VICTORY — UNIT 1

(A 67 LOT RESIDENTIAL SUBDIVISION)

BEING A PART OF THE NE 1/4 OF SECTION 20, T. 20 S., R. 61 E., M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA.

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL WATER LINE CONST. NOTES

1 ALL WORK SHALL CONFORM TO THE CITY OF NORTH LAS VEGAS STANDARDS AND THE MOST CURRENT EDITION OF THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA NEVADA IN ALL CASES, THE CITY OF NORTH LAS VEGAS STANDARDS SHALL SUPERSEDE THE UNIFORM STANDARD SPECIFICATIONS IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATION BOOKS.

2 NOTICE SHALL BE GIVEN TO THE CITY OF NORTH LAS VEGAS PUBLIC WORKS DEPARTMENT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION

3 NO MAIN MAY BE SHUT DOWN TO MAKE CONNECTIONS WITHOUT PRIOR APPROVAL OF SUPERINTENDENT OF UTILITIES WHEN A SHUT DOWN WILL LAST LONGER THAN 4 HOURS, WRITTEN APPROVAL MUST BE OBTAINED

4 WATER SERVICE CONNECTIONS WILL BE MADE WITH TAPPED COLLARS OR APPROVED SERVICE CLAMPS DOUBLE TAP COLLARS SHALL NOT BE PERMITTED

5 ALL VALVE BOXES SHALL HAVE AN 8 INCH THICK CONCRETE COLLAR AS SHOWN ON CLARK COUNTY UNIFORM STANDARD DRAWING NO 517 OR MAY BE RAISED AFTER PAVING WITH A NEAT CUT ON A 12 INCH RADIUS FORM THE CENTER OF THE VALVE BOX AND CONCRETE POURED FLUSH WITH THE FINISH PAVING GRADE

6 ALL WATER VALVES 12 INCHES AND LARGER SHALL BE BUTTERFLY VALVES AND SHALL CONFORM TO THE MOST CURRENT EDITION OF THE UNIFORM STANDARD SPECIFICATIONS SUBSECTION 529 02 23B

7 ALL LINES SHALL BE PRESSURE TESTED TO 200 PSI

8 ALL NON-METALLIC WATER MAINS AND SERVICES OVER 2 INCHES IN DIAMETER SHALL BE INSTALLED WITH A LOCATOR RIBBON IN ACCORDANCE WITH NORTH LAS VEGAS STANDARD DRAWINGS.

9 ALL SERVICE LINES, 2 INCHES IN DIAMETER AND SMALLER SHALL BE COPPER

10 THE INSTALLATION OF WATER METERS SHALL BE REQUIRED ON ALL WATER SERVICES.

11 ALL WATER METER BOXES SHALL BE EQUIPPED WITH A CAST IRON TRAFFIC COVER

12 METER BOXES SHALL BE PLACES TRUE TO GRADE ON PLAN WHERE NO CURB EXISTS, PROPOSED ELEVATION SHALL BE OBTAINED FROM THE CITY ENGINEER

13 CORPORATION STOP, ANGLE METER STOP, AND SERVICE LATERAL SHALL BE THE SAME SIZE

14 METER ASSEMBLY CONSISTING OF ANGLE METER STOPS, ANGLE TAIL PIECE AND IDLER SHALL BE CENTERED IN METER BOX

15 THE TOP OF ALL ANGLE METER STOPS SHALL BE A MINIMUM OF 6 INCHES AND A MAXIMUM OF 8 INCHES BELOW METER BOX COVER *

16 ALL NEW FIRE HYDRANTS TO BE INSTALLED SHALL CONFORM TO THE MOST CURRENT EDITION OF THE UNIFORM STANDARD SPECIFICATIONS, SUBSECTION 629 03 14 EXCEPT THAT A 5 1/4 INCH VALVE OPENING SHALL BE REQUIRED

17 PRIOR TO FINAL ACCEPTANCE, ALL BACKFLOW PREVENTION ASSEMBLIES MUST BE TESTED AND CERTIFIED BY A PROPERLY LICENSED AND CERTIFIED TESTER APPROVED BY THE CITY OF NORTH LAS VEGAS.

