

VALLEY WEST-UNIT NO. 3

BEING A SUBDIVISION WITHIN A PORTION OF THE N.W. 1/4
OF THE S.E. 1/4 OF SEC. 31, T. 20 S., R. 61 E. M.D.M.
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

SURVEYOR'S CERTIFICATE

I, WAYDE L. DUDLEY, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF WOODSIDE LAND COMPANY, AND LAID OUT IN LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON, AND THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), THENCE SOUTH 0° 44' 52" EAST, ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW 1/4), A DISTANCE OF 28.00 FEET; THENCE DEPARTING FROM SAID EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) NORTH 89° 37' 39" WEST, A DISTANCE OF 40.00 FEET TO THE POINT OF INTERSECTION OF THE CENTERLINE OF ALTA DRIVE AND VALLEY VIEW BOULEVARD, SAID POINT BEING THE TRUE POINT OF BEGINNING.

THENCE SOUTH 0° 44' 52" EAST, ALONG THE CENTERLINE OF SAID VALLEY VIEW BOULEVARD, SAID CENTERLINE IS 40.00 FEET DISTANT FROM AND PARALLEL TO THE SAID EAST LINE OF THE NORTHWEST QUARTER (NW 1/4), A DISTANCE OF 1220.72 FEET TO THE POINT OF CENTERLINE INTERSECTIONS FOR SAID VALLEY VIEW BOULEVARD AND FULTON PLACE; THENCE DEPARTING FROM SAID CENTERLINE OF VALLEY VIEW BOULEVARD NORTH 89° 48' 37" WEST, ALONG THE CENTERLINE OF SAID FULTON PLACE, A DISTANCE OF 1032.02 FEET; THENCE DEPARTING FROM SAID CENTERLINE OF FULTON PLACE, NORTH 0° 13' 23" EAST, A DISTANCE OF 25.00 FEET TO THE SOUTHEAST CORNER OF VALLEY WEST, RECORDED IN BOOK 15, PAGE 91, OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE NORTH 0° 45' 48" WEST, ALONG THE EAST LINE OF SAID VALLEY WEST, A DISTANCE OF 445.32 FEET TO THE SOUTHWEST CORNER OF SUNDOWN UNIT NO. 1, RECORDED IN BOOK 15, PAGE 9, OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE ALONG THE SOUTH AND EAST BOUNDARY OF SAID SUNDOWN UNIT NO. 1, FOR THE NEXT (7) SEVEN COURSES, NORTH 89° 14' 12" EAST, A DISTANCE OF 434.00 FEET; THENCE NORTH 0° 45' 48" WEST, A DISTANCE OF 220.00 FEET; THENCE NORTH 89° 14' 12" EAST, A DISTANCE OF 90.00 FEET; THENCE NORTH 0° 45' 48" WEST, A DISTANCE OF 223.00 FEET; THENCE NORTH 89° 14' 12" EAST, A DISTANCE OF 184.74 FEET; THENCE NORTH 56° 00' 00" EAST, A DISTANCE OF 99.23 FEET; THENCE NORTH 0° 44' 52" WEST, A DISTANCE OF 240.01 FEET TO A POINT ON THE CENTERLINE OF SAID ALTA DRIVE; THENCE SOUTH 89° 37' 39" EAST, ALONG SAID CENTERLINE OF ALTA DRIVE, A DISTANCE OF 240.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL OF LAND CONTAINS 18.625 ACRES, MORE OR LESS, AND THIS SURVEY WAS COMPLETED APRIL 14, 1975, AND IS TRUE AND COMPLETE MAP AS SHOWN HEREON AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS AND AT SUCH TIME AS IS AGREED UPON UNDER THE PROVISIONS OF NRS 278.400.

