTING PAVING
- CONSTRUCT PER STREET SECTION DETAIL, SEE SHEET 5
- CONSTRUCT 5" WIDE CONCRETE SIDEWALK PER UNIFORM STANDARD DRAWING NO. 234
- CONSTRUCT SIDEWALK RAMP PER UNIFORM STANDARD DRAWING NO. 235 (CASE 1) REFER TO SIDEWALK RAMP TABLE FOR "A" & "B" LENGTHS
- INSTALL 3" TYPE "C" DRAIN INLET PER UNIFORM STANDARD DRAWING NO. 413
- THE EXISTING PERIMETER WALL CONSTRUCTED FOR UNIT 1A

APPROVALS

RANDY TARR, P.E.
ADMINISTRATOR OF DEVELOPMENT AND FLOOD CONTROL
DATE: 10-20-95
CIVIL DIVISION OF BUILDING SAFETY



NO.	DESCRIPTION	REVISIONS	BY	DATE	APPR.

PREPARED BY: Hunsaker Planning
Surveying
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LAS VEGAS, NV 89115
(702) 897-4233

Hunsaker Associates
Nevada, Inc.
Irvine • San Bernardino • San Diego • Las Vegas
DOCUMENT NO. 1192
BN NO. 375-E

VICTORY UNIT 2
C.N.L.V., NEVADA

GRADING PLAN

SCALE(H): 1"= 50'
SCALE(V): 1"= --
DES. BY: JWA
DWN. BY: JWA
DATE: 1/95
PROJECT NO. 1597-1
SHEET 6 OF 12

11-20-16 107X-4383-2