18 AS-BUILT DRAWINGS PER CITY OF NORTH LAS VEGAS STANDARDS, MUST BE SUBMITTED TO THE UTILITIES DIVISION PRIOR TO FINAL ACCEPTANCE

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL SEWER LINE CONST. NOTES

1 ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CITY OF NORTH LAS VEGAS STANDARDS AND THE LATEST EDITION OF THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS, SOUTHERN NEVADA IN ALL CASES, THE CITY OF NORTH LAS VEGAS STANDARDS SHALL SUPERSEDE THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATION BOOKS

2 THE ABOVE STANDARDS SHALL APPLY TO ALL CONSTRUCTION

3 SEWER MAINS ONLY SHALL BE LAID IN SEWER TRENCHES

4 ALL LATERALS SHALL BE LAID AT NOT LESS THAN MINIMUM SLOPES AS SHOWN IN THESE STANDARDS.

5 IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CITY OF NORTH LAS VEGAS

6 SOIL TESTING SHALL BE IN ACCORDANCE WITH CITY OF NORTH LAS VEGAS STANDARDS.

7 ALL EXFILTRATION, INFILTRATION, AIR TESTING AND TELEVISING OF LINES SHALL BE IN ACCORDANCE WITH CITY OF NORTH LAS VEGAS STANDARDS

8 CUT SHEETS MUST BE SUBMITTED TO THE CITY OF NORTH LAS VEGAS BEFORE CONSTRUCTION WILL BE PERMITTED TO START

9 ALL CONTRACTORS INSTALLING SEWER MAINS THAT WILL BE UNDER THE JURISDICTION OF THE CITY OF NORTH LAS VEGAS MUST BE CLASS "A" CONTRACTORS

10 AS-BUILT DRAWINGS, PER CITY OF NORTH LAS VEGAS STANDARDS, ARE REQUIRED TO BE SUBMITTED TO THE UTILITIES DIVISION PRIOR TO FINAL ACCEPTANCE

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL GRADING NOTES

1 ALL WORK AND MATERIALS NOT IN ACCORDANCE WITH THE LATEST "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA IS SUBJECT TO REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE

2 A GRADING PERMIT IS REQUIRED UNDER ORDINANCE 0 671

3 EXCAVATING CONTRACTOR SHALL GIVE LOCATION FOR WASTING EXCESS EXCAVATION AND A LETTER FROM THE OWNER GIVING PERMISSION FOR DUMPING PRIOR TO STARTING ON-SITE CONSTRUCTION

4 CITY ENGINEER'S OFFICE SHALL BE NOTIFIED BEFORE ANY ON-SITE CONSTRUCTION BEGINS, PHONE 649-0265

5 STAKING PAD AND/OR FINISH FLOOR ELEVATIONS IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER IN NON-CRITICAL AREAS "DEVELOPER'S ENGINEERS SHALL SUBMIT CERTIFICATION OF CONSTRUCTED "BUILDING PAD ELEVATIONS" AND COMPACTION REPORTS OF ALL FILLS, AND FOUNDATIONS AND SLAB SUBGRADES PRIOR TO POURING OF CONCRETE IF IN CRITICAL DRAINAGE AREA SUBSTITUTE "BUILDING FLOOR ELEVATION IN ABOVE NOTE

6 A SEPARATE PERMIT IS REQUIRED FOR ANY OFF-SITE CONSTRUCTION

7 A GRADING AND DRAINAGE PLAN SHALL BE ON THE JOBSITE AT ALL TIMES DEVIATIONS FROM THE PLAN MUST BE PRECEDED BY AN APPROVED PLAN REVISION

8. AS-BUILT FINISH FLOOR ELEVATIONS SHALL BE CERTIFIED BY

ENGINEER _____

ADDRESS _____

TELEPHONE NUMBER _____

CITY OF NORTH LAS VEGAS FIRE DEPARTMENT GENERAL NOTES

1 ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH NORTH LAS VEGAS STANDARD SPECIFICATIONS AND DRAWINGS

2 ON ANY NEW HOMES OR BUILDING CONSTRUCTION, ACCESSIBLE FIRE HYDRANTS SHALL BE INSTALLED BEFORE ACTUAL CONSTRUCTION COMMENCES AND SAID FIRE HYDRANTS SHALL BE IN GOOD WORKING ORDER WITH ADEQUATE WATER SUPPLY

