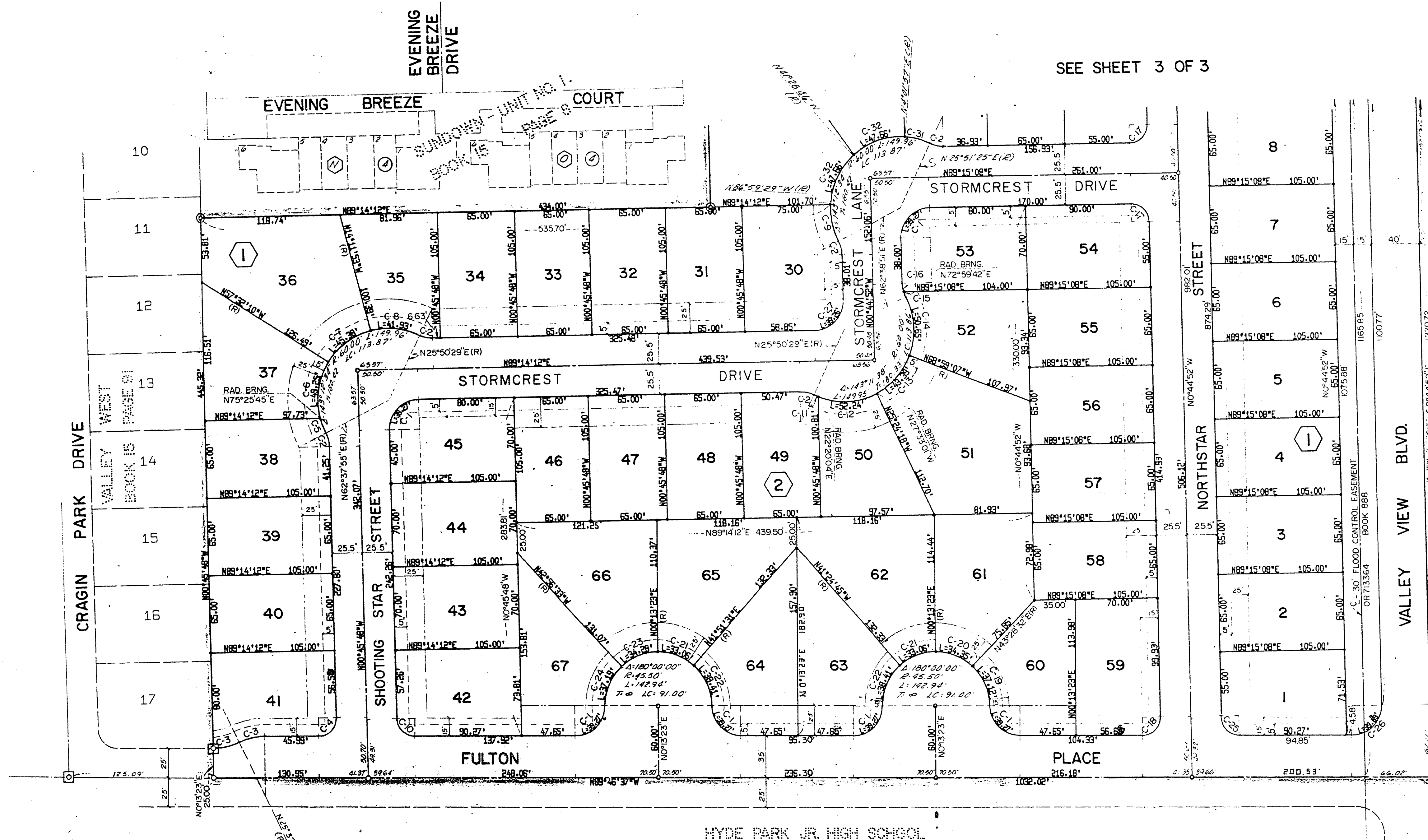


SEE SHEET 3 OF 3



## LEGEND:

- FOUND MONUMENT AS NOTED
- FOUND MONUMENT PER VALLEY WEST BOOK 15, PAGE 91
- FOUND MONUMENT PER SUNDOWN UNIT No. 1 BOOK 15, PAGE 8
- SET CONCRETE MONUMENT IN STEEL WELL.
- LOT CORNER - 5/8" REBAR ON BACK CORNER & FRONT CORNER - STUD IN CURB ON PROJECTION OF LOT LINE.
- BUILDING SETBACK - 25' FRONT YARD - 15' SIDE YARDS ABUTTING ALL STREET RIGHT OF WAYS.
- UTILITY EASEMENT - 5' ON FRONT & SIDE YARDS ABUTTING ALL STREET RIGHT OF WAYS.
- 1 BLOCK NUMBER