Wayde L. Dudley
WAYDE L. DUDLEY

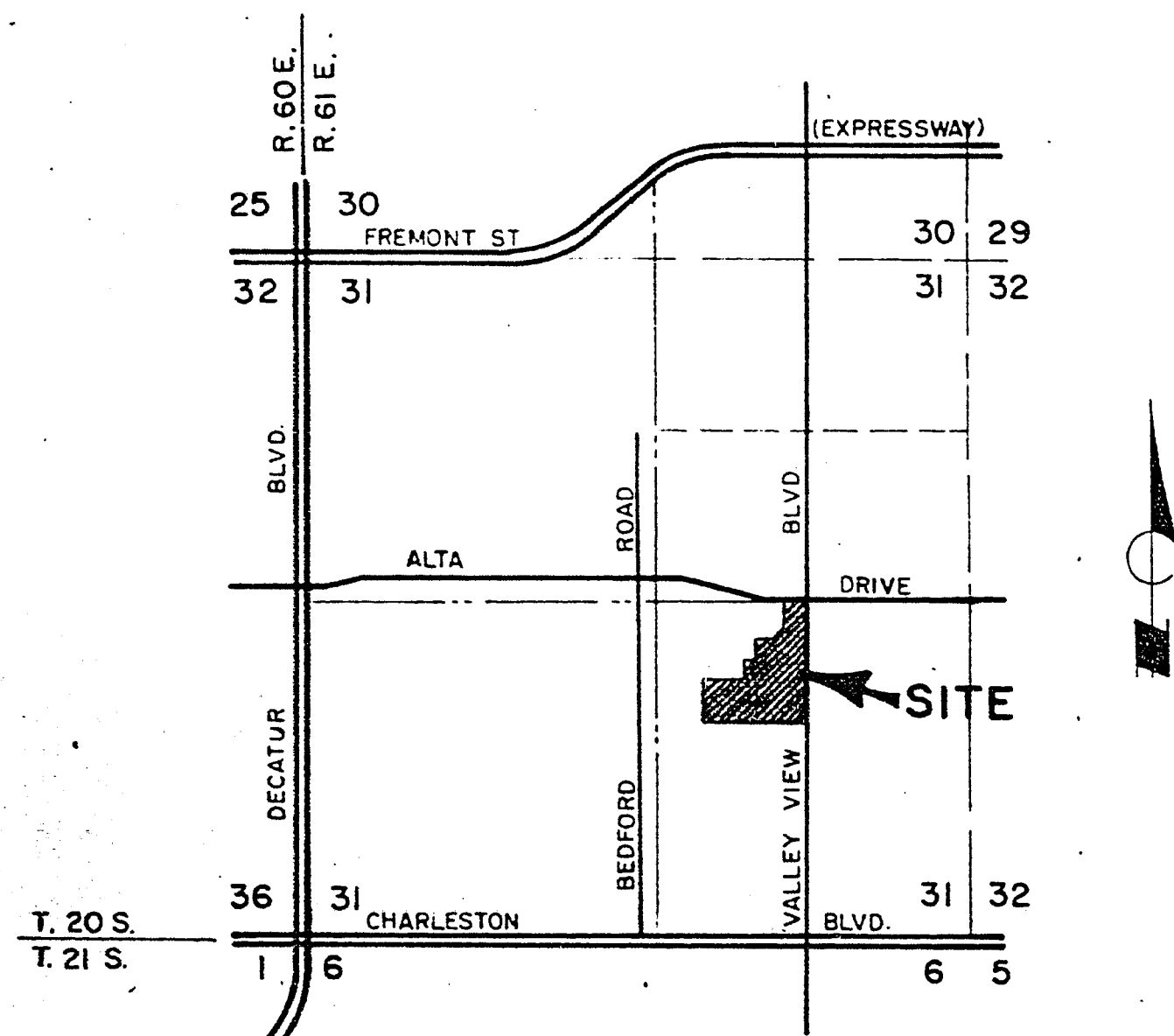
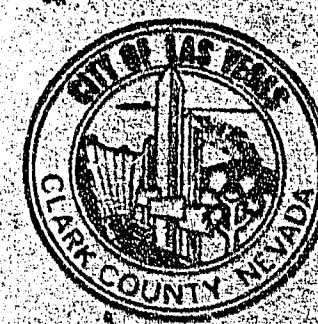
REGISTERED LAND SURVEYOR NO. 3720

CITY ENGINEER'S CERTIFICATE

I, LAURENCE HAMPTON, CITY ENGINEER OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS 4th DAY OF June, 1975, I DID EXAMINE THE FINAL MAP OF VALLEY WEST-UNIT NO. 3 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF N.R.S. 278.630 INCLUSIVE, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE A DAY CERTAIN, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Laurence Hampton
LAURENCE HAMPTON
LAS VEGAS CITY ENGINEER

NEVADA CERTIFICATE NO. 2893



VICINITY MAP
NOT TO SCALE

BASIS OF BEARINGS

BEING THE WEST LINE OF VALLEY WEST AS RECORDED IN BOOK 15, PAGE 91, OF PLATS, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA, NORTH 0° 45' 48" WEST.