3 PAINTING OF CURBS AND/OR STRIPPING OF ASPHALT AREAS AND PROTECTION OF HYDRANTS FROM PHYSICAL INJURY SHALL BE COMPLETED BEFORE APPROVAL OF HYDRANTS BY THE NORTH LAS VEGAS FIRE DEPARTMENT CAN BE OBTAINED

4 NO FIRE HYDRANTS SHALL BE LOCATED WITHIN FIFTEEN FEET OF A DRIVEWAY SIX FEET OF A POWER POLE, LIGHT STANDARD OR ANY OTHER OBSTRUCTION

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL TRAFFIC NOTES

1 ALL BARRICADING, CONSTRUCTION SIGNING AND TRAFFIC DELINEATION SHALL BE IN ACCORDANCE WITH THE LATEST APPROVED MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND WORK ZONE TRAFFIC CONTROL HANDBOOK (MUTCD) CONTACT THE CITY TRAFFIC ENGINEER FOR SPECIFIC TRAFFIC CONTROL REQUIREMENTS

2 IF THE IMPROVEMENTS NECESSITATE THE OBLITERATION, TEMPORARY OBSTRUCTION TEMPORARY REMOVAL OR RELOCATION OF ANY EXISTING TRAFFIC MARKING OR SIGNAGE, IT SHALL BE RESTORED TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER

3 ALL PERMANENT TRAFFIC CONTROL DEVICES CALLED FOR BY THE CITY TRAFFIC ENGINEER SHALL BE PROPERLY INSTALLED IN ACCORDANCE TO THE MUTCD PRIOR TO ALLOWING ANY PUBLIC TRAFFIC ONTO THE STREETS RELATION TO THIS PROJECT REGARDLESS OF THE STATUS OF THEIR COMPLETION

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL CONSTRUCTION NOTES

1 CURB & GUTTER WITH A GRADE OF LESS THAN 0.4% SHALL BE CONSTRUCTED BY FORMING EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION

2 CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL & VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION & EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS & EGRESS TO OFF-SITE PROPERTIES EXTENT OF TRANSITIONS TO BE DETERMINED BY THE CITY ENGINEER

3 ALL MANHOLES WATER VALVES AND CLEANOUTS THAT LIE WITHIN THE LIMITS OF ROADWAY CONSTRUCTION SHALL BE PLATED AT SUBGRADE LEVEL AFTER PLACEMENT OF THE BASE MATERIALS AND ASPHALT PAVEMENT THE MANHOLES, WATER VALVES AND CLEANOUTS SHALL BE BROUGHT TO FINISH GRADE AND A COLLAR SHALL BE CONSTRUCTED FOR EACH MANHOLE INSPECTORS ARE TO BE NOTIFIED I ADVANCE TO INSPECT WORK AT THE TIME OF ADJUSTMENT

4 WHERE SIDEWALKS IS NOT REQUIRED AT THE TIME OF STREET CONSTRUCTION ALL UTILITY BOXES AND VAULTS TO BE LOCATED WITHIN THE FUTURE SIDEWALK
AREA MUST BE CONSTRUCTED TO THE FINISH GRADE OF THE FUTURE SIDEWALK THIS IS TO PREVENT POUNDING OF LANDSCAPE IRRIGATION WATER AN INFILTRATION INTO THE BOXES OR VAULTS

5 WHERE OTHER AGENCIES, SUCH AS THE NEVADA DEPARTMENT OF TRANSPORTATION, HAVE JURISDICTION WITHIN THE PROJECT AREA, IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN THE AGENCY'S APPROVAL PRIOR TO START OF CONSTRUCTION

6 ALL CONSTRUCTION & MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORMED STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OF OFF-SITE IMPROVEMENTS CLARK COUNTY AREA NEVADA," LATEST ISSUE, THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION CLARK COUNTY AREA NEVADA" LATEST ISSUE, ANY OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY THE UNIFORM BUILDING CODE, AND ALL LOCAL CODES AND ORDINANCES APPLICABLE EXCEPT AS NOTED ON THESE PLANS

