

VALLEY WEST UNIT NO. 2

BEING A SUBDIVISION WITHIN A PORTION OF THE SW 1/4, OF
THE NE 1/4, OF SEC. 31, T.20S., R.61E., M.D.M., CITY OF LAS VEGAS,
COUNTY OF CLARK, STATE OF NEVADA.

SURVEYOR'S CERTIFICATE

I, RICHARD W. ARDEN, a duly registered professional engineer and land surveyor, do hereby certify that this plat is a true and accurate map of the land surveyed by me or under my supervision at the instance of LAKETREE-A PARTNERSHIP, and laid out into lots, blocks, streets, and easements as shown; that the location of said lots, blocks, streets, and easements are situated wholly within a portion of the SW 1/4, of the NE 1/4, of Section 31, T.20S., R.61E., M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being more particularly described as follows, to wit:

Commencing at the Southwest corner of said SW 1/4, thence N.0° 45' 48" W. along the West line of said SW 1/4, a distance of 183.54 feet to a point on the Northerly right-of-way line of Alta Drive, said point being the TRUE POINT OF BEGINNING; thence continuing along said West line N.0° 45' 48" W. a distance of 449.97 feet; thence departing from said West line S.89° 38' 43" E. a distance of 1244.93 feet to a point on the Westerly right-of-way line of Valley View Boulevard; thence S.0° 35' 26" E. along said Westerly right-of-way line a distance of 421.96 feet; thence departing from said Westerly right-of-way line N.89° 37' 39" W. a distance of 200.03 feet; thence S.0° 35' 26" E. a distance of 200.03 feet to a point on said Northerly right-of-way line of Alta Drive; thence continuing along said Northerly right-of-way line for the next 5 courses, N.89° 37' 39" W. a distance of 61.45 feet to a point on a 930.34 foot radius curve concave to the Northeast; thence Northwesterly along said curve thru a central angle of 13° 49' 43", an arc distance of 224.54 feet; thence N.75° 47' 56" W. a distance of 437.89 feet to a point on a 1380.00 foot radius curve concave to the Southwest; thence Northwesterly along said curve thru a central angle of 13° 46' 20", an arc distance of 331.71 feet; thence N.89° 34' 16" W. a distance of 8.93 feet to the TRUE POINT OF BEGINNING.

This parcel contains 14.794 acres more or less, and this survey was completed Oct. 23, 1973, and is a true and complete map as shown hereon.

Richard W. Arden
RICHARD W. ARDEN
Registered Engineer & Land Surveyor
No. 1643

CITY ENGINEER'S CERTIFICATE

I, R.P. SAUER, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of VALLEY WEST UNIT NO. 2, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map, and any approved alterations thereof that all provisions of the Planning and Zoning Act of the State of Nevada, and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied this map is technically correct, and that the monuments as shown have not been set and that a proper performance bond has been deposited guaranteeing their setting on or before a day certain.

R.P. Sauer
R.P. SAUER, R.E. # 396
Las Vegas City Engineer

APPROVALS

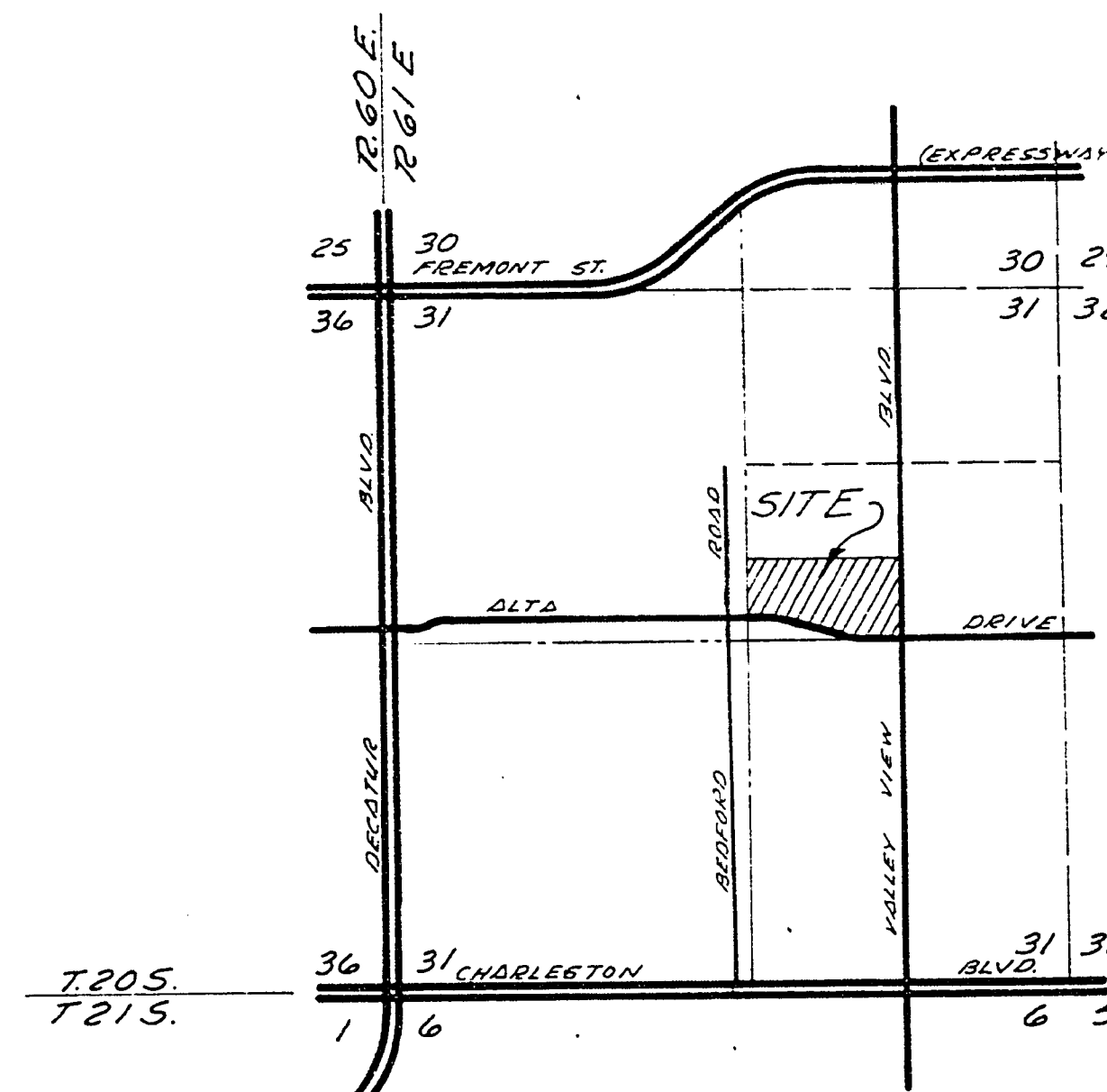
In conformity with the tentative map approved this 23rd day of Oct., 1973, by the City Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Sayler
DON J. SAYLER, Secretary