HEALTH DEPARTMENT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES CONCERNING WATER QUANTITY. APPROVAL IS SUBJECT TO THE REVIEW BY THE STATE ENGINEER AND FILED WITH THIS OFFICE AND OPEN TO INSPECTION. THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

OLIN O. POINT DATE
HEALTH DIVISION

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 4th DAY OF May, 1975, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA,

Don J. Saylor
DON J. SAYLOR - SECRETARY

APPROVED AND ACCEPTED THIS 4th DAY OF June, 1975, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

William H. Briare
WILLIAM H. BRIARE - MAYOR

ATTEST: Edwina M. Cole
EDWINA M. COLE CITY CLERK

OWNER'S CERTIFICATE AND DEDICATION

WOODSIDE LAND COMPANY, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF VALLEY WEST-UNIT NO. 3, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS OF WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHER, WE DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, LAS VEGAS VALLEY WATER DISTRICT, CENTRAL TELEPHONE COMPANY, AND SOUTHWEST GAS CORPORATION, THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT FIVE (5) FEET WIDE ONLY, FRONT AND JOINT YARDS ABUTTING ALL STREET RIGHT OF WAYS, AND THREE (3) FEET WIDE AND ADJACENT TO EACH SIDE LOT LINE. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

DATED THIS 4 DAY OF April, 1975.

WOODSIDE LAND CO. - A PARTNERSHIP

James W. Hibbitts
JAMES W. HIBBITTS
DIVISION MANAGER

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON April, 1975, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, JAMES W. HIBBITTS, DIVISION MANAGER, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME.

James S. Wilder
JAMES S. WILDER
NOTARY PUBLIC DATE
MY COMMISSION EXPIRES: August 1, 1977

APPROVAL

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Laurence Hampton 5/14/75
LAURENCE HAMPTON, CITY OF LAS VEGAS DATE

Phillip B. Mcvey 5/5/75
PHILLIP B. MCVEY - DATE

NEVADA POWER COMPANY
Myron R. Welsh 5/15/75
MYRON R. WELSH - DATE

LAS VEGAS VALLEY WATER DISTRICT
Donald E. Wilhelm 5/15/75
RONALD E. WILHELM - DATE

CENTRAL TELEPHONE COMPANY
Jerry E. Osborne 4-14-75
JERRY E. OSBORNE - DATE

SOUTHWEST GAS CORPORATION

DESIGNED L.H.E.	COMP. <u>SPB</u>	DATE <u>MAR. 1975</u>	SHEET NO.
DRAWN HAI/SEU.	CHECKED	JOB NO. <u>275246-B</u>	1 OF 3
OFFICIAL PLAT		No. <u>492451</u>	
VALLEY WEST-UNIT No. 3		Recorded at the request of <u>Woodside Land Co.</u>	
POR. N.W. 1/4 S.E. 1/4, SEC. 31, T. 20 S., R. 61 E. M.D.M.		Date <u>7-9-75</u> at <u>2:44 P.M.</u>	
LAS VEGAS, CLARK COUNTY, NEVADA		Book <u>17</u> Page <u>71</u>	
SE & A CONSULTING ENGINEERS / PLANNERS SPARKS, NEVADA - SEATTLE, WASHINGTON - LAS VEGAS, NEVADA		of Plats	
		Official Records Book No. <u>533</u>	
		Clark County, Nevada Records	
		J. L. Swift, Recorder	
		Fee <u>41.75</u> Deputy <u>G.V. B.</u>	

SHEET 1 OF 3 SHEETS
BOOK 17, PAGE 71

3170-3