7 THE EXISTENCE & LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS, CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE DRAWINGS EXISTING UTILITIES ARE LOCATED ON THE PLANS ONLY FOR THE CONVENIENCE OF THE CONTRACTOR
EXISTING UTILITY SERVICE LATERALS ARE NOT SHOWN ON THE PLANS AND CONTRACTOR IS ADVISED TO CALL 1/800/227-2600 BEFORE DIGGING

8 THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING IMPROVEMENTS WHICH ARE TO REMAIN I PLACE FROM DAMAGE, AND ALL SUCH IMPROVEMENTS OR STRUCTURES DAMAGED BY CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR RECONSTRUCTED TO THE SATISFACTION OF THE CITY AT THE EXPENSE OF THE CONTRACTOR

9 ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS ANY ALTERATIONS MUST HAVE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER

10 TYPE V CEMENT SHALL BE USED IN ALL OFF-SITE CONCRETE WORK AND SHALL BE DESIGNED FOR 5.5 SACK MIX WITH A MAXIMUM WATER/CEMENT RATIO OF 0.45 (OR AS DESIGNATED BY THE SOILS ENGINEER) MIX DESIGN MUST BE APPROVED BY THE QUALITY CONTROL DIVISION PRIOR TO USE ON THE PROJECT

11 PERMITS ARE REQUIRED FOR ANY WORK WITHIN PUBLIC RIGHT-OF-WAY CONTRACTOR SHALL SECURE ALL PERMITS & INSPECTIONS REQUIRED FOR THIS CONSTRUCTION

12 EXPANSION JOINTS ARE REQUIRED AT A MAXIMUM OF 300 FEET FOR EXTRUDED TYPE CURB

13 AC PAVEMENT SHALL BE FINISHED 0.5 INCHES ABOVE LIP OF CURB GUTTERS OR VALLEY GUTTERS AFTER COMPACTION

14 APPLY FOG SEAL ONLY AFTER ALL CORRECTIONS & ADJUSTMENTS HAVE BEEN MADE

15 SIDEWALK RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER UNIFORM STANDARD DRAWING, CLARK COUNTY AREA, DRAWING NUMBER 235

16 EXACT LOCATION OF ALL SAWCUT LINES MAY BE DETERMINED IN THE FIELD BY A CITY INSPECTOR IF LOCATION ON THE PLANS IS NOT CLEARLY SHOWN OR IF EXISTING CONDITIONS REQUIRE RELOCATION

17 THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING PERMANENT SURVEY MONUMENTS, AND MONUMENTS DISTURBED SHALL BE REPLACED AND ADJUSTED PER AVAILABLE RECORDS IN ACCORDANCE WITH NRS STATUE §625-550

18 THE CONTRACTOR IS TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE PLANS AND WHAT EXISTS IN FIELD, CONTRACTOR TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC STREET LIGHTING NOTES

1 STREET LIGHTS TO BE HIGH PRESSURE SODIUM 240 VOLT WITH INTEGRAL TYPE REGULATOR BALLAST, HEADS SHALL BE SUPPLIED WITH PE RECEPTACLE AND SHORTING CAP 60 AMP MULTIPLE RELAY 240 VOLT CIRCUIT, TWO- #4 COPPER WIRE TYPE THW 2 COLORS PLUS ONE WHITE #6 COPPER WIRE TYPE THW TO BE GROUNDED IN EACH STANDARD CENTER LINE OF STANDARD TO BE 12" FROM BACK OF SIDEWALK UNLESS OTHERWISE NOTED

2 THE LOCATIONS OF ENDS OF ALL CONDUIT IN STRUCTURES OR TERMINATING AT CURBS SHALL BE MARKED BY AN "X" AT LEAST 3" HIGH CUT INTO THE FACE OF CURB GUTTER OR WALL DIRECTLY ABOVE THE CONDUIT