Approved and accepted this 21st day of November, 1973, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Dean K. Gragson
DEAN K. GRAGSON - MAYOR

ATTEST: *Edwina M. Cole*
EDWINA M. COLE, City Clerk



VICINITY MAP
NO SCALE

LEGEND

- Found Monument
- Set Monument

- Utility Easement
10' on Front and Side yards
abutting all Street Rights-
of-ways and 3' on all Side
- Lot Lines
- 25' Front Setback
- 15' Side Setback

BASIS OF BEARINGS

Being the West line of VALLEY WEST as recorded in Book 15, Page 91, of Plats, Official Records of Clark County, Nevada.
North 0° 45' 48" West.

HEALTH DEPARTMENT CERTIFICATE

This final map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and quantity in accordance with Nevada Revised Statutes; concerning water quantity, approval is subject to the review by the State Engineer and filed with this office and open to inspection.

Max D. Rosequist
MAX D. ROSEQUIST
Health Division

OWNER'S CERTIFICATE AND DEDICATION

LAKETREE-A PARTNERSHIP, does hereby certify that it is the owner of the tract of land which is shown on this plat of VALLEY WEST UNIT NO. 2, more particularly described in the Surveyor's Certificate hereon, and has consented to the preparation and recordation of this plat, and does hereby offer and dedicate all the streets, easements, and public places as indicated and outlined hereon, for the use of the public. Dated this 18th day of October, 1973.

By: *James W. Hibbetts*
JAMES W. HIBBETTS
Division Manager

OWNER'S UTILITY DEDICATION

LAKETREE-A PARTNERSHIP, does hereby certify that it is the owner of the tract of land which is shown on this plat of VALLEY WEST UNIT NO. 2, and has consented to the preparation and recordation of this plat, and does hereby offer and convey to all public utilities and their successors and assigns a permanent easement and right-of-way shown by the areas marked "Utility Easement, Streets" on the plat for the construction and maintenance of subterranean electrical, telephone, natural gas, sewer, water lines and appurtenances, together with the right of access thereto. Dated this 18th day of October, 1973.

By: *James W. Hibbetts*
JAMES W. HIBBETTS
Division Manager

ACKNOWLEDGEMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

On October 18, 1973, personally appeared before me a Notary Public, in and for said County and State, JAMES W. HIBBETTS known to me to be the person described in the foregoing instruments, who acknowledged that he executed the same.

Colleen Fletcher 10-18-73
COLLEEN FLETCHER DATE
Notary Public
My commission expires August 10, 1976.

APPROVAL

We, the herein named Utility Companies and agencies, approve the grant of the designated easements.

<i>Phillip B. McVey</i> 11/30/73 PHILLIP B. McVEY DATE NEVADA POWER COMPANY	<i>Ronald E. Wilhelm</i> 11-30-73 RONALD E. WILHELM DATE CENTRAL TELEPHONE COMPANY
<i>Myron R. Welsh</i> 11/8/74 MYRON R. WELSH DATE LAS VEGAS VALLEY WATER DISTRICT	<i>Jersey E. Osborne</i> 1-21-74 JERSEY E. OSBORNE DATE SOUTHWEST GAS CORPORATION

VALLEY WEST
UNIT NO. 2
S.E.A. CONSULTING ENGINEERS
LAS VEGAS, NEVADA.

JOB: 212876
DES: EL
CALC: WAD
CHAD: WAD
DATE: 64
NO. OF LOTS: 64

NO. 359607
RECORDED AT THE REQUEST OF
LAKETREE
DATE: 2-8-74 AT 10:06 A.M.
BOOK: 16 PAGE: 68
OF PLATS
OFFICIAL RECORDS BOOK NO. 400
CLARK COUNTY, NEVADA, RECORDS
PAUL E. HORN, RECORDER
FEE: 50.00
DEPUTY: B.N. E.S.

SHEET 1 of 2 SHEETS
BOOK 16 PAGE 68
3170-2