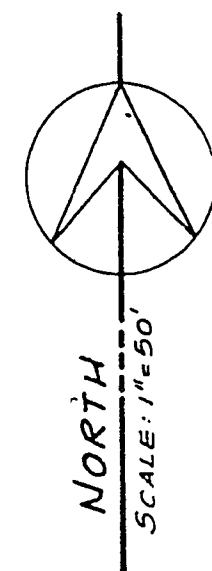
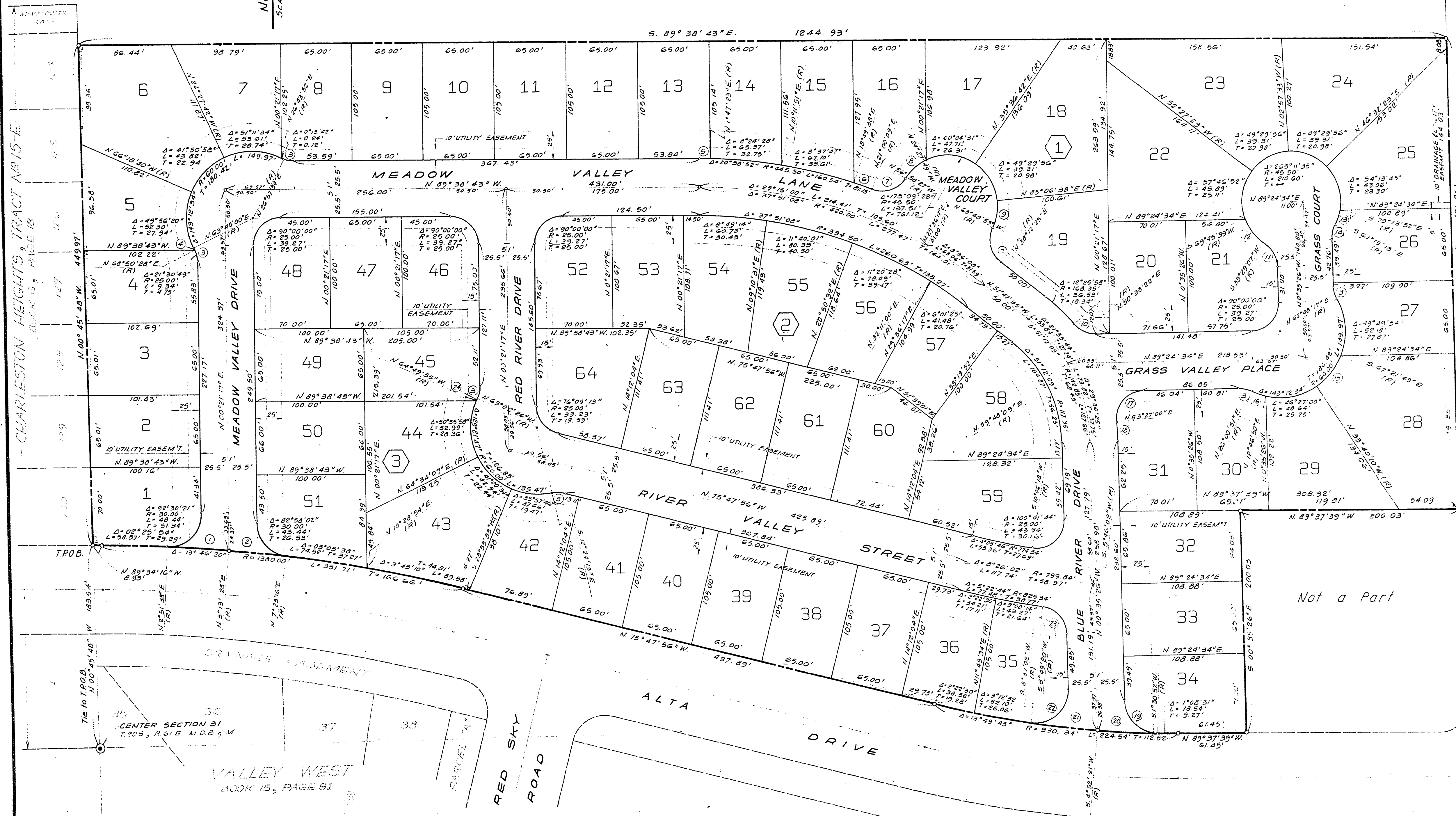


VALLEY WEST, UNIT NO. 2

BEING A SUBDIVISION WITHIN A PORTION OF THE S.W. 1/4, OF THE NE. 1/4 OF SEC. 31, T.20S., R.61E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, STATE OF NEVADA



FUTURE DEVELOPMENT



CURVE DATA									
NO.	Δ	R	L	T	NO.	Δ	R	L	T
1	2°-21'-50"	1380.00'	56.94'	28.47'	17	95°-57'-34"	25.00'	41.07'	27.75'
2	2°-09'-48"	1380.00'	52.11'	26.06'	18	5°-57'-34"	168.35'	17.51'	8.76'
3	26°-32'-17"	25.00'	11.61'	5.91'	19	87°-53'-42"	30.00'	46.02'	28.92'
4	5°-05'-28"	25.00'	2.22'	1.11'	20	3°-21'-29"	930.34'	54.53'	27.27'
5	1°-20'-06"	445.50'	11.16'	5.58'	21	3°-44'-41"	930.34'	60.80'	30.41'
6	2°-10'-31"	445.50'	16.91'	8.46'	22	39°-12'-28"	30.00'	51.95'	35.25'
7	77°-58'-36"	25.00'	34.02'	20.24'	23	30°-35'-14"	25.00'	35.16'	21.20'
8	32°-30'-30"	45.50'	25.02'	13.27'	24	1°-47'-29"	60.00'	1.88'	0.94'
9	31°-04'-23"	45.50'	24.67'	12.65'					
10	51°-19'-48"	25.00'	22.35'	11.99'					
11	55°-59'-27"	25.00'	24.40'	13.27'					
12	36°-12'-38"	45.50'	28.01'	14.90'					
13	17°-54'-34"	45.50'	14.22'	7.17'					
14	29°-12'-08"	25.00'	12.77'	6.39'					
15	33°-41'-39"	60.00'	35.28'	18.17'					
16	13°-14'-01"	60.00'	13.06'	6.96'					

SUNDOWN, UNIT NO. 1
BOOK 15, PAGE 8

Note: No Access to or from ALTA Drive for Lots: 1, 34 through 43, & 51.

FUTURE DEVELOPMENT

VALLEY WEST
UNIT NO. 2
CONSULTING ENGINEERS
LAS VEGAS, NEVADA

100 NP 273076
DGS: L.H.E.
Caled
Chkd WFL
Date
NS of Lots

NO. 359607
Recorded at the Request of
LAKETREE
Date: 07/01/07 M.
BOOK: 400 PAGE: 68
OFFICIAL RECORDS BOOK NO. 400
CLARK COUNTY, NEV. RECORDS
Paul E. Horn, Recorder
FEE: \$100.00
DEPUTY: _____