3 ALL CONDUIT SHALL BE 1 1/4" PVC SCHEDULE 40 AND SHALL HAVE A MINIMUM OF 24" OF COVER IN ALL AREAS

4 ALL CONDUITS FOR FUTURE USE SHALL BE CLEANED, BLOWN OUT THE COMPRESSED AIR AND PROVIDED WITH A #5 A W G GALVANIZED IRON PULL WIRE, TWO FEET OF PULL WIRE SHALL BE DOUBLED BACK INTO CONDUIT AT EACH TERMINATION AND THE END OF THE CONDUIT SHALL BE CAPPED

5 ALL CONDUITS AT LIMITS OF CONSTRUCTION SHALL BE STUBBED, CAPPED AND LOCATED FOR FUTURE EXTENSIONS OF CONDUIT RUNS AND "AS -BUILT" MARKED PRINTS RETURNED TO THE CITY OF NORTH LAS VEGAS ENGINEERING DEPARTMENT

6 LAMP CHARACTERISTICS SHALL CONFORM IN GENERAL TO THE PROVISIONS OF THE UNIFORM STANDARD SPECIFICATIONS WITH THE EXCEPTION THAT HIGH PRESSURE SODIUM MOGUL BASE CLEAR LAMPS SHALL BE PROVIDED WATTAGE SHALL BE SHOWN ON THE PLANS LEXAN LENSES SHALL BE PROVIDED WITH THE LUMINAIRE

7 PHOTOCELLS TO BE TYPE II SWITCH TO BE INCLUDED FOR MANUAL OPERATION (USS 6236 02 06)

8 ALL PULL BOXES SHALL BE #5 UNLESS OTHERWISE INDICATED

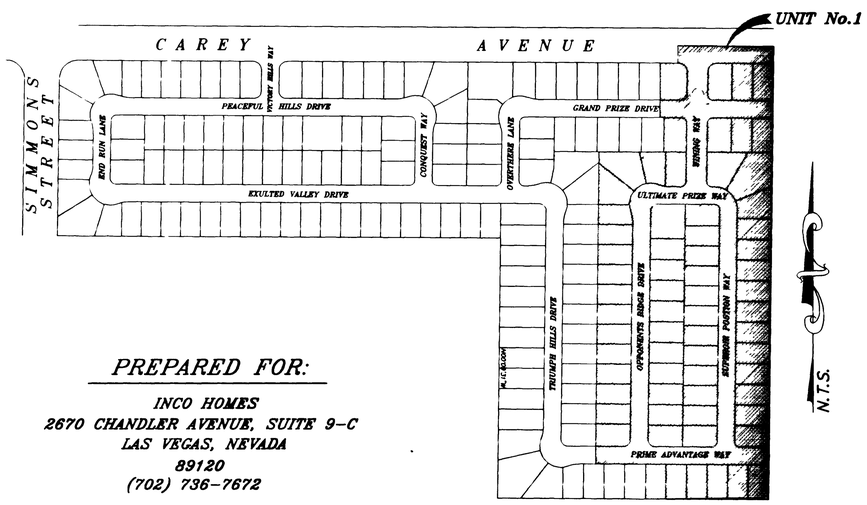
9 ALL SERVICE PANELS SHALL BE CUTLER HAMMER CHM-2100 M R-1 WITH 60 AMP BREAKER OR APPROVED EQUAL

10 ALL CONSTRUCTION SHALL CONFORM TO UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CITY OF LAS VEGAS AND UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY, NEVADA, UNLESS OTHERWISE NOTED

11 TRAFFIC ENGINEER TO BE NOTIFIED 48 HOURS IN ADVANCE FOR BURN TESTS AND AS-BUILTS

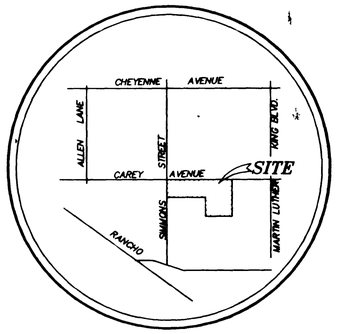
12 STANDARDS AND MAST ARMS SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A-120

13 PROVIDE STREET LIGHT SERVICE TO POINT LOCATION ON THE OFFSITE IMPROVEMENT PLANS AND "AS-BUILT" PLANS.



PREPARED FOR:

INCO HOMES
2670 CHANDLER AVENUE, SUITE 9-C
LAS VEGAS, NEVADA
89120
(702) 736-7672



VICINITY MAP

N.T.S.