| CURVE | DELTA      | RADIUS | LENGTH | TANGENT | LCORD |
|-------|------------|--------|--------|---------|-------|
| C-1   | 90 -0 -0   | 25.00  | 39.27  | 25.00   | 35.36 |
| C-2   | 26 -36 -17 | 25.00  | 11.61  | 5.91    | 11.50 |
| C-3   | 25 -50 -39 | 50.00  | 22.55  | 11.47   | 22.36 |
| C-4   | 90 -59 -11 | 15.00  | 23.82  | 15.26   | 21.40 |
| C-5   | 12 -47 -50 | 60.00  | 13.40  | 6.73    | 13.37 |
| C-6   | 47 -2 -5   | 60.00  | 49.25  | 26.11   | 47.88 |
| C-7   | 43 -20 -17 | 60.00  | 45.38  | 23.84   | 44.31 |
| C-8   | 40 -2 -22  | 60.00  | 41.93  | 21.86   | 41.08 |
| C-9   | 30 -21 -40 | 60.00  | 31.79  | 16.28   | 31.42 |
| C-10  | 89 -0 -49  | 15.00  | 23.30  | 14.74   | 21.03 |
| C-11  | 3 -30 -25  | 60.00  | 3.67   | 1.84    | 3.67  |
| C-12  | 49 -53 -5  | 60.00  | 52.24  | 27.91   | 50.60 |
| C-13  | 41 -26 -6  | 60.00  | 43.39  | 22.69   | 42.45 |
| C-14  | 48 -22 -2  | 60.00  | 50.65  | 26.94   | 49.16 |
| C-15  | 10 -20 -51 | 25.00  | 4.51   | 2.26    | 4.51  |
| C-16  | 16 -15 -26 | 25.00  | 7.09   | 3.57    | 7.07  |
| C-17  | 90 -0 -0   | 15.00  | 23.56  | 15.00   | 21.21 |
| C-18  | 90 -58 -15 | 15.00  | 23.82  | 15.26   | 21.39 |
| C-19  | 46 -44 -51 | 45.50  | 37.12  | 19.66   | 36.10 |
| C-20  | 43 -15 -9  | 45.50  | 34.35  | 18.04   | 33.54 |
| C-21  | 41 -38 -8  | 45.50  | 33.06  | 17.30   | 32.34 |
| C-22  | 48 -21 -52 | 45.50  | 38.41  | 20.43   | 37.28 |
| C-23  | 43 -9 -56  | 45.50  | 34.28  | 18.00   | 33.47 |
| C-24  | 46 -50 -4  | 45.50  | 37.19  | 18.71   | 36.17 |
| C-25  | 89 -1 -45  | 15.00  | 23.31  | 14.75   | 21.03 |
| C-26  | 90 -58 -15 | 25.00  | 39.69  | 25.43   | 35.65 |
| C-27  | 89 -59 -4  | 25.00  | 39.26  | 24.99   | 35.35 |

SCALE 1" = 50'

|                                                                                                                                                      |                                             |                  |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|-----------|
| DESIGNED L.H.E.                                                                                                                                      | COMP. <input checked="" type="checkbox"/>   | DATE MAR. 1975   | SHEET NO. |
| DRAWN Hal/SEJ.                                                                                                                                       | CHECKED <input checked="" type="checkbox"/> | JOB NO. 275246-B | 2 OF 3    |
| <b>OFFICIAL PLAT</b><br><b>VALLEY WEST - UNIT No. 3</b><br>POR. NW 1/4 SE 1/4, SEC. 31, T.20S., R.61E.,<br>M.D.M.<br>LAS VEGAS, CLARK COUNTY, NEVADA |                                             |                  |           |
| SE & A CONSULTING ENGINEERS / PLANNERS<br>SPARKS, NEVADA - SEATTLE, WASHINGTON - LAS VEGAS, NEVADA                                                   |                                             |                  |           |

SHEET 2 OF 3 SHEETS  
 BOOK 17 PAGE 71  
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