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8. PLAN & PROFILE (UNIT-1)
9. PLAN & PROFILE (CAREY AVE.)

ABBREVIATIONS

AC ____ ASPHALTIC CONCRETE
ACP ____ ASBESTOS CEMENT PIPE
ADJ ____ ADJUST
BC ____ BEGINNING OF CURB OR BACK OF CURB
BCR ____ BEGINNING OF CURB RETURN OR BACK OF CURVE RADIUS
BDRY ____ BOUNDARY
BEG ____ BEGIN
BM ____ BENCHMARK
BSW ____ BACK OF SIDEWALK
BVC ____ BEGINNING OF VERTICAL CURVE
C & G ____ CURB AND GUTTER
CF ____ CURB FACE
CIP ____ CAST IRON PIPE
CL ____ CENTERLINE
CMP ____ CORRUGATED METAL PIPE
CONC ____ CONCRETE
CONST ____ CONSTRUCT
DC ____ DEPRESSED CURB
DI ____ DROP INLET
DIA ____ DIAMETER
DIP ____ DUCTILE IRON PIPE
DMH ____ DROP MANHOLE
EC ____ END OF CURVE
ECR ____ END OF CURB RETURN
EL ____ ELEVATION
EVC ____ END OF VERTICAL CURVE
EX ____ EXISTING
FC ____ FACE OF CURB
FF ____ FINISHED FLOOR
FG ____ FINISH GRADE
FH ____ FIRE HYDRANT
FL ____ FLOW LINE
G ____ GAS
GB ____ GRADE BREAK
HGT ____ HIGH OR HEIGHT
HOR ____ HORIZONTAL
HP ____ HIGH POINT
ID ____ INSIDE DIAMETER
INV ____ INVERT
LAT ____ LATERAL
LF ____ LINEAL FEET
LT ____ LEFT
MAX ____ MAXIMUM
MH ____ MANHOLE
MIN ____ MINIMUM
NO ____ NUMBER
OC ____ ON CENTER
OD ____ OUTSIDE DIAMETER
P ____ POWERLINE
PC ____ POINT OF CURVATURE
PCC ____ POINT OF COMPOUND CURVE
PG ____ PAD GRADE
PHP ____ PLASTIC HIGH PRESSURE
PI ____ POINT OF INTERSECTION
PL ____ PROPERTY LINE
PP ____ POWER POLE
PRC ____ POINT OF REVERSED CURVE
PROP ____ PROPOSED
PT ____ POINT OF TANGENT
PVC ____ POLY VINYL CHLORIDE PIPE
PVI ____ POINT OF VERTICAL INTERSECTION
PVMT ____ PAVEMENT
Q ____ RATE OF FLOW
RCP ____ REINFORCED CONCRETE PIPE
RT ____ RIGHT
R/W ____ RIGHT-OF-WAY
S ____ SANITARY SEWER
SD ____ STORM DRAIN
SHP ____ STEEL HIGH PRESSURE
SHT ____ SHEET
SP MH ____ SPECIAL MANHOLE
STA ____ STATION
STD ____ STANDARD
STL ____ STEEL
SW ____ SIDEWALK
T ____ TANGENT DISTANCE OR TELEPHONE
TC ____ TOP OF CURB
TMH ____ TOP OF MANHOLE
TRANS ____ TRANSITION
TSC ____ TRAFFIC SIGNAL CONDUIT
TSW ____ TOP OF SIDEWALK
VC ____ VERTICAL CURVE
VCP ____ VITRIFIED CLAY PIPE
VERT ____ VERTICAL
VG ____ VALLEY GUTTER
W ____ WATER

BASIS OF BEARING

N 89°23'26" E BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH RANGE 61 EAST M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA ALSO BEING THE CENTERLINE OF CAREY AVENUE AS SHOWN IN FILM 79, OF PARCEL MAPS, PAGE 6, OFFICIAL RECORDS OF CLARK COUNTY NEVASDA.

BENCHMARK

BM 2-20-51 CAREY AVENUE AND SIMMONS STREET

THE NORTH QUARTER CORNER OF SECTION 20 2" DIAMETER BRASS CAP DEPARTMENT OF THE INTERIOR IN A SURVEY MONUMENT BOX

ELEVATION = 2106 228

APPROVALS

JAMES A. BELL, P.E. — 4/13/95 DATE
DEPUTY DIRECTOR OF PUBLIC WORKS / CITY ENGINEER

3/23/95 DATE
ADMINISTRATOR OF DEVELPOMENT AND FLOOD COTROL

3/1/95 DATE
RAYMOND H. BURKE, TRAFFIC ENGINEER

3.22.95 DATE
C.N.L.V ENGINEERING SERVICES (UTILITIES)

2/1/95 DATE
C.N.L.V. FIRE DEPARTMENT

2.14.95 DATE
CNLV DIVISION OF BUILDING SAFETY

2-24-95 DATE
NEVADA POWER COMPANY
This approval is only for the placement and clearance of street light and street light installations.

1-23-95 DATE
SOUTHWEST GAS CORPORATION

NO.	DESCRIPTION	BY	DATE	APPR.
	REVISIONS			

CAD FILE NAME: 1597V01 PLOT DATE: 4/13/95
DOCUMENT NO. 1127 BM NO. 2-E

PREPARED BY:
Hunsaker & Associates
Planning • Engineering • Surveying
Irvine • San Bernardino • San Diego • Las Vegas
Nevada, Inc.

VICTORY UNIT-1 • NEVADA
C.N.L.V.

COVER SHEET

SCALE(H): 1"= N.T.S.
SCALE(V): 1"= N.T.S.
DES.BY: JWA
DWN.BY: CMF
DATE: 1/95
PROJECT NO. 1597-1
SHEET 1 OF 9

11-20-176

107Y-4383-1

VICTORY – UNIT 1

(A 67 LOT RESIDENTIAL SUBDIVISION)

BEING A PART OF THE NE 1/4 OF SECTION 30, T. 20 S., R. 61 E., M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA.

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL NOTES

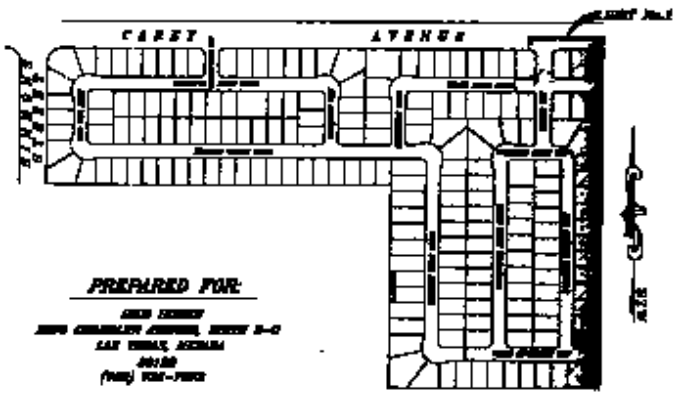
CITY OF NORTH LAS VEGAS FIRE DEPARTMENT GENERAL NOTES

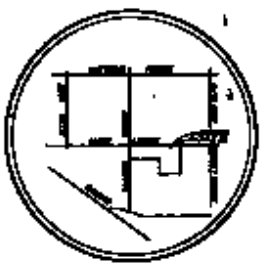
CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL NOTES

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL CONSTRUCTION NOTES

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL NOTES

CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL NOTES





VICINITY MAP

N.T.S.

PREPARED FOR:

[illegible]

LAS VEGAS, NEVADA

[illegible]

(702) [illegible]

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CITY OF NORTH LAS VEGAS DEPT. OF PUBLIC WORKS GENERAL NOTES

ABBREVIATIONS

[illegible]

[illegible]

APPROVALS

[illegible] 9/14/05

[illegible] 9/14/05

[illegible] 9/14/05

[illegible] 9/14/05

[illegible] 9/14/05

[illegible] 9/14/05

[illegible] 9/14/05

VICTORY UNIT–1

C.N.L.V.

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11-20-179